

**SENATE JOURNAL**  
**FORTY-THIRD DAY**  
**MORNING SESSION**

The Senate was called to order at 9:30 a.m., with President Al Mansell presiding.

**Prayer**- Mr. Lacey A. Harris, Bureau of Indian Affairs

**Pledge of Allegiance**- Senator Hillyard

**Roll Call** - All Senators present

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 8)**

**COMMUNICATIONS FROM THE HOUSE**

Mr. President: February 23, 2001

The House passed, **S.B. 34**, INDIVIDUAL INCOME TAX RELIEF FOR LOW-INCOME INDIVIDUALS AND RELATED STATE TAX COMMISSION AMENDMENTS, by Senator L. Hillyard, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **2nd Sub. S.B. 49**, AVIATION FUEL TAX, by Senator J. Valentine, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The Speaker of the House has signed **2nd Sub. S.B. 100**, INSURANCE LAW AMENDMENTS, by Senator L.S. Poulton, and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.B. 114**, SALES AND USE TAX ON PUBLIC ACCOMMODATIONS AND SERVICES TAXED BY TRIBES, by Senator M. Dmitrich, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**S.B. 34, 2nd Sub. S.B. 49, 2nd Sub. S.B. 100, and 1st Sub. S.B. 114** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

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Mr. President: February 23, 2001

The House concurred in the Senate amendments and passed **H.B. 38**, SCHOOL DISTRICT VOTED LEEWAY AMENDMENTS, by Representative K. Garn, et al, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 115**, WASTE TIRE RECYCLING, by Representative N. Hendrickson, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 122**, ADMINISTRATIVE TRAFFIC CHECKPOINT AMENDMENTS, by Representative D. Ure, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**H.B. 38**, **H.B. 115**, and **H.B. 122** were signed by the President of the Senate in open session. The bills will be returned to the House.

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Mr. President: February 23, 2001

The House passed, as amended, **H.B. 141**, MOTORBOAT DRIVERS LICENSING REQUIREMENTS, by Representative L. Pace, and it is transmitted for consideration; and

The House passed, as substituted and amended, **3rd Sub. H.B. 178**, PENALTIES FOR UNDER AGE POSSESSION OF TOBACCO, by Representative C. Saunders, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 337**, GOVERNMENTAL LAW AMENDMENTS, by Representative Greg J. Curtis, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 369**, COUNTY ELECTION AMENDMENTS, by Representative J. Alexander, and it is transmitted for consideration; and

The House passed, as substituted and amended, **3rd Sub. H.B. 376**, CONCEALED WEAPON PERMIT HOLDERS - RECOGNITION, by Representative G. Donnelson, and it is transmitted for consideration; and

The House passed, as substituted and amended, **2nd Sub. H.B. 377**, SALVAGE VEHICLE AMENDMENTS, by Representative D. Hogue, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.C.R. 10**, RESOLUTION ON HOUSING PRESERVATION, by Representative D. Litvack, and it is transmitted for consideration; and

The House passed, as substituted and amended, **H.J.R. 14**, RESOLUTION SUPPORTING BEAVER COUNTIES EXPANSION OF CORRECTIONAL FACILITY, by Representative T. Hatch, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 141**, **3rd Sub. H.B. 178**, as amended, **1st Sub. H.B. 337**, **H.B. 369**, as amended, **3rd Sub. H.B. 376**, as amended, **2nd Sub. H.B. 377**, as amended, **1st Sub. H.C.R. 10**, and **H.J.R. 14** as amended, were read the first time and referred to the Rules Committee.

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Mr. President:

February 23, 2001

The House passed, as amended, **S.B. 2**, 2001 GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS, by Senator B. Evans, and it is transmitted for further consideration; and

The House substituted and passed, **1st Sub. S.B. 36**, INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS, by Senator J. Valentine, and it is transmitted for further consideration; and

The House passed, as amended, **2nd Sub. S.B. 58**, REPEAL OF NURSING FACILITIES ASSESSMENT, by Senator P. Knudson, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

**S.B. 2**, as amended, **1st Sub. S.B. 36**, and **2nd Sub. S.B. 58**, as amended, were placed on the Concurrence Calendar.

#### STANDING COMMITTEE REPORTS

Mr. President:

February 23, 2001

The Health and Environment Committee has held its last scheduled meeting and returns the following bills to the Secretary of the Senate without action:

<b>S.B. 178</b>	Health Care Directives (P. Knudson)
<b>S.B. 227</b>	Individual Income Tax Credit for Certain Political Contributions (B. Wright)
<b>H.B. 153</b>	Penalty for Misuse of Lawful Substances (D. Hogue)

**H.B. 288** Indoor Clean Air Act Amendments (C. Saunders)  
**H.B. 318** Wildlife Resources - License Suspension Process  
 (S. Clark)  
**H.B. 332** Political Fundraising Restrictions on Governor  
 (N. Hansen)  
**2nd Sub. H.B. 335** Mechanics' Liens Amendments (K. Garn)  
**H.B. 373** Amendments to State Processes - Pornography  
 Ombudsman (G. Way)

Peter C. Knudson, Chair

**S.B. 178, S.B. 227, H.B. 153, H.B. 288, H.B. 318, H.B. 332, 2nd Sub. H.B. 335, and H.B. 373** were returned to the Secretary of the Senate.

### INTRODUCTION OF BILLS

#### RESOLUTION URGING AVAILABILITY OF TRANSPLANT ORGANS THROUGH COMMUNITY PLEDGE PROGRAMS

**S.C.R. 6**

*Mike Dmitrich*

THIS CONCURRENT RESOLUTION OF THE LEGISLATURE AND THE GOVERNOR URGES UTAH'S COMMUNITIES, BUSINESSES, EDUCATORS, SERVICE CLUBS, AND INTERFAITH ORGANIZATIONS TO LEAD THE WAY IN ORGANIZING EFFORTS TO RAISE PUBLIC AWARENESS AND EDUCATION REGARDING ORGAN AND TISSUE DONATION TO SAVE LIVES, was read for the first time and referred to the Rules Committee.

### CONSENT CALENDAR

**H.B. 271**, APPRAISALS AND APPRAISERS AMENDMENTS, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Mansell			

**Absent or not voting were:** Senators

Blackham

Mayne

Walker

Wright

**H.B. 217** was signed by the President of the Senate in open session and returned to the House.

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**THIRD READING CALENDAR**

**1st Sub. S.B. 234**, SALES AND USE TAX - BOTANICAL, CULTURAL, RECREATIONAL, AND ZOOLOGICAL ORGANIZATIONS OR FACILITIES AMENDMENTS, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 23; Nays, 2; Absent, 4****Voting in the affirmative were:** Senators

E. Allen

R. Allen

Bramble

Buttars

Davis

Dmitrich

Eastman

Evans

Gladwell

Hale

Hellewell

Hickman

Hillyard

Jenkins

Julander

Knudson

Peterson

Poulton

Spencer

Steele

Suazo

Valentine

Mansell

**Voting in the negative were:** Senators

Stephenson

Waddoups

**Absent or not voting were:** Senators

Blackham

Mayne

Walker

Wright

**1st Sub. S.B. 234** was transmitted to the House.**\* \* \* AMENDMENTS**

**S.B. 256**, TRANSPORTATION AMENDMENTS, was read the third time, explained by Senator Knudson, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3****Voting in the affirmative were:** Senators

E. Allen

R. Allen

Bramble

Buttars

Davis

Dmitrich

Eastman

Evans

Gladwell

Hale

Hellewell

Hickman

Hillyard	Jenkins	Julander	Knudson
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Mayne	Walker
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**S.B. 256** was transmitted to the House.

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**S.B. 226**, PROPERTY TAX - NOTICE OF APPEALS, was read the third time, explained by Senator Jenkins, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Wright	Mansell	

**Absent or not voting were:** Senators

Blackham	Walker
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**S.B. 226** was transmitted to the House.

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**S.B. 276**, WORKERS' COMPENSATION COVERAGE FOR PUBLIC SAFETY WORKERS DURING THE OLYMPICS, was read the third time

On motion of Senator Evans, the bill was circled.

\* \* \*

**1st Sub. S.B. 252**, AMENDMENTS TO CONSTRUCTION CONTRACTS, was read the third time, explained by Senator Jenkins. Senators Gladwell, Stephenson, Hellewell, Bramble, Ed Allen, Spencer, and Hillyard commented and the bill failed on the following roll call:

**Yeas, 14; Nays, 13; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	Hale	Hellewell	Jenkins
Julander	Knudson	Mayne	Peterson
Spencer	Waddoups		

**Voting in the negative were:** Senators

Bramble	Buttars	Eastman	Evans
Gladwell	Hickman	Hillyard	Poulton
Steele	Stephenson	Valentine	Wright
Mansell			

**Absent or not voting were:** Senators

Suazo	Walker
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On motion of Senator Hillyard, **1st Sub. S.B. 252** was referred to Rules for interim study.

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On motion of Senator Waddoups, **S.B. 1** was lifted from Rules and placed at the top of the Second Reading Calendar.

\* \* \*

On motion of Senator Wright, the Senate moved to the Time Certain Calendar to consider **5th Sub. H.B. 83**.

#### **TIME CERTAIN CALENDAR**

**5th Sub. H.B. 83**, CHILD WELFARE AMENDMENTS, was before the Senate. Senator Wright explained the bill. Senators Steele, Ed Allen, Spencer, Hillyard, Jenkins, Buttars commented.

Senator Steele proposed an amendment and the motion failed on a voice vote.

On motion of Senator Hillyard, the bill was amended as follows:

1. Page 10, Line 285:  
Delete "for a plea of no contest."

The bill passed on the following roll call:

**Yeas, 24; Nays, 2; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Knudson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Wright	Mansell

**Voting in the negative were:** Senators

Julander Peterson

**Absent or not voting were:** Senators

Buttars Mayne Walker

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**1st Sub. H.B. 387**, NARROWING GROUNDS FOR REMOVAL OF A CHILD FROM THE HOME, was before the Senate. Senator Wright explained the bill. Senators Steele, Spencer commented.

On motion of Senator Buttars, the bill was amended as follows:

1. Page 2, Lines 40 - 45:  
After “means” insert “the factors described in Subsections 78-3a-301(1)(b) and (m).” and delete the rest of lines 40 through 45.
2. Page 2, Line 45:  
Amendment 5, 2-22-01:  
Delete item 1 which inserted Subsection (1)(b)(iv)
3. Page 11, Line 324:  
Senate Second Reading  
Amendments 2-22-01:  
After “Subsection 62A-4a-101(1)(b).” delete “the investigation will proceed no further and”

The amendment passed on the following roll call vote:

**Yeas, 15; Nays, 12; Absent, 2.**

**Voting in the affirmative were:** Senators

Bramble	Buttars	Eastman	Gladwell
Hellewell	Hickman	Hillyard	Jenkins
Poulton	Spencer	Stephenson	Valentine
Waddoups	Wright	Mansell	



**Voting in the negative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Evans	Hale	Julander	Knudson
Mayne	Peterson	Steele	Suazo

**Absent or not voting were:** Senators

Blackham	Walker
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The bill failed on the following roll call:

**Yeas, 13; Nays, 14; Absent, 2.**

**Voting in the affirmative were:** Senators

Bramble	Buttars	Eastman	Gladwell
Hellewell	Hickman	Jenkins	Spencer
Stephenson	Valentine	Waddoups	Wright
Mansell			

**Voting in the negative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Evans	Hale	Hillyard	Julander
Knudson	Mayne	Peterson	Poulton
Steele	Suazo		

**Absent or not voting were:** Senators

Blackham	Walker
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**1st Sub. H.B. 387** was returned to the the staff for filing.

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On motion from Senator Hickman, **H.B. 78** was lifted from the Third Reading Table and placed at the top of the Third Reading Calendar

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On motion of Senator Evans, **1st Sub. H.B. 107** was lifted from the Third Reading Table and placed at the top of the Third Reading Calendar.

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On motion of Senator Bramble, **S.B. 214** was uncircled and sent to Rules for interim study.

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On motion of Senator Knudson, **H.B. 30** from the Third Reading Table and was placed on the top of the Third Reading Calendar.

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On motion of Senator Steele, **1st Sub. H.B. 211** was lifted from the Third Reading Table for the purpose of amending and placed at the bottom of the Third Reading Calendar

### **THIRD READING CALENDAR**

**H.B. 30**, VEHICLE TOWING AND REPORTING REQUIREMENTS, was read the third time, explained by Senator Knudson, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Knudson
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Wright	Mansell		

**Absent or not voting were:** Senators

Julander	Mayne	Walker
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**H.B. 30** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Poulton, the Senate voted to reconsider its action on **1st Sub. H.B. 387**.

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**1st Sub. H.B. 107**, TOURISM MARKETING AMENDMENTS, was read the third time.

On motion of Senator Evans, the bill was amended as follows:

1. Page 3, Line 81  
Senate Committee  
Amendments 2-16-2001:  
Delete "\$2,500,000" and insert "Zero"
2. Page 4, Line 108  
Senate Committee  
Amendments 2-16-2001:  
Delete "\$2,500,000" and insert "Zero"
3. Page 8, Line 212  
Senate Committee  
Amendments 2-16-2001:  
After "corporations." insert "travel regions. counties."
4. Page 8, Lines 217-219  
Senate Committee  
Amendments 2-16-2001:  
Delete all of lines 217 through 219
5. Page 14, Lines 402-404  
Senate Committee  
Amendments 2-16-2001:  
Delete all of lines 402 through 404

The bill and passed on the following roll call:

**Yeas, 23; Nays, 5; Absent, 1.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	Eastman	Evans	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Suazo
Valentine	Waddoups	Mansell	

**Voting in the negative were:** Senators

Bramble	Buttars	Jenkins	Stephenson
Wright			

**Absent or not voting was:** Senator

Walker

**1st Sub. H.B. 107**, as amended, was returned to the House.

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**H.B. 78**, SALES AND USE TAX - SALES RELATING TO SCHOOLS, was read the third time, explained by Senator Blackham. Senators Buttars, Waddoups, Ron Allen, commented and the bill passed on the following roll call:

**Yeas, 23; Nays, 3; Absent, 3**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Steele	Stephenson	Suazo
Valentine	Waddoups	Mansell	

**Voting in the negative were:** Senators

Buttars	Hillyard	Spencer
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**Absent or not voting were:** Senators

Evans	Walker	Wright
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**H.B. 78** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Blackham, under suspension of the rules, the Senate voted to move to Second Reading Calendar.

## **SECOND READING CALENDAR**

On motion of Senator Blackham, under suspension of the rules, **S.B. 1**, SUPPLEMENTAL APPROPRIATIONS ACT, was read the second and third times. Senator Blackham explained the bill. The bill passed on the following roll call:

**Yeas, 24; Nays, 3; Absent, 2**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans

Gladwell	Hale	Hellewell	Hickman
Jenkins	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Suazo
Valentine	Waddoups	Wright	Mansell

**Voting in the negative were:** Senators

Buttars	Hillyard	Stephenson
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**Absent or not voting were:** Senators

Julander	Walker
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**S.B. 1** was transmitted to the House.

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On motion of Senator Poulton, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

**THIRD READING CALENDAR**

**S.B. 268**, FINANCIAL SERVICES TASK FORCE, was read the third time, explained by Senator Buttars. Senator Waddoups commented.

On motion of Senator Buttars, the bill was amended as follows:

1. Page 1, Line 5:  
After "Force." delete the remainder of line 5
2. Page 1, Line 6:  
Delete "the funds in the Financial Institutions Restricted Account may be used."
3. Page 1, Line 9:  
Delete "Financial"
4. Page 1, Line 10:  
Delete "Institutions Restricted Account of the"
5. Page 1, Lines 14-15:  
Delete lines 14-15
6. Pages 1-2, Lines 18-34:  
Delete lines 18-34Renumber remaining sections accordingly
7. Page 4, Line 105:  
Delete "Financial Institutions Restricted Account in the"

The bill passed on the following roll call:

**Yeas, 15; Nays, 11; Absent, 3.**

**Voting in the affirmative were:** Senators

Bramble	Buttars	Davis	Dmitrich
Eastman	Gladwell	Hellewell	Hickman
Hillyard	Jenkins	Mayne	Poulton
Stephenson	Valentine	Wright	

**Voting in the negative were:** Senators

E. Allen	R. Allen	Blackham	Evans
Hale	Knudson	Peterson	Steele
Suazo	Waddoups	Mansell	

**Absent or not voting were:** Senators

Julander	Spencer	Walker
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**S.B. 264**, as amended, was returned to the House.

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**S.B. 224**, DAMAGE TO UNDERGROUND UTILITY FACILITIES, was read the third time.

On motion of Senator Wright, the bill was amended as follows:

1. Page 3, Line 72  
Senate Committee Amendments  
2-22-2001:  
Delete "and"
2. Page 3, Line 73:  
Senate Committee Amendments  
2-22-2001:  
After "operator" insert "₁" and after "and" delete "THEN" and insert "(c) after completing Subsections (1)(a) and (b)"
3. Page 4, Line 106a:  
Senate Committee Amendments  
2-22-2001  
Delete "EXISTING"

The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Steele	Stephenson	Suazo	Valentine
Waddoups	Wright	Mansell	

**Absent or not voting were:** Senators

Spencer	Walker
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**S.B. 224**, as amended, was transmitted to the House.

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**1st Sub. S.B. 206**, TASK FORCE ON IMPLEMENTATION OF WATER FLUORIDATION, was read the third time, explained by Senator Poulton, and passed on the following roll call:

**Yeas, 20; Nays, 6; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	Bramble	Buttars	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Mayne	Peterson	Poulton	Stephenson
Valentine	Waddoups	Wright	Mansell

**Voting in the negative were:** Senators

R. Allen	Blackham	Davis	Knudson
Steele	Suazo		

**Absent or not voting were:** Senators

Dmitrich	Spencer	Walker
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**1st Sub. S.B. 206** was transmitted to the House.

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**S.B. 238**, FISCAL YEAR FOR UTAH COMPREHENSIVE HEALTH INSURANCE, was read the third time, explained by Senator Davis, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Davis
Dmitrich	Eastman	Evans	Gladwell
Hale	Hellewell	Hickman	Hillyard
Jenkins	Julander	Knudson	Peterson
Poulton	Steele	Stephenson	Suazo
Valentine	Waddoups	Wright	Mansell

**Absent or not voting were:** Senators

Blackham	Buttars	Mayne	Spencer
Walker			

**S.B. 238** was transmitted to the House.

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**2nd Sub. S.B. 222**, NOTIFICATION BY FAMILY SERVICES OF NONCUSTODIAL PARENT OF CHILD'S REMOVAL, was read the third time, explained by Senator Hellewell, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Steele
Stephenson	Suazo	Valentine	Waddoups
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Spencer	Walker
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**2nd Sub. S.B. 222** was transmitted to the House.

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On motion of Senator Poulton, and at 12:00 noon, the Senate recessed.



## AFTERNOON SESSION

The Senate reassembled at 2:30 p.m., with President Mansell presiding.

On motion of Senator Poulton, under suspension of rules, the Senate voted to reconsider its action on **1st Sub. H.B. 252**.

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On motion of Senator Poulton, under suspension of rules, the Senate voted to reconsider its action on **1st Sub. H.B. 387**.

**1st Sub. H.B. 387**, NARROWING GROUNDS FOR REMOVAL OF A CHILD FROM THE HOME, was before the Senate. The bill failed on the following roll call:

**Yeas, 13; Nays, 16; Absent, 0.**

**Voting in the affirmative were:** Senators

Blackham	Bramble	Buttars	Hellewell
Hickman	Jenkins	Poulton	Spencer
Stephenson	Valentine	Waddoups	Wright
Mansell			

**Voting in the negative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Eastman	Evans	Gladwell	Hale
Hillyard	Julander	Knudson	Mayne
Peterson	Steele	Suazo	Walker

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On motion of Senator Poulton, **H.B. 252** was placed at the top of the Third Reading Calendar

### COMMUNICATIONS FROM THE HOUSE

Mr. President:

February 26, 2001

The House passed, **S.B. 138**, MINIMUM WAGE APPLICABILITY, by Senator H. Stephenson, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.B. 174**, SALES AND USE TAX - EXEMPTION FOR SEMICONDUCTOR FABRICATING OR PROCESSING

MATERIALS, by Senator C. Bramble, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.B. 175**, RURAL ACCESS TO HEALTH CARE PROVIDERS, by Senator L. Blackham, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 179**, UNEMPLOYMENT INSURANCE - NATIVE AMERICAN TRIBAL UNITS, by Senator E. Mayne, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.B. 182**, LIABILITY COVERAGE FOR SCHOOL DISTRICT AND SCHOOL EMPLOYEES, by Senator D. Gladwell, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**1st Sub. S.B. 138**, **1st Sub. S.B. 175**, **S.B. 179**, and **1st Sub. S.B. 182** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President: February 26, 2001

The House concurred in the Senate amendments and passed **1st Sub. H.B. 14**, UNDERGROUND WASTEWATER DISPOSAL SYSTEMS, by Representative T. Hatch, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 42**, FUNDING FOR CLASSROOM SUPPLIES, by Representative R. Bigelow, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **1st Sub. H.B. 98**, ENTERPRISE ZONE AMENDMENTS, by Representative B. Johnson, and it is transmitted for the signature of the President; and

The House passed, **H.B. 172**, APPROPRIATION FOR HERD TESTING FOR JOHNE'S DISEASE, by Representative D. Cox, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House adopted the Joint Conference Committee Report dated February 26, 2001 and passed **H.B. 204**, OLENE WALKER HOUSING TRUST FUND APPROPRIATION, by Representative W. Harper, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 212**, MUSEUM EDUCATIONAL INITIATIVE, by Representative W. Harper, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**1st Sub. H.B. 14, H.B. 42, 1st Sub. H.B. 98, H.B. 172, H.B. 204 and H.B. 212**, were signed by the President of the Senate in open session and returned to the House.

\* \* \*

Mr. President: February 26, 2001

The House passed, as amended, **H.B. 1**, APPROPRIATIONS ACT, by Representative J. Alexander, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 145**, READING ACHIEVEMENT IN ELEMENTARY SCHOOLS - KINDERGARTEN THROUGH GRADE THREE, by Representative K. Morgan, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 1**, and **1st Sub. H.B. 145** as amended, was read the first time and referred to the Rules Committee.

\* \* \*

Mr. President: February 26, 2001

The House passed, as amended, **1st Sub. S.B. 68**, PLACEMENT OF CERTAIN RESIDENTIAL FACILITIES FOR PERSONS WITH A DISABILITY, by Senator E. Mayne, and it is transmitted for further consideration; and

The House passed, as amended, **S.B. 157**, VEHICLE SAFETY INSPECTION AMENDMENTS, by Senator D.C. Buttars, et al, and it is transmitted for further consideration; and

The House passed, as amended, **S.B. 187**, PROHIBITING STATE DEPARTMENTS AND ENTITIES FROM EMPLOYING CONTRACT LOBBYISTS, by Senator B. Evans, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

**1st Sub. S.B. 68**, as amended, **S.B. 157**, as amended, and **S.B. 187**, as amended, were placed on the Concurrence Calendar.

### CONCURRENCE CALENDAR

On motion of Senator Evans, the Senate refused to concur in the House amendments. **S.B. 2** was returned to the House. The House was asked to recede from its amendments.

\* \* \*

On motion of Senator Valentine, the Senate voted to concur in the House amendments to **1st Sub. S.B. 36**, INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS. The bill, as amended, passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Hillyard	Suazo
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**1st Sub. S.B. 36** was returned to the House.

\* \* \*

On motion of Senator Knudson, the Senate voted to concur in the House amendments to **2nd Sub. S.B. 58**, REPEAL OF NURSING FACILITIES ASSESSMENT. The bill, as amended, passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham                      Hillyard                      Suazo

**2nd Sub. S.B. 58** was returned to the House.

\* \* \*

On motion of Senator Mayne, the Senate voted to concur in the House amendments to **1st Sub. S.B. 68**, PLACE OF CERTAIN RESIDENTIAL FACILITIES FOR. PERSONS WITH A DISABILITY. The bill, as amended, passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham                      Hillyard                      Suazo

**1st Sub. S.B. 68** was returned to the House.

\* \* \*

On motion of Senator Buttars, the Senate refused to concur in the House amendments. **S.B. 157** was returned to the House. The House was asked to recede from their amendments. **S.B. 157** was returned to the House.

\* \* \*

On motion of Senator Evans, the Senate voted to concur in the House amendments to **S.B. 187**, PROHIBITING STATE DEPARTMENTS AND ENTITIES FROM EMPLOYING CONTRACT LOBBYISTS. The bill, as amended, passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans

Gladwell	Hale	Hellewell	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Hickman	Hillyard	Suazo
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**S.B. 187** was returned to the House.

### **SECOND READING CALENDAR**

**H.B. 261**, SALES AND USE TAX EXEMPTION - SCRAP RECYCLERS, was read the second time.

On motion of Senator Valentine, the bill was circled.

\* \* \*

**H.B. 92**, SPAY AND NEUTER LICENSE PLATE, was read the second time. Senator Knudson explained the bill. The bill passed on the following roll call:

**Yeas, 22; Nays, 6; Absent, 1.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Eastman	Evans	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Spencer
Steele	Suazo	Valentine	Waddoups
Walker	Mansell		

**Voting in the negative were:** Senators

Blackham	Bramble	Buttars	Gladwell
Poulton	Wright		

**Absent or not voting was:** Senator Stephenson

\* \* \*

**1st Sub. H.B. 144**, UTAH FOREST PRACTICES ACT, was read the second time. Senator Evans explained the bill. The bill passed on the following roll call:

**Yeas, 29; Nays, 0; Absent, 0.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

\* \* \*

**H.B. 388**, WILDLAND FIRE SUPPRESSION FUND, was read the second time. Senator Blackham explained the bill. The bill passed on the following roll call:

**Yeas, 29; Nays, 0; Absent, 0.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

\* \* \*

**H.B. 269**, AMENDMENTS TO CONCURRENT JURISDICTION IN ADOPTION CASES, was before the Senate. Senator Davis explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Jenkins
Julander	Knudson	Mayne	Peterson

Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Hickman	Hillyard
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\* \* \*

**1st Sub. H.B. 73**, MENTAL HEALTH THERAPIST LICENSING ACT AMENDMENTS, was read the second time. Senator Knudson explained the bill. Senator Buttars commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hillyard
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Hickman	Waddoups
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\* \* \*

**H.B. 134**, STATE ACCOUNTING STANDARDS, was read the second time. Senator Valentine explained the bill. Senator Bramble commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Valentine	Waddoups
Walker	Wright	Mansell	



**Absent or not voting were:** Senators

Hickman                      Suazo

\* \* \*

On motion of Senator Valentine, the circle was removed from **H.B. 261**, SALES AND USE TAX EXEMPTION - SCRAP RECYCLERS, and it was before the Senate. Senator Valentine explained the bill. The bill passed on the following roll call:

**Yeas, 24; Nays, 3; Absent, 2.****Voting in the affirmative were:** Senators

R. Allen	Blackham	Bramble	Davis
Dmitrich	Eastman	Evans	Gladwell
Hale	Hellewell	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Valentine
Waddoups	Walker	Wright	Mansell

**Voting in the negative were:** Senators

E. Allen                      Buttars                      Hillyard

**Absent or not voting were:** Senators

Hickman                      Suazo

\* \* \*

**H.B. 168**, NOTICE TO SCHOOL TO CUSTODIAL AND NONCUSTODIAL PARENT, was read the second time. Senator Evans explained the bill.. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.****Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Hickman                      Suazo

\* \* \*

**1st Sub. H.B. 235**, PUBLICATION OF SCHOOL DISTRICT EXPENSES, was read the second time. Senator Steele explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Spencer
Steele	Stephenson	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Poulton	Suazo
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\* \* \*

**H.J.R. 15**, RESOLUTION RESCINDING THE CALL FOR CONSTITUTIONAL CONVENTION, was read the second time. Senator Hellewell explained the bill. Senators Hillyard, Wright, Mayne, Buttars, and Dmitrich commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Valentine	Waddoups
Walker	Wright		

**Absent or not voting were:** Senators

Blackham	Suazo	Mansell
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\* \* \*

**1st Sub. H.B. 247**, FILING WRONGFUL LIENS OR JUDGEMENTS, was read the second time. Senator Gladwell explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Valentine	Waddoups
Walker			

**Absent or not voting were:** Senators

Blackham	Suazo	Wright	Mansell
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**H.B. 287**, PUBLIC TRANSIT TAX AMENDMENTS, was read the second time.

On motion of Senator Waddoups, the following substitute bill replaced the original bill.

**PUBLIC TRANSIT TAX AMENDMENTS**

**Sub. H.B. 287**

*Wayne A. Harper*

THIS ACT MODIFIES THE REVENUE AND TAXATION CODE BY MODIFYING THE ALLOCATION OF A PORTION OF THE ADDITIONAL PUBLIC TRANSIT TAX. THIS ACT CREATES THE PUBLIC TRANSPORTATION SYSTEM TAX HIGHWAY FUND, A SPECIAL REVENUE FUND, AND RESTRICTS ITS USE. THIS ACT PROVIDES AN EFFECTIVE DATE.

Senator Waddoups explained the bill. Senator Ed Allen commented.

On motion of Senator Waddoups, the bill was circled.

\* \* \*

**1st Sub. H.B. 353**, DRIVING UNDER THE INFLUENCE AMENDMENTS, was read the second time.

On motion of Senator Valentine, the bill was circled.

\* \* \*

**H.B. 86**, GOVERNMENT REVENUE AND TAX SYSTEM TASK FORCE, was read the second time. Senator Waddoups explained the bill. Senator Ron Allen, commented.

On motion of Senator Ron Allen, the bill was circled.

\* \* \*

**1st Sub. H.B. 210**, RETIREMENT OF PUBLIC SAFETY OFFICIALS, was read the second time. Senator Evans explained the bill. Senators Hillyard, Bramble commented

On motion of Senator Evans the bill was returned to Rules.

\* \* \*

**H.B. 315**, OLYMPIC PUBLIC SAFETY AND TRANSPORTATION ROUTES, was read the second time. Senator Evans explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	

**Absent or not voting were:** Senators

Buttars	Mansell
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\* \* \*

On motion of Senator Valentine, the circle was removed from **H.B. 353**, DRIVING UNDER THE INFLUENCE AMENDMENTS, and it was before the Senate. Senator Valentine explained the bill. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright

**Absent or not voting was:** Senator  
Mansell

\* \* \*

**2nd Sub. H.B. 238**, CRIMINAL PENALTY FOR COMMITTING OFFENSE WHEN USING BODY ARMOR, was read the second time. Senator Suazo explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright		

**Absent or not voting were:** Senators

Blackham	Poulton	Mansell
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\* \* \*

On motion of Senator Evans, under suspension of rules, the Senate voted to recall **S.B. 187**.

\* \* \*

On motion of Senator Valentine, the Senate voted to lift **H.B. 1** from Rules and place at the top of the Second Reading Calendar.

**H.B. 1**, APPROPRIATIONS ACT, was read the second time.

On motion of Senator Valentine, the bill was circled.

### **RULES COMMITTEE REPORTS**

To the Members of the Senate: February 26, 2001

The Rules Committee recommends the assignment of the following Senate Bills and Resolutions to the second reading calendar:

<b>S.C.R. 6</b>	Resolution Urging Availability of Transplant Organs Through Community Pledge Programs (M. Dmitrich)
<b>S.J.R. 13</b>	Joint Resolution Encouraging Use of State Property for Filming (D. Gladwell)
<b>1st Sub. H.B. 43</b>	Repeal of Legislative Term Limits (D. Ure) (J. Hickman)
<b>H.B. 82</b>	Payment for Bailiff and Other Services in Courts of Record (J. Seitz) (J. Hickman)
<b>H.B. 149</b>	Municipal Cable Television and Public Telecommunications Services Act (G. Curtis) (L.S. Poulton)
<b>H.B. 151</b>	Olene Walker Housing Trust Fund Amendment (C. Bennion) (J. Hickman)
<b>H.B. 157</b>	Consumer Protection from Lottery Advertisements (S. Clark) (C. Bramble)
<b>H.B. 158</b>	Individual Income Tax - Addition of Interest to Federal Taxable Income (G. Curtis) (L. Hillyard)
<b>H.B. 162</b>	Motor Fuel Marketing Act (D. Ure) (M. Waddoups)
<b>H.B. 316</b>	Procurement Amendments for Equipment Used During the Olympics (D. Ure) (B. Evans)
<b>H.B. 349</b>	Uniform Probate Code - Power of Attorney Amendments (P. Jones) (L. Hillyard)
<b>1st Sub. H.B. 356</b>	State Inspections of Hospitals and Health Clinics (G. Snow) (L.S. Poulton)
<b>H.B. 365</b>	Institutional Trust Lands Amendments (T. Hatch) (D. Gladwell)
<b>H.B. 384</b>	Utah Olympic Law Enforcement Commander Amendments (D. Ure) (B. Evans)
<b>H.C.R. 8</b>	Resolution Encouraging Utah Communities to Participate in Nature-safe Utah (R. Becker) (C. Walker)

**H.B. 386** Utah Housing Finance Agency Amendments (R. Bigelow)  
(B. Evans)

Michael Waddoups  
Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

On motion of Senator Poulton, and at 4:00 p.m., the Senate sauntered.

The Senate was called to order at 5:00 p.m., with President Mansell presiding.

### COMMUNICATIONS FROM THE HOUSE

Mr. President: February 26, 2001

The House passed, **S.B. 1**, SUPPLEMENTAL APPROPRIATIONS ACT, by Senator L. Blackham, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The Speaker of the House has signed **2nd Sub. S.B. 108**, LICENSURE OF MOTOR VEHICLES, by Senator E. Mayne, and it is transmitted for the signature of the President; and

The Speaker of the House has signed **S.B. 169**, CHARTER SCHOOL AMENDMENTS, by Senator H. Stephenson, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**S.B. 1, 2nd Sub. S.B. 108** and **S.B. 169** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President: February 26, 2001

The House passed, as amended, **H.B. 155**, ANNEXATION AMENDMENTS, by Representative M. Dillree, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 155** was read the first time and referred to the Rules Committee.

On motion of Senator Dmitrich, under suspension of rules, the Senate voted to consider bills on the Second Reading Calendar for the balance of the day.

## SECOND READING CALENDAR

**S.C.R. 6**, RESOLUTION URGING AVAILABILITY OF TRANSPLANT ORGANS THROUGH COMMUNITY PLEDGE PROGRAMS, was read the second time. Senator Dmitrich explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Valentine	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Stephenson	Suazo	Waddoups
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**S.J.R. 13**, JOINT RESOLUTION ENCOURAGING USE OF STATE PROPERTY FOR FILMING, was read the second time. Senator Gladwell explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Hillyard	Stephenson	Suazo
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\* \* \*

**1st Sub. H.B. 43**, REPEAL OF LEGISLATIVE TERM LIMITS, was read the second time.



On motion of Senator Hickman, the bill was circled.

\* \* \*

**H.B. 82**, PAYMENT FOR BAILIFF AND OTHER SERVICES IN COURTS OF RECORD, was read the second time. Senator Hickman explained the bill. Senators Hillyard and Valentine commented.

Senator Waddoups made a motion to strike the enacting clause on **H.B. 82**. The motion passed on a voice vote.

\* \* \*

**H.B. 149**, MUNICIPAL CABLE TELEVISION AND PUBLIC TELECOMMUNICATIONS SERVICES ACT, was read the second time. Senator Poulton explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Valentine
Waddoups	Wright	Mansell	

**Absent or not voting were:** Senators

Suazo	Walker
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\* \* \*

**H.B. 151**, OLENE WALKER HOUSING TRUST FUND AMENDMENT, was read the second time. Senator Hickman explained the bill. Senators Davis, Ron Allen, Knudson, and Eastman commented. The bill failed on the following roll call:

**Yeas, 6; Nays, 18; Absent, 5.**

**Voting in the affirmative were:** Senators

Bramble	Eastman	Hellewell	Hickman
Poulton	Wright		

**Voting in the negative were:** Senators

E. Allen	R. Allen	Buttars	Davis
Dmitrich	Evans	Gladwell	Hillyard
Jenkins	Julander	Knudson	Mayne
Peterson	Spencer	Steele	Valentine
Waddoups	Mansell		

**Absent or not voting were:** Senators

Blackham	Hale	Stephenson	Suazo
Walker			

\* \* \*

**H.B. 157,** CONSUMER PROTECTION FROM LOTTERY ADVERTISEMENTS, was read the second time. Senator Bramble explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 3; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	Bramble	Buttars	Davis
Eastman	Evans	Gladwell	Hale
Hellewell	Hickman	Hillyard	Jenkins
Julander	Knudson	Mayne	Poulton
Steele	Stephenson	Valentine	Waddoups
Walker	Wright	Mansell	

**Voting in the negative were:** Senators

R. Allen	Dmitrich	Peterson
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**Absent or not voting were:** Senators

Blackham	Spencer	Suazo
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\* \* \*

On motion of Senator Jenkins, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

**THIRD READING CALENDAR**

On motion of Senator Walker, the circle was removed from **H.B. 40,** FUNDING FOR TEXTBOOKS. Senator Hillyard commented. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting was:** Senator

Spencer

**H.B. 40** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

On motion of Senator Hillyard, under suspension of the rules, the Senate voted to move to Second Reading Calendar.

## **SECOND READING CALENDAR**

**H.B. 158**, INDIVIDUAL INCOME TAX - ADDITION OF INTEREST TO FEDERAL TAXABLE INCOME, was read the second time. Senator Hillyard explained the bill. Senator Bramble commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Steele
Stephenson	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Davis	Spencer	Suazo
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\* \* \*

On motion of Senator Blackham, the circle was removed from **H.B. 1**, APPROPRIATIONS ACT, and it was before the Senate. Senator Blackham explained the bill.

On motion of Senator Valentine, the bill was amended as follows:

1. Page 57, Line 2092  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Lines 2092 through 2099 and on Line 2095 delete “10 percent” and insert “4 percent”
2. Page 61, Line 2234  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Lines 2234 through 2241 and on Line 2237 delete “10 percent” and insert “4 percent”
3. Page 67, Line 2455  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Lines 2455 through 2462 and on Line 2458 delete “10 percent” and insert “4 percent”
4. Page 68, Line 2511  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Line 2511
5. Page 69, Line 2512  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Lines 2512 through 2518 and on Line 2514 delete “10 percent” and insert “4 percent”
6. Page 70, Line 2579  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Lines 2579 through 2585
7. Page 71, Line 2586:  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Line 2586
8. Page 74, Line 2699:  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Lines 2699 through 2706

9. Page 76, Line 2776:  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Lines 2776 through 2783
10. Page 79, Line 2906:  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Lines 2906 through 2913 and on  
Line 2909 delete "10 percent" and insert "7 percent"
11. Page 81, Line 2978:  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Lines 2978 through 2985
12. Page 84, Line 3070:  
Lilac Copy 2-26-2001:  
Reinstate the bracketed language on Lines 3070 through 3077 Senators  
Hillyard, Waddoups, Ed Allen, Steele, Jenkins commented.

On motion of Senator Blackham, under suspension of the rules, **H.B. 1**, APPROPRIATIONS ACT, was read the second and third times. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Steele
Stephenson	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Davis	Spencer	Suazo
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**H.B. 1**, as amended, was returned to the House.

\* \* \*

On motion of Senator Evans, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

**THIRD READING CALENDAR**

On motion of Senator Evans, the circle was removed from **S.B. 276**, WORKERS' COMPENSATION COVERAGE FOR PUBLIC SAFETY WORKERS DURING THE OLYMPICS, and it was before the Senate.

On motion of Senator Evans, the following substitute bill replaced the original bill.

**WORKERS' COMPENSATION COVERAGE FOR PUBLIC SAFETY  
WORKERS DURING THE OLYMPICS****Sub. S.B. 276***Beverly Ann Evans*

THIS ACT MODIFIES THE LABOR CODE. THE ACT ENACTS THE OLYMPIC LAW ENFORCEMENT AND PUBLIC SAFETY WORKERS' COMPENSATION ACT. THE ACT PROVIDES FOR WORKERS' COMPENSATION COVERAGE FOR LAW ENFORCEMENT AND PUBLIC SAFETY VOLUNTEERS AND PAID OFFICERS WHO PROVIDE PUBLIC SAFETY SERVICES DURING THE OLYMPIC WINTER GAMES OF 2002 AND THE PARALYMPIC WINTER GAMES OF 2002. THE ACT PROVIDES THAT THE WORKERS COMPENSATION COVERAGE IS THE PUBLIC SAFETY OFFICER'S AND PUBLIC SAFETY VOLUNTEER'S EXCLUSIVE REMEDY AGAINST THEIR EMPLOYERS, AS DEFINED IN THE ACT.

THE ACT IS REPEALED

JANUARY 1, 2003.

On motion of Senator Evans, the bill was circled.

**COMMUNICATIONS FROM THE HOUSE.**

Mr. President:

February 26, 2001

The Speaker of the House has signed **1st Sub. S.B. 36**, INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS, by Senator J. Valentine, et al, and it is transmitted for the signature of the President; and

The Speaker of the House has signed **2nd Sub. S.B. 58**, REPEAL OF NURSING FACILITIES ASSESSMENT, by Senator P. Knudson, and it is transmitted for the signature of the President; and

The Speaker of the House has signed **1st Sub. S.B. 68**, PLACEMENT OF CERTAIN RESIDENTIAL FACILITIES FOR PERSONS WITH A DISABILITY, by Senator E. Mayne, and it is transmitted for the signature of the President; and

The House passed, **S.B. 154**, INDIGENT DEFENDANT LEGAL SERVICES, by Senator D. Gladwell, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**1st Sub. S.B. 36, 2nd Sub. S.B. 58, 1st Sub. S.B. 68, and S.B. 154** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President:

February 26, 2001

The House substituted and passed, **1st Sub. S.B. 84**, STATE OLYMPIC AMENDMENTS, by Senator B. Evans, and it is transmitted for further consideration; and

The House passed, as amended, **S.B. 70**, REDEVELOPMENT AGENCY TAX INCREMENT FROM SCHOOL DISTRICTS, by Senator H. Stephenson, and it is transmitted for further consideration; and

The House passed, as amended, **1st Sub. S.B. 80**, COUNTY STATUTES REVISION, by Senator D. Gladwell, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

**1st Sub. S.B. 84, S.B. 70**, as amended, and **1st Sub. S.B. 80**, as amended, were placed on the Concurrence Calendar.

\* \* \*

Mr. President:

February 26, 2001

The House refuses to recede from its amendments to **S.B. 157**, VEHICLE SAFETY INSPECTION AMENDMENTS, by Senator D.C. Buttars, et al, and has appointed a Conference Committee consisting of Rep. W. Harper, Rep. B. Johnson, and Rep. J. Cox to meet with a like committee from the Senate on this bill.

Carole E. Peterson, Chief Clerk

President Mansell appointed a conference committee consisting of Senators Buttars, Eastman, and Mayne to meet with a like committee from the House.

The House refuses to recede from its amendments to **S.B. 2**, 2001 GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS, by

Senator B. Evans, and has appointed a Conference Committee consisting of Rep. D. Hogue, Rep. B. Johnson, and Rep. G. Cox to meet with a like committee from the Senate on this bill.

Carole E. Peterson, Chief Clerk

President Mansell appointed a conference committee consisting of Senators Evans, Gladwell, and Dmitrich to meet with a like committee from the House.

\* \* \*

On motion of Senator Valentine and at 6:10 p.m., the Senate adjourned until 8:00 a.m., Tuesday, February 27, 2001.



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<b>H.B. 58 -- SCHOOL UNIFORMS AMENDMENTS (<i>K. Morgan</i>)</b>	
Read for the first time and referred to the Rules Committee .....	191
Assigned to standing committee .....	350
Amendments .....	480
Committee report adopted and placed on calendar .....	480
Read the second time .....	634
Circled .....	634
Uncircled .....	854
Read the third time .....	905
Returned to the House .....	905
Receded from Amendments .....	1053
Returned to the House .....	1053
<b>H.B. 59 -- WORKERS' COMPENSATION FUND (<i>K. Garn</i>)</b>	
Read for the first time and referred to the Rules Committee .....	86
Assigned to standing committee .....	114
Placed on calendar .....	194
Read the second time .....	265
Before the Senate .....	448
Circled .....	265, 348
Uncircled .....	348, 418
Read the third time .....	481
Transmitted to the House .....	481
Action taken by the Governor .....	1216
<b>H.B. 60 -- JUSTICE COURT AMENDMENTS (<i>B. Goodfellow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	159
Assigned to standing committee .....	218
Amendments .....	680
Committee report adopted and placed on calendar .....	378
Read the second time .....	621
Read the third time .....	680
Signed by the President and returned to the House .....	681, 784
<b>H.B. 61 -- MEDICAL EXAMINER AUTHORITY (<i>G. Cox</i>)</b>	
Read for the first time and referred to the Rules Committee .....	250
Assigned to standing committee .....	407
Committee report adopted and placed on calendar .....	480
Read the second time .....	635
Read the third time .....	1329
Tabled on Third Reading Calendar .....	635
Signed by the President and returned to the House .....	1329
<b>H.B. 62 -- OPERATION AND MAINTENANCE OF STATE BUILDINGS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	231
Assigned to standing committee .....	283
Committee report adopted and placed on calendar .....	378
Read the second time .....	536
Read the third time .....	581, 1441
Signed by the President and returned to the House .....	581
Tabled on Third Reading Calendar .....	582
Reconsideration .....	582
Signed by the President and returned to the House .....	1441

<b>H.B. 63 -- OFF-HIGHWAY VEHICLE REGISTRATION AMENDMENTS (<i>B. Goodfellow</i>)</b>	
Read for the first time and referred to the Rules Committee	138
Assigned to standing committee	174
Read the second time and placed on Consent Calendar	253
Read the third time	378
Signed by the President and returned to the House	379
Action taken by the Governor	770
<b>H.B. 64 -- TUITION WAIVERS FOR WARDS OF THE STATE (<i>R. Siddoway</i>)</b>	
Read for the first time and referred to the Rules Committee	350
Assigned to standing committee	407
Committee report adopted and placed on calendar	480
Read the second time	634
Circled	634
Uncircled	691
Tabled on Third Reading Calendar	691
<b>H.B. 65 -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSURE AMENDMENTS (<i>J. Seitz</i>)</b>	
Read for the first time and referred to the Rules Committee	86
Assigned to standing committee	114
Placed on calendar	194
Amendments	192
Read the second time	265
Read the third time	312
Signed by the President and returned to the House	312, 407
<b>Sub. H.B. 66 -- LOBBYIST DISCLOSURE AND REGULATION ACT AMENDMENTS (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee	250
<b>H.B. 67 -- PROTECTION OF SPORTS OFFICIALS FROM VIOLENT ABUSE (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee	672
Assigned to standing committee	1125
Committee report adopted and placed on calendar	1313
Returned to the Rules Committee	1432
<b>Sub. H.B. 68 -- ANNUAL LEAVE CONVERSION FOR STATE EMPLOYEES (<i>J. Gowans</i>)</b>	
Read for the first time and referred to the Rules Committee	527
Assigned to standing committee	616
Committee report adopted and placed on calendar	726
Read the second time	856
Read the third time	1442
Tabled on Third Reading Calendar	856
Signed by the President and returned to the House	1442
<b>H.B. 69 -- SEXUAL VIOLENCE PREVENTION AND COMMUNITY AWARENESS (<i>T. Beck</i>)</b>	
Read for the first time and referred to the Rules Committee	1342
Read the second time	1343
Recalled	1444
Reconsideration	1444, 1448
Read the second time	1448
Read the second and third time	1449
Failed	1343
Returned to the House	1343
Signed by the President and returned to the House	1449
<b>H.B. 71 -- APPROPRIATION FOR LAND USE PLANNING (<i>S. Urquhart</i>)</b>	
Read for the first time and referred to the Rules Committee	282
Placed on calendar	1327
Read the second time	1333
Amendments	1333
Read the second and third times	1334
Transmitted to the House	1334
Signed by the President and returned to the House	1424
<b>2nd Sub. H.B. 72 -- PENALTY FOR MISUSE OF SECURITIES (<i>K. Bryson</i>)</b>	
Read for the first time and referred to the Rules Committee	516
Assigned to standing committee	615
Read the second time and placed on Consent Calendar	1134
Read the third time	1412
Signed by the President and returned to the House	1413
<b>Sub. H.B. 73 -- MENTAL HEALTH THERAPIST LICENSING ACT AMENDMENTS (<i>J. Buffmire</i>)</b>	
Read for the first time and referred to the Rules Committee	250
Assigned to standing committee	1055
Placed on calendar	1437
Committee report adopted and placed on calendar	1313
Read the second time	1532
Returned to the Rules Committee	1432
<b>Sub. H.B. 74 -- UNAUTHORIZED CONTROL OF A MOTOR VEHICLE AMENDMENTS (<i>G. Cox</i>)</b>	
Read for the first time and referred to the Rules Committee	282
Assigned to standing committee	351
Committee report adopted and placed on calendar	518
Read the second time	636
Read the third time	686

	Signed by the President and returned to the House	687
<b>H.B. 75</b>	-- NAVAJO REVITALIZATION FUND AMENDMENTS ( <i>J. Buffmire</i> )	
	Read for the first time and referred to the Rules Committee	217
	Assigned to standing committee	351
	Committee report adopted and placed on calendar	446
	Read the second time	624
	Read the third time	683
	Signed by the President and returned to the House	684
<b>H.B. 76</b>	-- MULTISTATE HIGHWAY TRANSPORTATION AGREEMENT MODIFICATIONS ( <i>D. Bush</i> )	
	Read for the first time and referred to the Rules Committee	335
	Assigned to standing committee	408
	Amendments	518
	Committee report adopted and placed on calendar	518
	Read the second time	637
	Read the third time	687
	Signed by the President and returned to the House	687, 784
<b>H.B. 77</b>	-- STATE SCIENCE CENTER ( <i>A.L. Tyler</i> )	
	Read for the first time and referred to the Rules Committee	477
	Assigned to standing committee	846
	Amendments	989
	Committee report adopted and placed on calendar	989
	Read the Second Time	1139
	Read the third time	1332
	Amendments	1332
	Returned to the House	1332
	Tabled on Third Reading Calendar	1140
	Signed by the President and returned to the House	1434
<b>H.B. 78</b>	-- SALES AND USE TAX - SALES RELATING TO SCHOOLS ( <i>B. Johnson</i> )	
	Read for the first time and referred to the Rules Committee	566
	Assigned to standing committee	631
	Committee report adopted and placed on calendar	773
	Read the second time	857
	Read the third time	1520
	Tabled on Third Reading Calendar	857
	Signed by the President and returned to the House	1520
<b>Sub. H.B. 79</b>	-- PERSONS WITH A DISABILITY - TECHNICAL REVISIONS ( <i>T. McCartney</i> )	
	Read for the first time and referred to the Rules Committee	250
	Assigned to standing committee	336
	Read the second time and placed on Consent Calendar	677
	Read the third time	834
	Signed by the President and returned to the House	834
<b>H.B. 80</b>	-- TEACHER TRANSFERS ( <i>M. Thompson</i> )	
	Read for the first time and referred to the Rules Committee	566
	Assigned to standing committee	630
	Amendments	831, 916
	Committee report adopted and placed on calendar	832
	Read the second time	916
	Tabled on Third Reading Calendar	971
<b>H.B. 81</b>	-- ALCOHOLIC BEVERAGE SERVER TRAINING AMENDMENTS ( <i>C. Saunders</i> )	
	Read for the first time and referred to the Rules Committee	282
	Assigned to standing committee	350
	Committee report adopted and placed on calendar	480
	Read the second time	632
	Read the third time	684
	Signed by the President and returned to the House	685
<b>H.B. 82</b>	-- PAYMENT FOR BAILIFF AND OTHER SERVICES IN COURTS OF RECORD ( <i>J. Seitz</i> )	
	Read for the first time and referred to the Rules Committee	350
	Assigned to standing committee	408
	Placed on calendar	1538
	Read the second time	1541
	Returned to the Rules Committee	1318
	Enacting Clause Stricken	1541
<b>H.B. 83</b>	-- CHILD WELFARE AMENDMENTS ( <i>W. Harper</i> )	
	Read for the first time and referred to the Rules Committee	477
	Committee report adopted and placed on calendar	527, 677
	Substituted	676
<b>2nd Sub. H.B. 83</b>	-- CHILD WELFARE AMENDMENTS ( <i>W. Harper</i> )	
	Circled	919
<b>Sub. H.B. 83</b>	-- CHILD WELFARE AMENDMENTS ( <i>W. Harper</i> )	
	Substituted	919
	Read the second time	851
	Circled	851
	Uncircled	918
<b>2nd Sub. H.B. 83</b>	-- CHILD WELFARE AMENDMENTS ( <i>W. Harper</i> )	
	Uncircled	1205



Substituted .....	1205
<b>5th Sub. H.B. 83 -- CHILD WELFARE AMENDMENTS (<i>W. Harper</i>)</b>	
Amendments .....	1515
Before the Senate .....	1515
Circled .....	1206
Uncircled .....	1336
Placed on calendar .....	1336
<b>H.B. 84 -- APPROPRIATIONS FOR THE BLIND CENTER (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1342
Read the second and third times .....	1343
Signed by the President and returned to the House .....	1344
<b>H.B. 85 -- SCHOOL BUS - VEHICLE SAFETY REQUIREMENTS (<i>N. Hendrickson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	631
Committee report adopted and placed on calendar .....	832
Read the second time .....	918
Read the third time .....	971
Circled .....	971
Uncircled .....	1111
Signed by the President and returned to the House .....	1112
<b>H.B. 86 -- GOVERNMENT REVENUE AND TAX SYSTEM TASK FORCE (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	724
Placed on calendar .....	1437
Read the second time .....	1536
Circled .....	1536
Returned to the Rules Committee .....	1318
<b>H.B. 87 -- APPROPRIATION FOR UTAH BOTANICAL CENTER (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1342
Read the second and third times .....	1344
Signed by the President and returned to the House .....	1344
<b>H.B. 88 -- PRIVATE RECORDS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT (<i>C. Beshear</i>)</b>	
Read for the first time and referred to the Rules Committee .....	350
Assigned to standing committee .....	408
Amendments .....	569, 688
Committee report adopted and placed on calendar .....	570
Read the second time .....	639
Read the third time .....	688
Signed by the President and returned to the House .....	689, 784
<b>H.B. 89 -- RURAL PHARMACY CHANGES (<i>L. Pace</i>)</b>	
Read for the first time and referred to the Rules Committee .....	516
Assigned to standing committee .....	615
Committee report adopted and placed on calendar .....	677
Read the second time .....	850
Circled .....	851
Uncircled .....	855
Read the third time .....	1329
Amendments .....	1329
Returned to the House .....	1330
Tabled on Third Reading Calendar .....	855
<b>Sub. H.B. 90 -- RESIDENTIAL FACILITIES FOR PERSONS WITH A DISABILITY (<i>K. Holdaway</i>)</b>	
Read for the first time and referred to the Rules Committee .....	516
Assigned to standing committee .....	616
Committee report adopted and placed on calendar .....	726
Read the second time .....	857
Read the third time .....	906
Signed by the President and returned to the House .....	906
<b>H.B. 91 -- STATE CAPITOL PRESERVATION BOARD AMENDMENTS (<i>R. Becker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	350
Assigned to standing committee .....	478
Committee report adopted and placed on calendar .....	677
Read the second time .....	851
Read the third time .....	903
Signed by the President and returned to the House .....	903
<b>H.B. 92 -- SPAY AND NEUTER LICENSE PLATE (<i>J. Biskupski</i>)</b>	
Read for the first time and referred to the Rules Committee .....	630
Assigned to standing committee .....	1125
Placed on calendar .....	1436
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1530
Returned to the Rules Committee .....	1432
<b>H.B. 93 -- EXPUNGEMENT OF CERTAIN FELONY RECORDS (<i>N. Hendrickson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	516
Assigned to standing committee .....	616
Returned to the Rules Committee .....	1318

<b>H.B. 98 -- ENTERPRISE ZONE AMENDMENTS (B. Johnson)</b>	
Recalled .....	1411
<b>Sub. H.B. 98 -- ENTERPRISE ZONE AMENDMENTS (B. Johnson)</b>	
Read for the first time and referred to the Rules Committee .....	672
Assigned to standing committee .....	846
Committee report adopted and placed on calendar .....	989
Read the second time .....	1138
Read the third time .....	1330, 1452
Amendments .....	1330, 1452
Returned to the House .....	1331, 1452
Concurrence .....	1436
Tabled on Third Reading Calendar .....	1138
Signed by the President and returned to the House .....	1527
<b>H.B. 99 -- READING SKILLS DEVELOPMENT CENTER AMENDMENTS (K. Morgan)</b>	
Read for the first time and referred to the Rules Committee .....	786
Assigned to standing committee .....	982
Placed on calendar .....	1437
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1445
Circled .....	1445, 1449
Read the second and third time .....	1449
Signed by the President and returned to the House .....	1450
Returned to the Rules Committee .....	1432
<b>Sub. H.B. 102 -- MODIFICATIONS OF SCHOOL CHOICE PROGRAM (A. Bradshaw)</b>	
Read for the first time and referred to the Rules Committee .....	898
Assigned to standing committee .....	982
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1212
Circled .....	1212
Uncircled .....	1214
Tabled on Third Reading Calendar .....	1214
<b>H.B. 104 -- MENTAL HEALTH PROFESSIONAL FINANCIAL ASSISTANCE GRANTS (S. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	786
Read the second time and placed on Consent Calendar .....	1036
Read the third time .....	1285
Signed by the President and returned to the House .....	1285
<b>Sub. H.B. 105 -- LICENSURE OF ESTHETICIANS AND NAIL TECHNICIANS (S. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	723
Assigned to standing committee .....	913
Amendments .....	1058
Committee report adopted and placed on calendar .....	1060
Read the second time .....	1141
Read the third time .....	1203
Returned to the House .....	1204
Signed by the President and returned to the House .....	1424
<b>H.B. 106 -- MOTOR VEHICLE FRANCHISE ACT AMENDMENTS (K. Garn)</b>	
Read for the first time and referred to the Rules Committee .....	737
Assigned to standing committee .....	846
Read the second time and placed on Consent Calendar .....	965
Read the third time .....	1194
Signed by the President and returned to the House .....	1194
<b>H.B. 107 -- TOURISM MARKETING AMENDMENTS (S. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	630
Substituted .....	963
<b>Sub. H.B. 107 -- TOURISM MARKETING AMENDMENTS (S. Allen)</b>	
Amendments .....	963
Committee report adopted and placed on calendar .....	964
Read the second time .....	1118
Read the third time .....	1518
Amendments .....	1519
Returned to the House .....	1520
Tabled on Third Reading Calendar .....	1118
<b>H.B. 108 -- REQUIREMENTS FOR POSTING BOUNDARIES OF HUNTING UNITS (C. Buttars)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	630
Committee report adopted and placed on calendar .....	832
Read the second time .....	916
Circled .....	916
Uncircled .....	991
Read the third time .....	1045
Signed by the President and returned to the House .....	1045
<b>H.B. 109 -- AMENDMENTS TO THE INSURANCE LAW (J. Swallow)</b>	
Returned to the House .....	1292

<b>H.B. 109 -- AMENDMENTS TO THE INSURANCE LAW (<i>J. Swallow</i>)</b>	
Read for the first time and referred to the Rules Committee	770
Assigned to standing committee	845
Committee report adopted and placed on calendar	1133
Read the second time	1208
Circled	1208
Uncircled	1213
Read the third time	1291
Circled	1291
Uncircled	1291
Amendments	1291
Signed by the President and returned to the House	1434
<b>Sub. H.B. 110 -- SALES TAX REFUND FOR QUALIFIED EMERGENCY FOOD AGENCIES (<i>J. Buffmire</i>)</b>	
Read for the first time and referred to the Rules Committee	723
Assigned to standing committee	846
Read the second time and placed on Consent Calendar	1134
Read the third time	1413
Signed by the President and returned to the House	1414
<b>H.B. 111 -- APPROPRIATION FOR WATER QUALITY PROTECTION (<i>B. Parker</i>)</b>	
Read for the first time and referred to the Rules Committee	1337
Read the second time	1338
Circled	1338
Uncircled	1339
Read the second time and placed on Consent Calendar	1339
Signed by the President and returned to the House	1339
<b>H.B. 112 -- PREVENTION OF RETALIATORY LAWSUITS (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee	962
Assigned to standing committee	1056
Amendments	1311
Committee report adopted and placed on calendar	1314
Returned to the Rules Committee	1432
<b>H.B. 113 -- SURREPTITIOUS ADMINISTRATION OF A SUBSTANCE (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee	830
Assigned to standing committee	913
Committee report adopted and placed on calendar	1036
Read the second time	1141
Circled	1141
Uncircled	1207
Read the third time	1286
Signed by the President and returned to the House	1286
<b>Sub. H.B. 114 -- MORTGAGE PRACTICES ACT AMENDMENTS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee	785
Assigned to standing committee	845
Read the second time	1208
Read the third time	1287
Signed by the President and returned to the House	1288
<b>H.B. 115 -- WASTE TIRE RECYCLING (<i>N. Hendrickson</i>)</b>	
Read for the first time and referred to the Rules Committee	830
Assigned to standing committee	982
Amendments	1217
Committee report adopted and placed on calendar	1220
Read the second time	1298
Read the third time	1418
Returned to the House	1418
Signed by the President and returned to the House	1510
<b>H.B. 116 -- JUDICIAL RETENTION ELECTION AMENDMENTS (<i>G. Cox</i>)</b>	
Read for the first time and referred to the Rules Committee	844
Assigned to standing committee	913
Committee report adopted and placed on calendar	1220
Read the second time	1301
Read the third time	1419
Signed by the President and returned to the House	1420
<b>H.B. 117 -- AMENDING THE GROUNDS FOR TAKING A CHILD INTO PROTECTIVE CUSTODY (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee	770
Assigned to standing committee	845
Committee report adopted and placed on calendar	1220
Read the second time	1302
Circled	1302
Uncircled	1319
Amendments	1319
Read the third time	1421
Uncircled	1422
Amendments	1422
Circled	1421, 1423
<b>H.B. 118 -- MINERAL LEASE AMENDMENTS (<i>M. Young</i>)</b>	
Read for the first time and referred to the Rules Committee	770

Assigned to standing committee .....	846
Committee report adopted and placed on calendar .....	989
Read the second time .....	1140
Read the third time .....	1199
Signed by the President and returned to the House .....	1200
<b>H.B. 122 -- ADMINISTRATIVE TRAFFIC CHECKPOINT AMENDMENTS (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	786
Assigned to standing committee .....	846
Committee report adopted and placed on calendar .....	964
Read the second time .....	1137
Read the third time .....	1198
Amendments .....	1198
Returned to the House .....	1199
Signed by the President and returned to the House .....	1510
<b>H.B. 124 -- AMENDMENTS TO VOTER INFORMATION PAMPHLET (J.M. Philpot)</b>	
Read for the first time and referred to the Rules Committee .....	912
Assigned to standing committee .....	982
Committee report adopted and placed on calendar .....	1060
Read the second time .....	1144
Read the third time .....	1201
Signed by the President and returned to the House .....	1201
<b>H.B. 125 -- EIGHT HOUR WORK DAY AMENDMENTS (J. Alexander)</b>	
Read for the first time and referred to the Rules Committee .....	830
Assigned to standing committee .....	1055
Returned to the Rules Committee .....	1318
<b>Sub. H.B. 126 -- AMENDMENTS TO SALES AND USE TAX EXEMPTION FOR MEALS (A. Bradshaw)</b>	
Read for the first time and referred to the Rules Committee .....	630
Assigned to standing committee .....	772
Read the second time and placed on Consent Calendar .....	849
Read the third time .....	1040
Signed by the President and returned to the House .....	1041
<b>H.B. 127 -- INDIVIDUAL INCOME TAX DEDUCTION FOR NET CAPITAL GAIN (J. Ferrin)</b>	
Read for the first time and referred to the Rules Committee .....	830
Assigned to standing committee .....	1056
Committee report adopted and placed on calendar .....	1220
Read the second time .....	1336
Circled .....	1336
Returned to the Rules Committee .....	1432
<b>H.B. 128 -- FUNDING OF EXTENSION PROJECTS AND FACILITIES (B. Ferry)</b>	
Read for the first time and referred to the Rules Committee .....	1337
Read the second time .....	1338
Circled .....	1338
Uncircled .....	1339
Read the second time and placed on Consent Calendar .....	1339
Recalled .....	1411
Signed by the President and returned to the House .....	1340
<b>H.B. 130 -- EXEMPTION FOR DOMESTIC WORKERS FOR PERSONS ELIGIBLE FOR STATE AND FEDERAL PROGRAMS (T. Beck)</b>	
Read for the first time and referred to the Rules Committee .....	1124
<b>H.B. 131 -- INTERNET CHILD PROTECTION ACT (B. Winn)</b>	
Read for the first time and referred to the Rules Committee .....	830
Assigned to standing committee .....	913
Amendments .....	1144
Committee report adopted and placed on calendar .....	1060
Read the second time .....	1144
Read the third time .....	1203
Signed by the President and returned to the House .....	1203, 1424
<b>Sub. H.B. 132 -- ALTERNATIVE DISPUTE RESOLUTION (R. Becker)</b>	
Read for the first time and referred to the Rules Committee .....	981
<b>Sub. H.B. 133 -- BILL OF RIGHTS AND CONSTITUTION DAY (J.M. Philpot)</b>	
Read for the first time and referred to the Rules Committee .....	830
Assigned to standing committee .....	913
Read the second time and placed on Consent Calendar .....	1314
<b>H.B. 134 -- STATE ACCOUNTING STANDARDS (J. Alexander)</b>	
Read for the first time and referred to the Rules Committee .....	1055
Assigned to standing committee .....	1125
Placed on calendar .....	1437
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1532
Returned to the Rules Committee .....	1432
<b>Sub. H.B. 135 -- CHILD PORNOGRAPHY AMENDMENTS (K. Bryson)</b>	
Read for the first time and referred to the Rules Committee .....	912
Assigned to standing committee .....	982
Committee report adopted and placed on calendar .....	1060

Read the second time .....	1145
Read the third time .....	1204
Signed by the President and returned to the House .....	1204
<b>H.B. 136 -- REVENUE AND TAXATION CRIMINAL OFFENSES AND PENALTIES (B. Holladay)</b>	
Read for the first time and referred to the Rules Committee .....	785
Read the second time and placed on Consent Calendar .....	990
Read the third time .....	1195
Signed by the President and returned to the House .....	1196
<b>H.B. 139 -- CITIES AND TOWNS - CLASSIFICATION AND RELATED ISSUES (W. Harper)</b>	
Read for the first time and referred to the Rules Committee .....	898
Assigned to standing committee .....	1057
Returned to the Rules Committee .....	1318
<b>Sub. H.B. 140 -- HEALTH CLAIMS PROCESSING AND HEALTH CLAIMS AUDITING ACT (C. Bennion)</b>	
Read for the first time and referred to the Rules Committee .....	1123
<b>H.B. 141 -- MOTORBOAT DRIVERS LICENSING REQUIREMENTS (L. Pace)</b>	
Read for the first time and referred to the Rules Committee .....	1511
<b>H.B. 143 -- VOTING BY SECRET BALLOT FOR PERSONS WITH DISABILITIES (R. Siddoway)</b>	
Read for the first time and referred to the Rules Committee .....	786
Committee report adopted and placed on calendar .....	989
Read the second time .....	1140
Read the third time .....	1199
Signed by the President and returned to the House .....	1199
<b>Sub. H.B. 144 -- UTAH FOREST PRACTICES ACT (C. Buttars)</b>	
Read for the first time and referred to the Rules Committee .....	1110
Assigned to standing committee .....	1125
Placed on calendar .....	1437
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1530
Returned to the Rules Committee .....	1432
<b>Sub. H.B. 145 -- READING ACHIEVEMENT IN ELEMENTARY SCHOOLS - KINDERGARTEN THROUGH GRADE THREE (K. Morgan)</b>	
Read for the first time and referred to the Rules Committee .....	1527
<b>H.B. 148 -- CHILD WELFARE - ALTERNATIVE DISPUTE RESOLUTION (A.L. Tyler)</b>	
Read for the first time and referred to the Rules Committee .....	980
Assigned to standing committee .....	1056
Committee report adopted and placed on calendar .....	1220
Read the second time .....	1300
Circled .....	1300
Uncircled .....	1325
Read the third time .....	1424
Signed by the President and returned to the House .....	1425
<b>H.B. 149 -- MUNICIPAL CABLE TELEVISION AND PUBLIC TELECOMMUNICATIONS SERVICES ACT (G. Curtis)</b>	
Read for the first time and referred to the Rules Committee .....	1123
Placed on calendar .....	1538
Read the second time .....	1541
<b>H.B. 151 -- OLENE WALKER HOUSING TRUST FUND AMENDMENT (C. Bennion)</b>	
Read for the first time and referred to the Rules Committee .....	1123
Placed on calendar .....	1538
Read the second time .....	1541
Failed .....	1541
<b>H.B. 152 -- STUDY ON PROPERTY TAX RELIEF FOR THE ELDERLY (T. Beck)</b>	
Read for the first time and referred to the Rules Committee .....	1123
<b>H.B. 153 -- PENALTY FOR MISUSE OF LAWFUL SUBSTANCES (D. Hogue)</b>	
Read for the first time and referred to the Rules Committee .....	1123
Assigned to standing committee .....	1304
Returned to the Rules Committee .....	1512
<b>H.B. 155 -- ANNEXATION AMENDMENTS (M. Dillree)</b>	
Read for the first time and referred to the Rules Committee .....	1539
<b>H.B. 157 -- CONSUMER PROTECTION FROM DIRECT MAIL (S. Clark)</b>	
Read for the first time and referred to the Rules Committee .....	981
Assigned to standing committee .....	1055
<b>H.B. 157 -- CONSUMER PROTECTION FROM LOTTERY ADVERTISEMENTS (S. Clark)</b>	
Placed on calendar .....	1538
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1542
Returned to the Rules Committee .....	1432
<b>H.B. 158 -- INDIVIDUAL INCOME TAX - ADDITION OF INTEREST TO FEDERAL TAXABLE INCOME (G. Curtis)</b>	
Read for the first time and referred to the Rules Committee .....	898
Assigned to standing committee .....	982
Placed on calendar .....	1538
Committee report adopted and placed on calendar .....	1314

Read the second time .....	1543
Returned to the Rules Committee .....	1432
<b>H.B. 162 -- MOTOR FUEL MARKETING ACT (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	844
Assigned to standing committee .....	914
Placed on calendar .....	1538
Substituted .....	1313
<b>Sub. H.B. 162 -- MOTOR FUEL MARKETING ACT (D. Ure)</b>	
Committee report adopted and placed on calendar .....	1314
Returned to the Rules Committee .....	1432
<b>H.B. 165 -- APPROPRIATION FOR HOME ENERGY ASSISTANCE TARGET PROGRAM (T. McCartney)</b>	
Read for the first time and referred to the Rules Committee .....	1342
Read the second and third times .....	1345
Signed by the President and returned to the House .....	1345
<b>H.B. 168 -- NOTICE BY SCHOOL TO CUSTODIAL AND NONCUSTODIAL PARENT (F. Fife)</b>	
Read for the first time and referred to the Rules Committee .....	1053
Assigned to standing committee .....	1125
Placed on calendar .....	1437
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1533
Returned to the Rules Committee .....	1432
<b>H.B. 169 -- NAME OF SPECIAL DISTRICT AMENDMENTS (E. Anderson)</b>	
Read for the first time and referred to the Rules Committee .....	615
Assigned to standing committee .....	724
Read the second time and placed on Consent Calendar .....	833
Read the third time .....	1038
Signed by the President and returned to the House .....	1038
<b>2nd Sub. H.B. 170 -- PRESCRIBING PSYCHIATRIC DRUGS OR MEDICATION (M. Throckmorton)</b>	
Read for the first time and referred to the Rules Committee .....	1036
Assigned to standing committee .....	1126
Amendments .....	1310
Committee report adopted and placed on calendar .....	1313
Returned to the Rules Committee .....	1432
<b>H.B. 172 -- APPROPRIATION FOR HERD TESTING FOR JOHNE'S DISEASE (D. Cox)</b>	
Read for the first time and referred to the Rules Committee .....	898
Assigned to standing committee .....	982
Committee report adopted and placed on calendar .....	1060
Read the second time .....	1142
Read the third time .....	1442
Amendments .....	1442
Returned to the House .....	1443
Signed by the President and returned to the House .....	1527
<b>H.B. 173 -- SPECIAL SERVICE DISTRICT - QUALIFIED ELECTORS (D. Bowman)</b>	
Read for the first time and referred to the Rules Committee .....	615
Assigned to standing committee .....	724
Read the second time and placed on Consent Calendar .....	833
Read the third time .....	1038
Signed by the President and returned to the House .....	1039
<b>H.B. 174 -- FINE ARTS CURRICULUM AMENDMENTS (S. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	912
Assigned to standing committee .....	1055
Committee report adopted and placed on calendar .....	1313
Returned to the Rules Committee .....	1432
<b>Sub. H.B. 175 -- VOTER IDENTIFICATION REQUIREMENTS (R. Lockhart)</b>	
Read for the first time and referred to the Rules Committee .....	1123
<b>3rd Sub. H.B. 178 -- PENALTIES FOR UNDER AGE POSSESSION OF TOBACCO (C. Saunders)</b>	
Read for the first time and referred to the Rules Committee .....	1511
<b>Sub. H.B. 179 -- VOLUNTARY CONTRIBUTIONS ACT (C. Bennion)</b>	
Read for the first time and referred to the Rules Committee .....	407
Committee report adopted and placed on calendar .....	527, 677
Read the second time .....	842
Read the third time .....	899
Signed by the President and returned to the House .....	900
<b>Sub. H.B. 181 -- PENALTIES FOR SOLICITING MINORS (D. Bourdeaux)</b>	
Read for the first time and referred to the Rules Committee .....	786
Assigned to standing committee .....	845
Committee report adopted and placed on calendar .....	1060
Read the second time .....	1206
Tabled on Third Reading Calendar .....	1215
<b>H.B. 184 -- PUBLIC UTILITIES AMENDMENTS -- REPEAL (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	173
Placed on calendar .....	175
Read the second time .....	175

Read the second and third time .....	176
Circled .....	175
Signed by the President and returned to the House .....	177
Action taken by the Governor .....	770
<b>H.B. 185 -- REPEAL OF MAMMOGRAPHY QUALITY ASSURANCE ADVISORY COMMITTEE (<i>L. Pace</i>)</b>	
Read for the first time and referred to the Rules Committee .....	537
Assigned to standing committee .....	615
Committee report adopted and placed on calendar .....	677
Read the second time .....	851
Read the third time .....	902
Signed by the President and returned to the House .....	903
<b>H.B. 188 -- JUVENILE COURTS - RIGHTS OF PARTIES (<i>M. Thompson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	615
Assigned to standing committee .....	724
Returned to the Rules Committee .....	1318
<b>H.B. 189 -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	282
Assigned to standing committee .....	407
Committee report adopted and placed on calendar .....	480
Substituted .....	918
Read the second time .....	633
Circled .....	633
Uncircled .....	917
<b>Sub. H.B. 189 -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE (<i>B. Johnson</i>)</b>	
Uncircled .....	1062
<b>Sub. H.B. 189 -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE (<i>B. Johnson</i>)</b>	
Circled .....	918
<b>2nd Sub. H.B. 189 -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE (<i>B. Johnson</i>)</b>	
Amendments .....	1117
Substituted .....	1062
Read the third time .....	1117
Signed by the President and returned to the House .....	1117, 1282
<b>H.B. 190 -- ORIGINAL ISSUE LICENSE PLATE AMENDMENTS (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	127
Assigned to standing committee .....	160
Placed on calendar .....	194
Amendments .....	194
Read the second time .....	314
Read the third time .....	347
Signed by the President and returned to the House .....	348, 444
Action taken by the Governor .....	1216
<b>H.B. 191 -- LIQUOR PACKAGE AGENCY CONTRACTS (<i>M. Styler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	138
Assigned to standing committee .....	173
Committee report adopted and placed on calendar .....	252
Read the second time .....	348
Read the third time .....	1327
Tabled on Third Reading Calendar .....	348
Signed by the President and returned to the House .....	1327
<b>H.B. 194 -- STATE HIGHWAY DESIGNATION (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	231
Assigned to standing committee .....	283
Committee report adopted and placed on calendar .....	618
Read the second time .....	842
Circled .....	842
Uncircled .....	854
Read the third time .....	905
Signed by the President and returned to the House .....	906
<b>H.B. 195 -- DEPARTMENT OF HEALTH - FEE PROCESS (<i>K. Garn</i>)</b>	
Read for the first time and referred to the Rules Committee .....	138
Assigned to standing committee .....	218
Committee report adopted and placed on calendar .....	337
Read the second time .....	417
Before the Senate .....	533
Circled .....	417
Uncircled .....	484
Read the third time .....	579
Signed by the President and returned to the House .....	579
<b>H.B. 196 -- DUI - PROBATION AMENDMENTS (<i>A.L. Tyler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	231
Assigned to standing committee .....	283
Committee report adopted and placed on calendar .....	446
Read the second time .....	625
Read the third time .....	1327
Tabled on Third Reading Calendar .....	625

Signed by the President and returned to the House .....	1328
<b>H.B. 197 -- WAIVER OF TUITION BY STATE COLLEGE OR UNIVERSITY (<i>K. Bryson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	335
Assigned to standing committee .....	478
Committee report adopted and placed on calendar .....	618
Read the third time .....	899
Signed by the President and returned to the House .....	899
<b>H.B. 199 -- TRAFFIC STOP STATISTICS (<i>D. Bourdeaux</i>)</b>	
Read for the first time and referred to the Rules Committee .....	191
Assigned to standing committee .....	408
Substituted .....	725
<b>H.B. 199 -- TRAFFIC STOP STATISTICS (<i>D. Bourdeaux</i>)</b>	
Motion to Reconsider .....	920
<b>Sub. H.B. 199 -- TRAFFIC STOP STATISTICS (<i>D. Bourdeaux</i>)</b>	
Committee report adopted and placed on calendar .....	726
Read the second time .....	855
Failed .....	856
<b>H.B. 200 -- IGNITION INTERLOCK AMENDMENTS (<i>A.L. Tyler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	231
Assigned to standing committee .....	336
Committee report adopted and placed on calendar .....	446
Read the second time .....	625
Read the third time .....	684
Signed by the President and returned to the House .....	684
<b>H.B. 201 -- REVISIONS TO DRIVING UNDER THE INFLUENCE (<i>A.L. Tyler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	173
Assigned to standing committee .....	232
Committee report adopted and placed on calendar .....	446
Read the second time .....	625
Read the third time .....	1348
Tabled on Third Reading Calendar .....	626
Signed by the President and returned to the House .....	1349
<b>H.B. 202 -- 511 COMMUNICATIONS SYSTEM (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	204
Assigned to standing committee .....	232
Committee report adopted and placed on calendar .....	570
Read the second time .....	639
Read the third time .....	689
Signed by the President and returned to the House .....	689
<b>H.B. 204 -- OLENE WALKER HOUSING TRUST FUND APPROPRIATION (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	86
Assigned to standing committee .....	138
Placed on calendar .....	1327
Amendments .....	1435
Read the second time .....	1335
Amendments .....	1335
Read the second and third times .....	1335
Transmitted to the House .....	1336
Refuse to Concur .....	1415
Returned to the House .....	1436
Circled .....	1415
Uncircled .....	1416
Refuse to Recede .....	1416
Signed by the President and returned to the House .....	1527
Returned to the Rules Committee .....	223
<b>H.B. 205 -- EMPLOYERS' REINSURANCE FUND SPECIAL ASSESSMENT (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	138
Assigned to standing committee .....	173
Committee report adopted and placed on calendar .....	252
Read the second time .....	351
Read the third time .....	413
Signed by the President and returned to the House .....	414
<b>H.B. 206 -- COUNTIES ACCUMULATION OF RETAINED EARNINGS (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	138
Assigned to standing committee .....	232
Amendments .....	620
Committee report adopted and placed on calendar .....	378
Read the second time .....	535
Read the third time .....	579
Circled .....	579
Uncircled .....	620
Transmitted to the House .....	621
Signed by the President and returned to the House .....	690
<b>H.B. 207 -- COAL MINE REGULATION BY LABOR COMMISSION (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	113



Assigned to standing committee .....	160
Committee report adopted and placed on calendar .....	252
Read the second time .....	352
Read the third time .....	414
Signed by the President and returned to the House .....	414
<b>H.B. 208 -- CONFORMING AMENDMENTS TO REPEAL OF HEALTH POLICY COMMISSION (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	250
Assigned to standing committee .....	336
Committee report adopted and placed on calendar .....	410
Read the second time .....	624
Read the third time .....	683
Signed by the President and returned to the House .....	683
<b>H.B. 209 -- ISSUANCE OF A DRIVERS LICENSE (<i>B. Parker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1055
<b>Sub. H.B. 209 -- ISSUANCE OF A DRIVERS LICENSE (<i>B. Parker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	159
Assigned to standing committee .....	218
Read the second time and placed on Consent Calendar .....	447
Read the third time .....	571
Signed by the President and returned to the House .....	571
<b>H.B. 210 -- RETIREMENT OF PUBLIC SAFETY OFFICIALS (<i>R. Bigelow</i>)</b>	
Returned to the Rules Committee .....	1318
<b>Sub. H.B. 210 -- RETIREMENT OF PUBLIC SAFETY OFFICIALS (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	630
Assigned to standing committee .....	1126
Placed on calendar .....	1437
Read the second time .....	1536
Returned to the Rules Committee .....	1536
<b>H.B. 211 -- TUITION WAIVERS FOR TEACHERS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	724
Committee report adopted and placed on calendar .....	832
Substituted .....	831
<b>Sub. H.B. 211 -- TUITION WAIVERS FOR TEACHERS (<i>W. Harper</i>)</b>	
Amendments .....	919
Read the second time .....	917
Circled .....	917, 920
Uncircled .....	919, 1222
Tabled on Third Reading Calendar .....	1232
<b>H.B. 212 -- MUSEUM EDUCATIONAL INITIATIVE (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	138
Placed on calendar .....	1446
Read the second time .....	1447
Read the second and third time .....	1447
Amendments .....	1447
Returned to the House .....	1448
Signed by the President and returned to the House .....	1527
<b>H.B. 213 -- FISHING LICENSE EXEMPTION FOR YOUTH IN YOUTH CORRECTIONS (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	231
Assigned to standing committee .....	282
Amendments .....	449, 580
Committee report adopted and placed on calendar .....	378
Read the second time .....	417
Read the third time .....	449
Circled .....	449
Uncircled .....	579
Transmitted to the House .....	580
Signed by the President and returned to the House .....	690
<b>Sub. H.B. 214 -- CORRIDOR PRESERVATION FUNDING DISTRIBUTION (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	231
Assigned to standing committee .....	283
Committee report adopted and placed on calendar .....	518
Read the second time .....	637
Read the third time .....	687
Signed by the President and returned to the House .....	688
<b>H.B. 215 -- FORGERY AMENDMENTS (<i>N. Hendrickson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	282
Assigned to standing committee .....	350
Read the second time and placed on Consent Calendar .....	447
Read the third time .....	570
Signed by the President and returned to the House .....	571
<b>H.B. 216 -- APPROPRIATION FOR ADVANCED READERS AT RISK PROGRAM (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	407
Placed on calendar .....	1445

Read the second and third time .....	1446
Signed by the President and returned to the House .....	1446
<b>H.B. 217 -- APPROPRIATION FOR HORSE CARE EDUCATION (<i>L. Pace</i>)</b>	
Signed by the President and returned to the House .....	1513
<b>H.B. 218 -- STATE HIGHWAY ACCESS MANAGEMENT (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	159
Assigned to standing committee .....	218
Committee report adopted and placed on calendar .....	378
Read the second time .....	622
Read the third time .....	681
Signed by the President and returned to the House .....	682
<b>H.B. 219 -- TASK FORCE ON FAMILY CONFLICT RESOLUTION (<i>A.L. Tyler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	527
Assigned to standing committee .....	631
Amendments .....	1128
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1212
Tabled on Third Reading Calendar .....	1213
<b>2nd Sub. H.B. 220 -- BURGLARY AMENDMENTS (<i>K. Bryson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	631
Committee report adopted and placed on calendar .....	848
Read the second time .....	920
Circled .....	920
Uncircled .....	921
Read the third time .....	972
Signed by the President and returned to the House .....	972
<b>Sub. H.B. 221 -- AMENDMENTS TO ATTORNEY LIEN LAW (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
Assigned to standing committee .....	1056
Committee report adopted and placed on calendar .....	1220
Read the second time .....	1302
Read the third time .....	1420
Signed by the President and returned to the House .....	1420
<b>H.B. 224 -- NOTICE AND REASONABLE EFFORTS FOR CHILDREN IN CUSTODY ON GROUNDS OTHER THAN ABUSE OR NEGLECT (<i>M. Throckmorton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	350
Assigned to standing committee .....	408
Committee report adopted and placed on calendar .....	677
Read the second time .....	851
Circled .....	851
Uncircled .....	852
Read the third time .....	903
Signed by the President and returned to the House .....	904
<b>H.B. 226 -- PROOF OF HUNTER EDUCATION (<i>M. Styler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	282
Assigned to standing committee .....	350
Read the second time and placed on Consent Calendar .....	618
Read the third time .....	774
Signed by the President and returned to the House .....	775
<b>H.B. 227 -- HUNTER SAFETY AMENDMENTS (<i>M. Styler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	335
Assigned to standing committee .....	408
Committee report adopted and placed on calendar .....	618
Read the second time .....	842
Circled .....	842
Read the third time .....	900
Signed by the President and returned to the House .....	901
<b>Sub. H.B. 228 -- UTAH CONSTRUCTION TRADES LICENSING ACT AMENDMENTS (<i>L. Pace</i>)</b>	
Read for the first time and referred to the Rules Committee .....	516
Assigned to standing committee .....	615
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1209
Read the third time .....	1288
Signed by the President and returned to the House .....	1288
<b>H.B. 230 -- SEARCH WARRANT AMENDMENT (<i>D. Bowman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	335
Assigned to standing committee .....	408
Amendments .....	618
Read the second time and placed on Consent Calendar .....	618
Read the third time .....	775
Signed by the President and returned to the House .....	775, 912
<b>H.B. 231 -- ELECTORAL COLLEGE AMENDMENTS (<i>D. Clark</i>)</b>	
Read for the first time and referred to the Rules Committee .....	282
Assigned to standing committee .....	478

Committee report adopted and placed on calendar .....	677
Read the second time .....	853
Read the third time .....	904
Signed by the President and returned to the House .....	905
<b>H.B. 232 -- CERTIFIED CHILD WELFARE SOCIAL SERVICE WORKER AMENDMENTS (M. Throckmorton)</b>	
Read for the first time and referred to the Rules Committee .....	350
Assigned to standing committee .....	407
Amendments .....	480
Committee report adopted and placed on calendar .....	480
Read the second time .....	635
Circled .....	635, 639
Uncircled .....	639, 853
Read the third time .....	904
Returned to the House .....	904
Signed by the President and transmitted to the Governor .....	1052
<b>H.B. 233 -- PROPERTY AND CASUALTY GUARANTY ASSOCIATION ACT (G. Adair)</b>	
Read for the first time and referred to the Rules Committee .....	672
Assigned to standing committee .....	771
Amendments .....	1127
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1209
Read the third time .....	1288
Returned to the House .....	1289
Signed by the President and returned to the House .....	1424
<b>Sub. H.B. 234 -- LAW ENFORCEMENT AND SPECIAL FUNCTION OFFICER AMENDMENTS (B. Goodfellow)</b>	
Read for the first time and referred to the Rules Committee .....	516
Assigned to standing committee .....	616
Read the second time and placed on Consent Calendar .....	726
Read the third time .....	898
Signed by the President and returned to the House .....	899
<b>Sub. H.B. 235 -- PUBLICATION OF SCHOOL DISTRICT EXPENSES (P. Ray)</b>	
Read for the first time and referred to the Rules Committee .....	962
Assigned to standing committee .....	1055
Placed on calendar .....	1437
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1534
Returned to the Rules Committee .....	1432
<b>H.B. 237 -- SEX OFFENDER REGISTRY (D. Bowman)</b>	
Read for the first time and referred to the Rules Committee .....	516
Assigned to standing committee .....	616
Committee report adopted and placed on calendar .....	848
Read the second time .....	920
Read the third time .....	971
Signed by the President and returned to the House .....	971
<b>Sub. H.B. 238 -- (**UNKNOW BILL SPONSOR***)</b>	
Placed on calendar .....	1437
<b>2nd Sub. H.B. 238 -- CRIMINAL PENALTY FOR COMMITTING OFFENSE WHEN USING BODY ARMOR (D. Bourdeaux)</b>	
Read for the first time and referred to the Rules Committee .....	527
Read the second time .....	1537
<b>H.B. 239 -- SUPPORT FOR CHILDREN IN STATE CUSTODY (E. Anderson)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	724
Read the second time and placed on Consent Calendar .....	990
Read the third time .....	1194
Signed by the President and returned to the House .....	1195
<b>H.B. 240 -- KIDNAPPING AMENDMENTS (G. Way)</b>	
Read for the first time and referred to the Rules Committee .....	527
Assigned to standing committee .....	616
Committee report adopted and placed on calendar .....	848
Read the second time .....	921
Read the third time .....	971
Signed by the President and returned to the House .....	972
<b>H.B. 241 -- JURISDICTION AMENDMENTS (S. Daniels)</b>	
Read for the first time and referred to the Rules Committee .....	516
Assigned to standing committee .....	616
Read the second time and placed on Consent Calendar .....	774
Read the third time .....	967
Signed by the President and returned to the House .....	968
<b>H.B. 242 -- REVIEW OF SALES AND USE TAX EXEMPTIONS (G. Curtis)</b>	
Read for the first time and referred to the Rules Committee .....	250
Assigned to standing committee .....	351
Placed on calendar .....	526
Read the second time .....	533
Circled .....	533
Read the second time and placed on Consent Calendar .....	447

Uncircled .....	623
Read the third time .....	682
Signed by the President and returned to the House .....	683
<b>H.B. 243 -- APPROPRIATION FOR CAMP FLOYD - STAGECOACH INN STATE PARK (D. Cox)</b>	
Read for the first time and referred to the Rules Committee .....	770
Assigned to standing committee .....	845
Committee report adopted and placed on calendar .....	964
Read the second time .....	1136
Read the third time .....	1197
Signed by the President and returned to the House .....	1198
<b>H.B. 244 -- MODIFYING THE ELECTRIC DEREGULATION AND CUSTOMER CHOICE TASK FORCE (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	630
Read the second time and placed on Consent Calendar .....	833
Read the third time .....	1039
Signed by the President and returned to the House .....	1039
<b>H.B. 245 -- UTAH PROCUREMENT CODE - REVERSE AUCTIONS (M. Stephens)</b>	
Read for the first time and referred to the Rules Committee .....	477
Assigned to standing committee .....	983
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1224
Read the third time .....	1291
Signed by the President and returned to the House .....	1291
<b>H.B. 246 -- SUBSTITUTE TEACHERS IN PUBLIC SCHOOLS (L. Pace)</b>	
Read for the first time and referred to the Rules Committee .....	1342
Read the second and third times .....	1345
Signed by the President and returned to the House .....	1346
<b>Sub. H.B. 247 -- FILING WRONGFUL LIENS OR JUDGEMENTS (M. Dayton)</b>	
Read for the first time and referred to the Rules Committee .....	980
Assigned to standing committee .....	1056
Placed on calendar .....	1437
Amendments .....	1311
Committee report adopted and placed on calendar .....	1314
Read the second time .....	1534
Returned to the Rules Committee .....	1432
<b>H.B. 250 -- OBSTRUCTION OF JUSTICE AMENDMENTS (S. Daniels)</b>	
Read for the first time and referred to the Rules Committee .....	537
Assigned to standing committee .....	616
Amendments .....	847
Committee report adopted and placed on calendar .....	848
Read the second time .....	922
Read the third time .....	972
Signed by the President and returned to the House .....	973, 1109
<b>H.B. 251 -- APPROPRIATION FOR NATIONAL GUARD EDUCATION (M. Throckmorton)</b>	
Read for the first time and referred to the Rules Committee .....	1342
Read the second time .....	1346
Circled .....	1346
Uncircled .....	1347
Amendments .....	1348
Returned to the House .....	1348
Signed by the President and returned to the House .....	1434
<b>Sub. H.B. 252 -- JUDICIARY AMENDMENTS (A.L. Tyler)</b>	
Read for the first time and referred to the Rules Committee .....	737
Assigned to standing committee .....	786
Read the second time and placed on Consent Calendar .....	990
Read the third time .....	1195
Reconsideration .....	1525
Signed by the President and returned to the House .....	1195
<b>H.B. 254 -- INSURANCE COMPANY NOTIFICATION REQUIREMENTS (C. Bennion)</b>	
Read for the first time and referred to the Rules Committee .....	737
Assigned to standing committee .....	786
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1210
Read the third time .....	1289
Signed by the President and returned to the House .....	1289
<b>H.B. 255 -- INTERLOCAL COOPERATIVE ENTITIES RELATED TO NATURAL GAS (D. Peterson)</b>	
Read for the first time and referred to the Rules Committee .....	770
<b>H.B. 257 -- MANDATORY CHILD PROTECTIVE SERVICE REQUIREMENTS (M. Throckmorton)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	631
Read the second time and placed on Consent Calendar .....	774
Read the third time .....	966
Signed by the President and returned to the House .....	967
<b>H.B. 258 -- CRIMINAL SENTENCING AMENDMENTS (S. Daniels)</b>	
Read for the first time and referred to the Rules Committee .....	566

Assigned to standing committee .....	631
Committee report adopted and placed on calendar .....	989
Read the second time .....	1137
Circled .....	1138
Uncircled .....	1138
Read the third time .....	1199
Circled .....	1199
Uncircled .....	1202
Signed by the President and returned to the House .....	1202
<b>H.B. 259 -- CHARITABLE SOLICITATIONS ACT AMENDMENTS (<i>P. Arent</i>)</b>	
Read for the first time and referred to the Rules Committee .....	690
Assigned to standing committee .....	913
Read the second time and placed on Consent Calendar .....	1134
Read the third time .....	1413
Signed by the President and returned to the House .....	1413
<b>H.B. 261 -- SALES AND USE TAX EXEMPTION - SCRAP RECYCLERS (<i>G. Curtis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	844
Assigned to standing committee .....	914
Placed on calendar .....	1436
Committee report adopted and placed on calendar .....	1314
Read the second time .....	1530
Circled .....	1530
Uncircled .....	1533
Returned to the Rules Committee .....	1432
<b>H.B. 263 -- INTERSTATE BRANCHING OF DEPOSITORY INSTITUTION (<i>K. Garn</i>)</b>	
Read for the first time and referred to the Rules Committee .....	786
Assigned to standing committee .....	913
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1210
Read the third time .....	1289
Signed by the President and returned to the House .....	1290
<b>H.B. 265 -- ELECTRIC COOPERATIVE REGULATORY FEES (<i>G. Snow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	786
Assigned to standing committee .....	913
Committee report adopted and placed on calendar .....	1060
Read the second time .....	1142
Read the third time .....	1200
Signed by the President and returned to the House .....	1201
<b>Sub. H.B. 266 -- RESTORATION OF RIGHT TO BEAR ARMS (<i>M. Throckmorton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	786
Assigned to standing committee .....	845
Amendments .....	1316
Returned to the Rules Committee .....	1318
<b>H.B. 267 -- ENHANCEMENT OF PUBLIC EDUCATION TASK FORCE (<i>M. Throckmorton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	770
Assigned to standing committee .....	845
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1212
Amendments .....	1212
Tabled on Third Reading Calendar .....	1212
<b>H.B. 269 -- AMENDMENTS TO CONCURRENT JURISDICTION IN ADOPTION CASES (<i>M. Throckmorton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	980
Assigned to standing committee .....	1056
Placed on calendar .....	1437
Committee report adopted and placed on calendar .....	1220
Read the second time .....	1300
Before the Senate .....	1531
Circled .....	1301
Returned to the Rules Committee .....	1432
<b>H.B. 271 -- APPRAISALS AND APPRAISERS AMENDMENTS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	980
Assigned to standing committee .....	1056
Read the second time and placed on Consent Calendar .....	1220
Read the third time .....	1512
<b>H.B. 280 -- STATE CAPITOL ART PLACEMENT COMMISSION AMENDMENTS (<i>R. Siddoway</i>)</b>	
Read for the first time and referred to the Rules Committee .....	898
<b>H.B. 281 -- INDIVIDUAL INCOME TAX - CONTRIBUTION FOR EDUCATION (<i>R. Siddoway</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1123
<b>H.B. 284 -- INDIVIDUAL INCOME TAX - ELIMINATING MARRIAGE TAX PENALTIES (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	830
Assigned to standing committee .....	914
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1223
Tabled on Third Reading Calendar .....	1232

<b>H.B. 286</b> -- CORPORATE FRANCHISE AND INCOME TAX AND INDIVIDUAL INCOME TAX CREDITS - HISTORIC BUILDING REHABILITATION ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	1124
<b>H.B. 287</b> -- PUBLIC TRANSIT TAX AMENDMENTS ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	1036
Assigned to standing committee	1126
Placed on calendar	1437
Committee report adopted and placed on calendar	1314
Substituted	1535
Read the second time	1535
Returned to the Rules Committee	1432
<b>Sub. H.B. 287</b> -- PUBLIC TRANSIT TAX AMENDMENTS ( <i>W. Harper</i> )	
Circled	1535
<b>H.B. 288</b> -- INDOOR CLEAN AIR ACT AMENDMENTS ( <i>C. Saunders</i> )	
Read for the first time and referred to the Rules Committee	1124
Assigned to standing committee	1304
Returned to the Rules Committee	1512
<b>Sub. H.B. 289</b> -- CLEAN FUEL VEHICLES - USE OF HIGH OCCUPANCY VEHICLE LANES ( <i>D. Bush</i> )	
Read for the first time and referred to the Rules Committee	981
Assigned to standing committee	1057
Committee report adopted and placed on calendar	1220
Read the second time	1336
Read the third time	1425
Signed by the President and returned to the House	1425
<b>H.B. 290</b> -- TOBACCO PREVENTION FUNDING ( <i>K. Morgan</i> )	
Assigned to standing committee	1126
Committee report adopted and placed on calendar	1313
Returned to the Rules Committee	1432
<b>H.B. 292</b> -- PUBLIC OFFICERS AND EMPLOYEES ETHICS ACT - EXEMPTIONS ( <i>K. Holdaway</i> )	
Read for the first time and referred to the Rules Committee	830
Assigned to standing committee	914
Committee report adopted and placed on calendar	1133
Read the second time	1227
Failed	1227
<b>H.B. 297</b> -- PROCEDURES FOR SMALL TELEPHONE COMPANY RATE CASES ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	912
Assigned to standing committee	982
Committee report adopted and placed on calendar	1220
Read the second time	1299
Read the third time	1418
Signed by the President and returned to the House	1419
<b>Sub. H.B. 298</b> -- WORKERS' COMPENSATION BENEFITS TO VOLUNTEER SAFETY OFFICERS ( <i>N. Hansen</i> )	
Read for the first time and referred to the Rules Committee	1194
<b>Sub. H.B. 305</b> -- JUDGMENT LIEN AMENDMENTS ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	1304
<b>H.B. 306</b> -- NURSE TRAINING GRANT PROGRAM ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	1194
<b>H.B. 307</b> -- UTAH SPACEPORT AUTHORITY ACT ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	1342
Read the second and third times	1346
Signed by the President and returned to the House	1346
<b>Sub. H.B. 310</b> -- STATE BOARDS AND COMMISSIONS AMENDMENTS ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	1055
Assigned to standing committee	1125
Committee report adopted and placed on calendar	1313
Returned to the Rules Committee	1432
<b>H.B. 313</b> -- PROPERTY TAX RELIEF ( <i>A.L. Tyler</i> )	
Read for the first time and referred to the Rules Committee	1194
<b>H.B. 314</b> -- ELECTION CODE - MILITARY OVERSEAS BALLOT PROCEDURES ( <i>M. Throckmorton</i> )	
Read for the first time and referred to the Rules Committee	1036, 1434
Assigned to standing committee	1125
Amendments	1306
Committee report adopted and placed on calendar	1313
Returned to the Rules Committee	1432
<b>H.B. 315</b> -- OLYMPIC PUBLIC SAFETY AND TRANSPORTATION ROUTES ( <i>D. Ure</i> )	
Read for the first time and referred to the Rules Committee	1304
Placed on calendar	1437
Read the second time	1536
<b>H.B. 316</b> -- PROCUREMENT AMENDMENTS FOR EQUIPMENT USED DURING THE OLYMPICS ( <i>D. Ure</i> )	
Read for the first time and referred to the Rules Committee	1304
Placed on calendar	1538

<b>H.B. 318 -- WILDLIFE RESOURCES - LICENSE SUSPENSION PROCESS</b> ( <i>S. Clark</i> )	
Read for the first time and referred to the Rules Committee	1124
Assigned to standing committee	1304
Returned to the Rules Committee	1512
<b>H.B. 322 -- DOMESTIC TERRORISM OF COMMERCIAL ENTERPRISES</b> ( <i>G. Adair</i> )	
Read for the first time and referred to the Rules Committee	1055
Assigned to standing committee	1126
Amendments	1313
Committee report adopted and placed on calendar	1314
Returned to the Rules Committee	1432
<b>H.B. 323 -- SALES AND USE TAX - RURAL HOSPITAL TAX AMENDMENTS</b> ( <i>D. Bowman</i> )	
Read for the first time and referred to the Rules Committee	898
Assigned to standing committee	982
Read the second time and placed on Consent Calendar	1134
Read the third time	1414
Signed by the President and returned to the House	1414
<b>Sub. H.B. 325 -- OWNER BUILDER SELLING HOME</b> ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	1304
<b>Sub. H.B. 331 -- EMERGENCY MEDICAL SERVICES AMENDMENTS</b> ( <i>K. Holdaway</i> )	
Read for the first time and referred to the Rules Committee	1304
<b>H.B. 332 -- POLITICAL FUNDRAISING RESTRICTIONS ON GOVERNOR</b> ( <i>N. Hansen</i> )	
Read for the first time and referred to the Rules Committee	1124
Assigned to standing committee	1304
Returned to the Rules Committee	1512
<b>H.B. 334 -- INDIVIDUAL INCOME TAX AND CORPORATE FRANCHISE AND INCOME TAX - ENERGY SAVING SYSTEMS CREDITS</b> ( <i>A.L. Tyler</i> )	
Read for the first time and referred to the Rules Committee	1304
<b>Sub. H.B. 335 -- MECHANICS' LIENS AMENDMENTS</b> ( <i>K. Garn</i> )	
Read for the first time and referred to the Rules Committee	1124
Substituted	1304
<b>2nd Sub. H.B. 335 -- MECHANICS' LIENS AMENDMENTS</b> ( <i>K. Garn</i> )	
Returned to the Rules Committee	1512
<b>Sub. H.B. 337 -- GOVERNMENTAL LAW AMENDMENTS</b> ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee	1511
<b>H.B. 338 -- APPROPRIATION FOR UTAH BLUE RIBBON FISHERIES INITIATIVE</b> ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	1342
Read the second time and third times	1346
Reconsideration	1411
Read the second and third time	1411
Failed	1347
Returned to the House	1347
Signed by the President and returned to the House	1412
<b>H.B. 340 -- PUBLIC SAFETY OFFICERS EDUCATION REQUIREMENTS</b> ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	1282
<b>H.B. 349 -- UNIFORM PROBATE CODE - POWER OF ATTORNEY AMENDMENTS</b> ( <i>P. Jones</i> )	
Read for the first time and referred to the Rules Committee	1337
Placed on calendar	1538
<b>Sub. H.B. 350 -- CLASSIFICATION OF STATE EMPLOYEES FOR INSURANCE PURPOSES</b> ( <i>J. Seitz</i> )	
Read for the first time and referred to the Rules Committee	898
<b>H.B. 353 -- DRIVING UNDER THE INFLUENCE AMENDMENTS</b> ( <i>P. Ray</i> )	
Uncircled	1536
<b>Sub. H.B. 353 -- DRIVING UNDER THE INFLUENCE AMENDMENTS</b> ( <i>P. Ray</i> )	
Read for the first time and referred to the Rules Committee	1055
Assigned to standing committee	1126
Placed on calendar	1437
Committee report adopted and placed on calendar	1314
Read the second time	1535
Circled	1535
Returned to the Rules Committee	1432
<b>Sub. H.B. 354 -- PROPERTY TAX RELIEF AMENDMENTS</b> ( <i>B. Winn</i> )	
Read for the first time and referred to the Rules Committee	1304
<b>Sub. H.B. 356 -- STATE INSPECTIONS OF HOSPITALS AND HEALTH CLINICS</b> ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee	1194
Placed on calendar	1538
<b>H.B. 359 -- RETIREMENT SYSTEM COST-OF-LIVING ADJUSTMENT</b> ( <i>A.L. Tyler</i> )	
Read for the first time and referred to the Rules Committee	1055
Assigned to standing committee	1126
Returned to the Rules Committee	1318
<b>H.B. 360 -- CHILDREN'S JUSTICE CENTER PROGRAM AMENDMENTS</b> ( <i>S. Daniels</i> )	
Read for the first time and referred to the Rules Committee	981

Assigned to standing committee .....	1056
Committee report adopted and placed on calendar .....	1220
Read the second time .....	1301
Read the third time .....	1333
Tabled on Third Reading Calendar .....	1301
Signed by the President and returned to the House .....	1333
<b>H.B. 365 -- INSTITUTIONAL TRUST LANDS AMENDMENTS (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee .....	1282
Placed on calendar .....	1538
<b>H.B. 369 -- COUNTY ELECTION AMENDMENTS (J. Alexander)</b>	
Read for the first time and referred to the Rules Committee .....	1511
<b>Sub. H.B. 371 -- BAIL BOND AMENDMENT (S. Urquhart)</b>	
Read for the first time and referred to the Rules Committee .....	1304
<b>H.B. 373 -- AMENDMENTS TO STATE PROCESSES - PORNOGRAPHY OMBUDSMAN (G. Way)</b>	
Read for the first time and referred to the Rules Committee .....	1124
Assigned to standing committee .....	1304
Returned to the Rules Committee .....	1512
<b>3rd Sub. H.B. 376 -- CONCEALED WEAPON PERMIT HOLDERS - RECOGNITION (G. Donnelson)</b>	
Read for the first time and referred to the Rules Committee .....	1511
<b>2nd Sub. H.B. 377 -- SALVAGE VEHICLE AMENDMENTS (D. Hogue)</b>	
Read for the first time and referred to the Rules Committee .....	1511
<b>H.B. 378 -- APPROPRIATION FOR STATEWIDE TRAIL DEVELOPMENT (F. Fife)</b>	
Read for the first time and referred to the Rules Committee .....	1337
Read the second time .....	1338
Signed by the President and returned to the House .....	1339
<b>Sub. H.B. 379 -- HOMEOWNERS' ASSOCIATION FINE AUTHORIZATION (J. Buffnire)</b>	
Read for the first time and referred to the Rules Committee .....	1304
<b>2nd Sub. H.B. 383 -- GOVERNMENT AMENDMENTS REGARDING CONSTABLE SERVICES (G. Way)</b>	
Read for the first time and referred to the Rules Committee .....	1434
<b>H.B. 384 -- UTAH OLYMPIC LAW ENFORCEMENT COMMANDER AMENDMENTS (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	1304
Placed on calendar .....	1538
<b>H.B. 386 -- UTAH HOUSING FINANCE AGENCY AMENDMENTS (R. Bigelow)</b>	
Read for the first time and referred to the Rules Committee .....	1055
Assigned to standing committee .....	1126
Placed on calendar .....	1539
Committee report adopted and placed on calendar .....	1314
Returned to the Rules Committee .....	1432
<b>H.B. 387 -- NARROWING GROUNDS FOR REMOVAL OF A CHILD FROM THE HOME (M. Throckmorton)</b>	
Read for the first time and referred to the Rules Committee .....	980
Assigned to standing committee .....	1056
Substituted .....	1218
<b>Sub. H.B. 387 -- NARROWING GROUNDS FOR REMOVAL OF A CHILD FROM THE HOME (M. Throckmorton)</b>	
Amendments .....	1516
Committee report adopted and placed on calendar .....	1220
Read the second time .....	1301
Before the Senate .....	1516, 1525
Circled .....	1301
Uncircled .....	1319
Amendments .....	1320
Read the third time .....	1421
Amendments .....	1421
Placed on time certain calendar .....	1421
Reconsideration .....	1518, 1525
Failed .....	1517, 1525
<b>H.B. 388 -- WILDLAND FIRE SUPPRESSION FUND (B. Johnson)</b>	
Read for the first time and referred to the Rules Committee .....	1110
Assigned to standing committee .....	1125
Placed on calendar .....	1437
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1531
Returned to the Rules Committee .....	1432
<b>H.C.R. 4 -- RESOLUTION ON CENTENNIAL OF DAUGHTERS OF UTAH PIONEERS (C. Bennion)</b>	
Assigned to standing committee .....	516
<b>H.C.R. 1 -- RESOLUTION FOR A DAY OF REMEMBRANCE (M. Styler)</b>	
Read for the first time and referred to the Rules Committee .....	263
Placed on calendar .....	263
Read the second and third time .....	263
Signed by the President and returned to the House .....	264
<b>H.C.R. 2 -- RESOLUTION URGING SCHOOL BOARDS TO KEEP MEDIA RESOURCES A PRIORITY (A.L. Tyler)</b>	
Read for the first time and referred to the Rules Committee .....	566



Assigned to standing committee .....	1055
Committee report adopted and placed on calendar .....	1313
Returned to the Rules Committee .....	1432
<b>Sub. H.C.R. 3 -- RESOLUTION SUPPORTING FLAMING GORGE DAM AND RESERVOIR AND GLEN CANYON DAM AND LAKE POWELL (<i>G. Snow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	566
Assigned to standing committee .....	630
Read the second time and placed on Consent Calendar .....	833
Read the third time .....	1039
Signed by the President and returned to the House .....	1040
<b>H.C.R. 4 -- RESOLUTION ON CENTENNIAL OF DAUGHTERS OF UTAH PIONEERS (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	444
Committee report adopted and placed on calendar .....	570
Read the second time .....	638
Read the third time .....	688
Signed by the President and returned to the House .....	688
<b>H.C.R. 5 -- RESOLUTION URGING HEALTH STUDY AND INFORMATION ABOUT NEVADA TEST SITE (<i>L. Shurtliff</i>)</b>	
Read for the first time and referred to the Rules Committee .....	723
Assigned to standing committee .....	913
Committee report adopted and placed on calendar .....	1036
Read the second time .....	1141
Read the third time .....	1200
Signed by the President and returned to the House .....	1200
<b>H.C.R. 6 -- RESOLUTION APPROVING WASTE DISPOSAL (<i>D. Ure</i>)</b>	
Read for the first time and referred to the Rules Committee .....	898
Assigned to standing committee .....	982
<b>H.C.R. 8 -- RESOLUTION ENCOURAGING UTAH COMMUNITIES TO PARTICIPATE IN NATURE-SAFE UTAH (<i>R. Becker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1194
Placed on calendar .....	1538
<b>H.J.R. 10 -- RESOLUTION ON HOUSING PRESERVATION (<i>D. Litvack</i>)</b>	
Read for the first time and referred to the Rules Committee .....	830
<b>Sub. H.C.R. 10 -- RESOLUTION ON HOUSING PRESERVATION (<i>D. Litvack</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1511
<b>H.C.R. 11 -- RESOLUTION URGING FEDERAL FUNDING TO FIGHT GRASSHOPPER AND CRICKET INFESTATIONS (<i>D. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1124
<b>H.J.R. 1 -- JOINT RULES RESOLUTION - AMENDMENTS TO PROCESSES (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	42
Placed on calendar .....	94
Read the second time .....	125
Read the third time .....	144
Returned to the House .....	144
<b>H.J.R. 2 -- RESOLUTION ON SOCIAL SECURITY (<i>J. Ferrin</i>)</b>	
Read for the first time and referred to the Rules Committee .....	231
Assigned to standing committee .....	283
Amendments .....	580
Committee report adopted and placed on calendar .....	378
Read the second time .....	536
Read the third time .....	580
Returned to the House .....	581
Signed by the President and returned to the House .....	690
<b>H.J.R. 3 -- JOINT RESOLUTION APPROVING APPOINTMENT OF DIRECTOR (<i>K. Garn</i>)</b>	
Read for the first time and referred to the Rules Committee .....	138
Read the second time .....	174, 236
Circled .....	236
Uncircled .....	265
Read the third time .....	311
Signed by the President and returned to the House .....	312
<b>H.J.R. 5 -- JOINT RULES RESOLUTION - REFERENCE TO MASON'S MANUAL (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	127
Placed on calendar .....	161
Read the second and third time .....	205
Signed by the President and returned to the House .....	205
<b>H.J.R. 6 -- RESOLUTION URGING CONGRESS TO REGULATE POLL CLOSING (<i>C. Saunders</i>)</b>	
Read for the first time and referred to the Rules Committee .....	537
Assigned to standing committee .....	724
Committee report adopted and placed on calendar .....	773
Read the second time .....	858
Read the third time .....	907
Signed by the President and returned to the House .....	908
<b>H.J.R. 7 -- RESOLUTION ON COMPENSATION OF IN-SESSION EMPLOYEES (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	250
Placed on calendar .....	336

Read the second time .....	379
Circled .....	379
Uncircled .....	381
Read the second and third time .....	381
Signed by the President and returned to the House .....	382
<b>H.J.R. 10 -- RESOLUTION RECOGNIZING BILL OF RIGHTS DAY (<i>J.M. Philpot</i>)</b>	
Assigned to standing committee .....	982
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1213
Read the third time .....	1290
Signed by the President and returned to the House .....	1290
<b>H.J.R. 11 -- RESOLUTION URGING TRAINING OF JUDGES (<i>M. Thompson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	786
Assigned to standing committee .....	913
Read the second time and placed on Consent Calendar .....	1314
<b>H.J.R. 13 -- RESOLUTION RECOGNIZING SESQUICENTENNIAL OF OGDEN CITY (<i>J. Murray</i>)</b>	
Read for the first time and referred to the Rules Committee .....	488
Placed on calendar .....	488
Read the second and third time .....	488
Signed by the President and returned to the House .....	489
<b>H.J.R. 14 -- RESOLUTION SUPPORTING BEAVER COUNTIES EXPANSION OF CORRECTIONAL FACILITY (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1511
<b>H.J.R. 15 -- RESOLUTION RESCINDING THE CALL FOR CONSTITUTIONAL CONVENTION (<i>F. File</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1110
Assigned to standing committee .....	1125
Placed on calendar .....	1437
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1534
Returned to the Rules Committee .....	1432
<b>H.J.R. 17 -- JOINT RULES RESOLUTION - SOURCES OF RULES GOVERNING PROCEDURE (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	477
Placed on calendar .....	477
Read the second and third time .....	484
Signed by the President and returned to the House .....	484
<b>S.B. 1 -- SUPPLEMENTAL APPROPRIATIONS ACT (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	285
Placed on calendar .....	1515
Read the second and third time .....	1520
Transmitted to the House .....	1521
Signed by the President and transmitted to the Governor .....	1539
<b>S.B. 2 -- 2001 GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee .....	285
Read the second and third time .....	1438
Transmitted to the House .....	1438
Concurrence .....	1511
Refuse to Concur .....	1528
Refuse to Recede .....	1547
<b>S.B. 3 -- SUPPLEMENTAL APPROPRIATIONS II (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	285
<b>S.B. 4 -- PROHIBITION OF INTIMACY WITH PERSON IN CUSTODY (<i>P. Julander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	33
Committee report adopted and placed on calendar .....	95
Read the second time .....	125
Read the third time .....	145
Transmitted to the House .....	145
Signed by the President and transmitted to the Governor .....	444
<b>S.B. 5 -- DISASTER RELIEF APPROPRIATION REPEAL (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee .....	13
Placed on calendar .....	34
Read the second and third time .....	35
Transmitted to the House .....	36
Signed by the President and transmitted to the Governor .....	444
Action taken by the Governor .....	1216
<b>S.B. 6 -- REPEAL OF 1933 UTAH CODE REVISION STATUTES (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	13
Placed on calendar .....	34
Read the second and third time .....	36
Transmitted to the House .....	36
Signed by the President and transmitted to the Governor .....	204
Action taken by the Governor .....	769
<b>S.B. 7 -- STATE TEXTBOOK COMMISSION AMENDMENTS (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee .....	13

Assigned to standing committee .....	33
Placed on calendar .....	194
Amendments .....	192
Read the second time .....	233
Read the third time .....	258
Transmitted to the House .....	258
Returned to the House .....	1283
Concurrence .....	1211, 1283
Signed by the President and transmitted to the Governor .....	1406
<b>S.B. 8 -- REAUTHORIZATION OF UTAH STEAM COAL TAX CREDIT (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	34
Placed on calendar .....	75
Read the second time .....	83
Amendments .....	83
Read the third time .....	118
Circled .....	118
Uncircled .....	119
Transmitted to the House .....	120
Signed by the President and transmitted to the Governor .....	406
<b>S.B. 9 -- REPEAL OF AUTHORIZATION FOR CONSTRUCTION OF CERTAIN FACILITIES COMPLETED (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	14
Placed on calendar .....	35
Read the second and third time .....	36
Transmitted to the House .....	37
Signed by the President and transmitted to the Governor .....	204
Action taken by the Governor .....	769
<b>S.B. 10 -- SUNSET REAUTHORIZATIONS (M. Peterson)</b>	
Read for the first time and referred to the Rules Committee .....	14
Placed on calendar .....	35
Amendments .....	37
Read the second and third time .....	37
Transmitted to the House .....	37
Signed by the President and transmitted to the Governor .....	204
Action taken by the Governor .....	769
<b>S.B. 11 -- ELECTRONIC GOVERNMENT SERVICES AMENDMENTS - DRIVERS LICENSE (D. Steele)</b>	
Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	34
Amendments .....	95
Committee report adopted and placed on calendar .....	95
Read the second time .....	145
Read the third time .....	164
Circled .....	164
Uncircled .....	167
Transmitted to the House .....	168
Signed by the President and transmitted to the Governor .....	444
<b>S.B. 12 -- TRAFFIC MANAGEMENT COMMITTEE AMENDMENTS (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	34
Placed on calendar .....	75
Read the second time .....	120
Read the third time .....	141
Transmitted to the House .....	142
Signed by the President and transmitted to the Governor .....	444
Action taken by the Governor .....	1216
<b>S.B. 13 -- REPEAL OF ATTORNEYS AND COUNSELORS PROVISIONS (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee .....	15
Placed on calendar .....	35
Read the second and third time .....	37
Transmitted to the House .....	38
Signed by the President and transmitted to the Governor .....	204
Action taken by the Governor .....	769
<b>S.B. 14 -- ACCOUNTS OF POLITICAL SUBDIVISIONS - REPEAL (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee .....	15
Placed on calendar .....	35
Read the second and third time .....	38
Transmitted to the House .....	38
Signed by the President and transmitted to the Governor .....	204
Action taken by the Governor .....	769
<b>S.B. 15 -- REPEAL OF COMMISSIONERS OF DEEDS PROVISIONS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	15
Placed on calendar .....	35
Read the second and third time .....	38
Transmitted to the House .....	39
Signed by the President and transmitted to the Governor .....	406
Action taken by the Governor .....	769

**S.B. 16 -- TEACHER QUALITY AMENDMENTS (D. Steele)**

Read for the first time and referred to the Rules Committee	15
Assigned to standing committee	33
Amendments	166, 175
Committee report adopted and placed on calendar	95
Read the second time	125
Read the third time	145
Circled	145, 167
Uncircled	166, 175
Transmitted to the House	176
Returned to the House	1406
Concurrence	1282, 1406
Signed by the President and transmitted to the Governor	1433

**S.B. 17 -- HIGHWAY CONSTRUCTION BID LIMIT (P. Knudson)**

Read for the first time and referred to the Rules Committee	16
Assigned to standing committee	34
Placed on calendar	75
Amendments	202
Read the second time	121
Before the Senate	202
Circled	121
Uncircled	126
Amendments	126
Read the third time	229
Transmitted to the House	229
Reconsideration	147
Failed	127
Signed by the President and transmitted to the Governor	444
Action taken by the Governor	1216

**S.B. 18 -- REPEAL OF DEFINITION OF LAW (T. Spencer)**

Read for the first time and referred to the Rules Committee	16
Placed on calendar	35
Read the second and third time	39
Transmitted to the House	39
Signed by the President and transmitted to the Governor	204
Action taken by the Governor	769

**S.B. 19 -- ICE CREAM AND MILK DISPENSER REQUIREMENTS (G. Davis)**

Read for the first time and referred to the Rules Committee	16
Assigned to standing committee	173
Amendments	375
Committee report adopted and placed on calendar	378
Read the second time	449
Read the third time	481
Circled	481
Uncircled	520
Transmitted to the House	521
Signed by the President and transmitted to the Governor	1054

**S.B. 20 -- REPORTING REQUIREMENTS FOR SCIENCE CENTER AUTHORITY (P. Hellewell)**

Read for the first time and referred to the Rules Committee	16
Assigned to standing committee	33
Placed on calendar	75
Read the second time	81
Read the third time	103
Circled	103
Uncircled	104
Transmitted to the House	105
Signed by the President and transmitted to the Governor	406

**S.B. 21 -- INFORMATION TECHNOLOGY COMMISSION AMENDMENTS (D. Steele)**

Read for the first time and referred to the Rules Committee	17
Assigned to standing committee	52
Placed on calendar	116
Read the second time	169
Read the third time	197
Transmitted to the House	198
Returned to the House	481
Concurrence	444, 480
Signed by the President and returned to the House	526

**S.B. 22 -- NAVAJO NATION - MOTOR AND SPECIAL FUEL TAXES (M. Dmitrich)**

Read for the first time and referred to the Rules Committee	17
Assigned to standing committee	34
Committee report adopted and placed on calendar	285
Read the second time	345
Read the third time	412
Transmitted to the House	413
Signed by the President and transmitted to the Governor	844

**S.B. 23 -- SPECIAL DISTRICT AND LOCAL DISTRICT AMENDMENTS (D. Gladwell)**

Read for the first time and referred to the Rules Committee	17
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Assigned to standing committee	34
Substituted	984
<b>Sub. S.B. 23 -- SPECIAL DISTRICT AND LOCAL DISTRICT AMENDMENTS (D. Gladwell)</b>	
Amendments	984, 1136
Committee report adopted and placed on calendar	989
Read the second time	1051
Read the third time	1115
Circled	1115
Uncircled	1136
Transmitted to the House	1136
<b>S.B. 24 -- INDIVIDUAL INCOME TAX - ADDITIONS TO FEDERAL TAXABLE INCOME (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee	18
Assigned to standing committee	34
Placed on calendar	75
Read the second time	85
Read the third time	120
Circled	120
Uncircled	123
Transmitted to the House	123
<b>S.B. 25 -- ATHLETIC COMMISSION RESPONSIBILITIES (P. Suazo)</b>	
Read for the first time and referred to the Rules Committee	18
Assigned to standing committee	33
Placed on calendar	75
Read the second time	82
Read the third time	103
Circled	103
Uncircled	143
<b>S.B. 25 -- UTAH PROFESSIONAL ATHLETIC COMMISSION ACT (P. Suazo)</b>	
Substituted	143
<b>Sub. S.B. 25 -- UTAH PROFESSIONAL ATHLETIC COMMISSION ACT (P. Suazo)</b>	
Circled	144
Read the third time	164
Transmitted to the House	165
Concurrence	1341
Signed by the President and transmitted to the Governor	1423
<b>S.B. 26 -- MASTER ROAD AMENDMENTS (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee	18
Assigned to standing committee	34
Substituted	193
<b>Sub. S.B. 26 -- MASTER ROAD AMENDMENTS (P. Knudson)</b>	
Placed on calendar	194
Read the second time	234
Read the third time	258
Transmitted to the House	259
Returned to the House	965
Concurrence	912, 965
Signed by the President and transmitted to the Governor	1035
<b>S.B. 27 -- SALES AND USE TAX EXEMPTION FOR MINING ESTABLISHMENTS (H. Stephenson)</b>	
Read for the first time and referred to the Rules Committee	19
Assigned to standing committee	51
Substituted	218
<b>3rd Sub. S.B. 27 -- INDIVIDUAL INCOME TAX AND CORPORATE FRANCHISE AND INCOME TAX CREDITS FOR MINING ESTABLISHMENTS (H. Stephenson)</b>	
Amendments	534, 633
Committee report adopted and placed on calendar	222
Read the second time	260
Circled	260
Uncircled	533
Read the third time	579
Circled	579
Uncircled	633
Transmitted to the House	634
<b>S.B. 28 -- UTAH PERFORMANCE ASSESSMENT FOR STUDENTS AMENDMENTS (H. Stephenson)</b>	
Read for the first time and referred to the Rules Committee	19
Assigned to standing committee	33
Placed on calendar	116
Amendments	115
Read the second time	168
Circled	168
Read the third time	200
Uncircled	179
Transmitted to the House	201
Signed by the President and transmitted to the Governor	961
<b>S.B. 29 -- FAMILIES, AGENCIES, AND COMMUNITIES TOGETHER FOR CHILDREN AND YOUTH AT RISK AMENDMENTS (R. Allen)</b>	
Read for the first time and referred to the Rules Committee	20

Assigned to standing committee	33
Placed on calendar	75
Read the second time	83
Read the third time	104
Transmitted to the House	104
Returned to the House	678
Concurrence	614, 678
Signed by the President and transmitted to the Governor	736
<b>S.B. 30 -- FILING EMPLOYEE TAX INFORMATION ELECTRONICALLY (D. Steele)</b>	
Read for the first time and referred to the Rules Committee	20
Assigned to standing committee	34
Placed on calendar	116
Read the second time	169
Read the third time	197
Transmitted to the House	197
Signed by the President and transmitted to the Governor	444
<b>S.B. 31 -- AREA HEALTH EDUCATION CENTER AMENDMENTS (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee	20
Assigned to standing committee	33
Placed on calendar	75
Amendments	74
Read the second time	82
Circled	82
Read the third time	142
Uncircled	121
Transmitted to the House	142
Concurrence	1341
Signed by the President and transmitted to the Governor	1423
<b>S.B. 32 -- LEGISLATIVE PROCESS COMMITTEE - DUTIES AND RESPONSIBILITIES (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee	20
Assigned to standing committee	34
Placed on calendar	75
Read the second time	86
Read the third time	120
Circled	120
Uncircled	124
Transmitted to the House	124
Signed by the President and transmitted to the Governor	406
Action taken by the Governor	769
<b>S.B. 33 -- MENTAL HEALTH SERVICES FOR FOSTER AND ADOPTED CHILDREN TASK FORCE (G. Davis)</b>	
Read for the first time and referred to the Rules Committee	21
Assigned to standing committee	33
Placed on calendar	75
Read the second time	82
Read the third time	103
Amendments	103
Transmitted to the House	104
<b>S.B. 34 -- INDIVIDUAL INCOME TAX RELIEF FOR LOW-INCOME INDIVIDUALS AND RELATED STATE TAX COMMISSION AMENDMENTS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee	42
Assigned to standing committee	138
Amendments	219
Committee report adopted and placed on calendar	222
Read the second time	260
Circled	260
Uncircled	307
Read the third time	338
Transmitted to the House	339
Signed by the President and transmitted to the Governor	1509
<b>S.B. 35 -- PUBLIC EDUCATION CAPITAL OUTLAY ACT AMENDMENTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee	21
Assigned to standing committee	33
Placed on calendar	116
Read the second time	168
Read the third time	196
Transmitted to the House	197
Signed by the President and transmitted to the Governor	1406
<b>S.B. 36 -- INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee	21
Assigned to standing committee	34
Placed on calendar	75
Read the second time	85
Read the third time	120
Circled	120
Uncircled	123
Transmitted to the House	124
<b>Sub. S.B. 36 -- INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS (J. Valentine)</b>	
Concurrence	1511, 1528

	Returned to the House	1528
	Signed by the President and transmitted to the Governor	1547
<b>S.B. 37 -- HATE CRIMES AMENDMENTS (P. Suazo)</b>		
	Read for the first time and referred to the Rules Committee	22
	Assigned to standing committee	34
	Amendments	94, 1135
	Committee report adopted and placed on calendar	95
	Read the second time	126
	Circled	126
	Uncircled	230
	Read the third time	257
	Circled	257
	Uncircled	1065
	Reconsideration	1135
	Failed	1066
<b>S.B. 37 -- HATE CRIMES AMENDMENTS (P. Suazo)</b>		
	Transmitted to the House	1136
<b>S.B. 38 -- HIGHWAY AUTHORITY WINTER ROAD CLOSURE AUTHORITY (P. Hellewell)</b>		
	Read for the first time and referred to the Rules Committee	22
	Assigned to standing committee	34
	Amendments	232
	Committee report adopted and placed on calendar	95
	Read the second time	146, 232
	Read the third time	257
	Transmitted to the House	257
	Returned to the House	679
	Concurrence	614, 678
	Reconsideration	168
	Failed	146
	Signed by the President and transmitted to the Governor	736
<b>S.B. 39 -- PERMISSIVE USE OF COUNTY AND CITY MONEYS (D.C. Buttars)</b>		
	Read for the first time and referred to the Rules Committee	22
	Assigned to standing committee	34
	Substituted	161
<b>Sub. S.B. 39 -- ALLOWABLE USE OF COUNTY AND CITY RESOURCES (D.C. Buttars)</b>		
	Read the second time	229
<b>Sub. S.B. 39 -- PERMISSIVE USE OF COUNTY AND CITY MONEYS (D.C. Buttars)</b>		
	Placed on calendar	162
	Substituted	256
	Read the third time	256
	Transmitted to the House	257
<b>5th Sub. S.B. 39 -- ALLOWABLE USE OF COUNTY AND CITY RESOURCES (D.C. Buttars)</b>		
	Returned to the House	1037
	Concurrence	963, 1036
	Signed by the President and transmitted to the Governor	1109
<b>S.B. 40 -- PENALTY FOR USE OF DYED DIESEL (D. Eastman)</b>		
	Read for the first time and referred to the Rules Committee	22
	Assigned to standing committee	34
	Placed on calendar	75
	Amendments	75
	Committee report adopted and placed on calendar	252
	Read the second time	122
	Amendments	122
	Read the third time	142
	Transmitted to the House	143
	Signed by the President and transmitted to the Governor	444
	Action taken by the Governor	1216
<b>S.B. 41 -- UTAH COORDINATE SYSTEM AMENDMENTS (P. Hellewell)</b>		
	Read for the first time and referred to the Rules Committee	22
	Assigned to standing committee	52
	Placed on calendar	116
	Read the second time	170
	Read the third time	198
	Transmitted to the House	198
	Returned to the House	679
	Concurrence	614, 679
	Signed by the President and transmitted to the Governor	736
<b>S.B. 42 -- EQUITY IN PRESCRIPTION COVERAGE (P. Julander)</b>		
	Read for the first time and referred to the Rules Committee	23
	Substituted	771
<b>Sub. S.B. 42 -- EQUITY IN PRESCRIPTION COVERAGE (P. Julander)</b>		
	Assigned to standing committee	771
	Returned to the Rules Committee	1318
<b>S.B. 43 -- MOBILE HOME PARK RESIDENCY (M. Peterson)</b>		
	Read for the first time and referred to the Rules Committee	23

Assigned to standing committee .....	93
Amendments .....	1315
Returned to the Rules Committee .....	1318
<b>S.B. 44 -- FEES PAYABLE TO THE COMMISSIONER OF FINANCIAL INSTITUTIONS (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	51
Placed on calendar .....	116
Read the second time .....	165
Read the third time .....	195
Transmitted to the House .....	195
Signed by the President and transmitted to the Governor .....	613
<b>S.B. 45 -- DRIVER LICENSE AMENDMENTS (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
<b>S.B. 46 -- DECEPTION DETECTION EXAMINERS LICENSING ACT AMENDMENTS (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	51
Read the second time .....	308
Circled .....	308
Uncircled .....	452
Read the third time .....	483
Transmitted to the House .....	483
Signed by the President and transmitted to the Governor .....	844
<b>S.B. 47 -- BALLOT REQUIREMENTS ON LEGISLATIVE AND INITIATIVE PROPOSALS (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	138
Amendments .....	219
Committee report adopted and placed on calendar .....	222
Read the second time .....	260
Read the third time .....	307
Transmitted to the House .....	307
Signed by the President and transmitted to the Governor .....	629
<b>S.B. 48 -- PASSENGER LIMITATIONS FOR YOUNG DRIVERS (<i>K. Hale</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	94
Amendments .....	139, 199
Committee report adopted and placed on calendar .....	139
Substituted .....	962
Read the second time .....	177
Read the third time .....	199
Transmitted to the House .....	200
Returned to the House .....	624
Concurrence .....	671
Refuse to Concur .....	726
Refuse to Recede .....	845
Failed .....	615
<b>Sub. S.B. 48 -- PASSENGER LIMITATIONS FOR YOUNG DRIVERS (<i>K. Hale</i>)</b>	
Returned to the House .....	963
Signed by the President and transmitted to the Governor .....	1035
<b>S.B. 49 -- AVIATION FUEL TAX (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	631
Assigned to standing committee .....	725
<b>Sub. S.B. 49 -- AVIATION FUEL TAX (<i>J. Valentine</i>)</b>	
Committee report adopted and placed on calendar .....	848
<b>Sub. S.B. 49 -- AVIATION FUEL TAX (<i>J. Valentine</i>)</b>	
Read the second time .....	990
Circled .....	990
Uncircled .....	991
Read the third time .....	1045
Circled .....	1045
Uncircled .....	1201
Substituted .....	1201
<b>2nd Sub. S.B. 49 -- AVIATION FUEL TAX (<i>J. Valentine</i>)</b>	
Circled .....	1202
Uncircled .....	1204, 1205
Signed by the President and transmitted to the Governor .....	1509
<b>S.B. 50 -- PROPERTY EXEMPT FROM EXECUTION (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	160
Placed on calendar .....	194
Amendments .....	192
Read the second time .....	233
Circled .....	233
Substituted .....	259
<b>Sub. S.B. 50 -- PROPERTY EXEMPT FROM EXECUTION (<i>C. Walker</i>)</b>	
Read the second time .....	259



Read the third time .....	306
Transmitted to the House .....	306
Signed by the President and transmitted to the Governor .....	613
<b>S.B. 51 -- WATER RIGHT TRANSFER AMENDMENTS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	114
Signed by the President and transmitted to the Governor .....	1221
<b>Sub. S.B. 51 -- WATER RIGHT TRANSFER AMENDMENTS (L. Blackham)</b>	
Returned to the Rules Committee .....	1221
<b>S.B. 52 -- COMMERCIAL DRIVERS LICENSE RAILROAD AND HIGHWAY GRADE REQUIREMENTS (D. Steele)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	173
Amendments .....	251
Committee report adopted and placed on calendar .....	252
Read the second time .....	310
Read the third time .....	340
Transmitted to the House .....	341
Signed by the President and transmitted to the Governor .....	613
<b>S.B. 53 -- TRUST DEED LAW AMENDMENTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	114
Amendments .....	221
Committee report adopted and placed on calendar .....	222
Read the second time .....	261
Circled .....	261
Uncircled .....	418
Substituted .....	418
<b>Sub. S.B. 53 -- TRUST DEED LAW AMENDMENTS (M. Waddoups)</b>	
Circled .....	418
Uncircled .....	727
Substituted .....	727
<b>2nd Sub. S.B. 53 -- TRUST DEED LAW AMENDMENTS (M. Waddoups)</b>	
Amendments .....	783
Circled .....	728
Uncircled .....	783
Read the third time .....	836
Circled .....	836
Uncircled .....	902
Transmitted to the House .....	902
Signed by the President and transmitted to the Governor .....	1406
<b>S.B. 54 -- EDUCATION ROUNDTABLE (D.C. Buttars)</b>	
Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	114
Placed on calendar .....	194
Amendments .....	234
Read the second time .....	234
Read the third time .....	258
Transmitted to the House .....	258
Failed .....	1211
<b>S.B. 55 -- NONPARTISAN ELECTION COMMISSION (D. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	53
<b>S.B. 56 -- DRIVING UNDER THE INFLUENCE PENALTY AMENDMENTS (K. Hale)</b>	
Read for the first time and referred to the Rules Committee .....	53
Assigned to standing committee .....	174
Committee report adopted and placed on calendar .....	252
Read the second time .....	310
Circled .....	310
Uncircled .....	344
Read the third time .....	411
Transmitted to the House .....	411
Signed by the President and returned to the House .....	829
<b>S.B. 57 -- INSTRUCTION IN MANDARIN CHINESE IN PUBLIC SCHOOLS (H. Stephenson)</b>	
Read for the first time and referred to the Rules Committee .....	76
Assigned to standing committee .....	282
Amendments .....	409, 583
Committee report adopted and placed on calendar .....	410
Read the second time .....	524
Before the Senate .....	583
Read the third time .....	572
Transmitted to the House .....	573, 583
Reconsideration .....	582
<b>S.B. 58 -- REPEAL OF NURSING FACILITIES ASSESSMENT (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	95
Assigned to standing committee .....	218
Committee report adopted and placed on calendar .....	410

Substituted .....	409
<b>Sub. S.B. 58 --</b> REPEAL OF NURSING FACILITIES ASSESSMENT ( <i>P. Knudson</i> )	
Amendments .....	409
Read the second time .....	525
Circled .....	525
Uncircled .....	735
Read the third time .....	781
Substituted .....	735
<b>2nd Sub. S.B. 58 --</b> REPEAL OF NURSING FACILITIES ASSESSMENT ( <i>P. Knudson</i> )	
Transmitted to the House .....	781
Concurrence .....	1511, 1528
Returned to the House .....	1529
Signed by the President and transmitted to the Governor .....	1547
<b>S.B. 59 --</b> LICENSING OF GENETIC COUNSELORS ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee .....	95
Assigned to standing committee .....	478
Substituted .....	676
<b>Sub. S.B. 59 --</b> LICENSING OF GENETIC COUNSELORS ( <i>P. Julander</i> )	
Committee report adopted and placed on calendar .....	677
Read the second time .....	790
Read the third time .....	839
Transmitted to the House .....	839
Signed by the President and transmitted to the Governor .....	1217
<b>S.B. 60 --</b> UNIFORM ATHLETE AGENTS ACT ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee .....	116
Assigned to standing committee .....	350
Committee report adopted and placed on calendar .....	480
Read the second time .....	531
Read the third time .....	577
Substituted .....	577
<b>Sub. S.B. 60 --</b> UNIFORM ATHLETE AGENTS ACT ( <i>L. Hillyard</i> )	
Amendments .....	621
Circled .....	578
Uncircled .....	621
Transmitted to the House .....	621
Returned to the House .....	1111
Concurrence .....	1055, 1111
Signed by the President and transmitted to the Governor .....	1193
<b>S.B. 61 --</b> ENHANCEMENTS TO THE STATE SYSTEMS OF PUBLIC AND HIGHER EDUCATION ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee .....	116
Assigned to standing committee .....	282
Substituted .....	479
<b>Sub. S.B. 61 --</b> ENHANCEMENTS TO THE STATE SYSTEMS OF PUBLIC AND HIGHER EDUCATION ( <i>L. Hillyard</i> )	
Amendments .....	479
Committee report adopted and placed on calendar .....	480
Read the second time .....	532
Read the third time .....	578
Transmitted to the House .....	578
<b>2nd Sub. S.B. 61 --</b> ENHANCEMENTS TO THE STATE SYSTEMS OF PUBLIC AND HIGHER EDUCATION ( <i>L. Hillyard</i> )	
Placed on calendar .....	1349
Returned to the House .....	1408
Concurrence .....	1408
Signed by the President and transmitted to the Governor .....	1433
<b>S.B. 62 --</b> OPTIONAL COUNTY AFFORDABLE HOUSING FUNDS ACT ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee .....	117
<b>S.B. 63 --</b> RESIDENTIAL PROPERTY TAX EXEMPTION - SECONDARY RESIDENCES ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee .....	117
Assigned to standing committee .....	723
Substituted .....	963
<b>2nd Sub. S.B. 63 --</b> RESIDENTIAL PROPERTY TAX EXEMPTION - SECONDARY RESIDENCES ( <i>E. Mayne</i> )	
Committee report adopted and placed on calendar .....	964
Read the second time .....	1046
Circled .....	1046
Uncircled .....	1119
Before the Senate .....	1120
Amendments .....	1120
Read the third time .....	1196
Circled .....	1196
Uncircled .....	1224
Amendments .....	1225
Transmitted to the House .....	1226
<b>S.B. 64 --</b> ADOPTION LAW AMENDMENTS ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee .....	162

Assigned to standing committee .....	283
Committee report adopted and placed on calendar .....	446
Substituted .....	445
<b>Sub. S.B. 64 -- ADOPTION LAW AMENDMENTS (T. Spencer)</b>	
Read the second time .....	527
Read the third time .....	574
Transmitted to the House .....	574
Returned to the House .....	966
Concurrence .....	912, 965
Signed by the President and transmitted to the Governor .....	1035
<b>S.B. 65 -- BONDING FOR SOLDIER HOLLOW GOLF COURSE (D. Steele)</b>	
Read for the first time and referred to the Rules Committee .....	177
Amendments .....	616
Committee report adopted and placed on calendar .....	516, 618
Read the second time .....	730
Read the third time .....	779
Transmitted to the House .....	779
Signed by the President and transmitted to the Governor .....	1211
<b>S.B. 66 -- ANIMAL FEEDING OPERATION GRANTS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	194
Assigned to standing committee .....	407
Committee report adopted and placed on calendar .....	378, 618
Read the second time .....	731
Read the third time .....	779
Transmitted to the House .....	780
Placed on calendar .....	1349
Returned to the House .....	1409
Concurrence .....	1409
Signed by the President and transmitted to the Governor .....	1433
<b>S.B. 67 -- SALES TAX - DISTRIBUTION OF OLYMPIC SPECIAL REVENUE FUND MONIES (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	223
Assigned to standing committee .....	351
Amendments .....	906
Committee report adopted and placed on calendar .....	446
Read the second time .....	530
Read the third time .....	576
Circled .....	576
Uncircled .....	906
Transmitted to the House .....	907
<b>S.B. 68 -- PLACEMENT OF CERTAIN RESIDENTIAL FACILITIES FOR PERSONS WITH A DISABILITY (E. Mayne)</b>	
Read for the first time and referred to the Rules Committee .....	223
Assigned to standing committee .....	408
Substituted .....	617
Read the third time .....	835
Transmitted to the House .....	836
<b>Sub. S.B. 68 -- PLACEMENT OF CERTAIN RESIDENTIAL FACILITIES FOR PERSONS WITH A DISABILITY (E. Mayne)</b>	
Committee report adopted and placed on calendar .....	618
Read the second time .....	782
Returned to the House .....	1529
Concurrence .....	1527, 1529
Signed by the President and transmitted to the Governor .....	1547
<b>S.B. 69 -- MEDICAL CLAIMS AMENDMENTS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	224
Committee report adopted and placed on calendar .....	516, 570
Substituted .....	567
<b>Sub. S.B. 69 -- MEDICAL CLAIMS AMENDMENTS (L. Blackham)</b>	
Read the second time .....	729
Read the third time .....	777
Transmitted to the House .....	778
Placed on calendar .....	1349
Returned to the House .....	1409
Concurrence .....	1409
Signed by the President and transmitted to the Governor .....	1433
<b>S.B. 70 -- LIMITING REDEVELOPMENT AGENCY TAX INCREMENT FROM SCHOOL DISTRICTS (H. Stephenson)</b>	
Read for the first time and referred to the Rules Committee .....	253
Assigned to standing committee .....	478
Placed on calendar .....	910
Amendments .....	910
Read the second time .....	910
Failed .....	849
<b>S.B. 70 -- REDEVELOPMENT AGENCY TAX INCREMENT FROM SCHOOL DISTRICTS (H. Stephenson)</b>	
Amendments .....	1051
Read the second time .....	993
Circled .....	993
Uncircled .....	1051

Read the third time .....	1115
Transmitted to the House .....	1115
Concurrence .....	1547
<b>S.B. 71 -- TAX CREDITS FOR SPECIAL NEEDS ADOPTIONS (C. Walker)</b>	
Read for the first time and referred to the Rules Committee .....	285
Assigned to standing committee .....	478
Committee report adopted and placed on calendar .....	848
Substituted .....	990
Read the second time .....	990
<b>Sub. S.B. 71 -- TAX CREDITS FOR SPECIAL NEEDS ADOPTIONS (C. Walker)</b>	
Read the third time .....	1044
Transmitted to the House .....	1045
Placed on calendar .....	1349
Returned to the House .....	1410
Concurrence .....	1410
Signed by the President and transmitted to the Governor .....	1433
<b>S.B. 72 -- LOW-LEVEL RADIOACTIVE WASTE SHIPPING AND DISPOSAL (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	286
<b>S.B. 73 -- LOCAL OPTION OIL AND GAS SEVERANCE TAX AND RELATED AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	286
Assigned to standing committee .....	786
Returned to the Rules Committee .....	1318
<b>S.B. 74 -- SALES AND USE TAX - STREAMLINED SALES TAX PROJECT REVISIONS AND SALES AND USE TAX REVISIONS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	286
<b>S.B. 74 -- SALES AND USE TAX - UNIFORM SALES AND USE TAX ADMINISTRATION ACT AND SALES AND USE TAX REVISIONS (L. Hillyard)</b>	
Assigned to standing committee .....	1056
Amendments .....	1131
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1228
Read the third time .....	1292
Circled .....	1293
Uncircled .....	1324
Transmitted to the House .....	1324
<b>S.B. 75 -- PUBLIC EDUCATION CURRICULUM AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	286
Assigned to standing committee .....	615
Amendments .....	672
Committee report adopted and placed on calendar .....	677
Read the second time .....	787
Circled .....	787
Uncircled .....	789
Read the third time .....	837
Transmitted to the House .....	838
<b>S.B. 76 -- PROPERTY TAX APPEAL AMENDMENTS (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee .....	286
Committee report adopted and placed on calendar .....	527, 677
Substituted .....	791
Read the second time .....	790
Circled .....	791
<b>Sub. S.B. 76 -- PROPERTY TAX APPEAL AMENDMENTS (C. Bramble)</b>	
Read the third time .....	840
Transmitted to the House .....	841
Signed by the President and transmitted to the Governor .....	1217
<b>S.B. 77 -- MOBILE HOME PARK RESIDENCY ACT AMENDMENTS (E. Mayne)</b>	
Read for the first time and referred to the Rules Committee .....	286
Assigned to standing committee .....	615
Returned to the Rules Committee .....	1318
<b>S.B. 78 -- TAX OF FOOD (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	287
<b>S.B. 78 -- TAXATION OF FOOD (M. Waddoups)</b>	
Assigned to standing committee .....	724
Amendments .....	983, 1063
Committee report adopted and placed on calendar .....	989
Read the second time .....	1049
Circled .....	1050
Uncircled .....	1063
Read the third time .....	1117
Transmitted to the House .....	1118
<b>S.B. 79 -- OPEN MEETINGS LAW (D. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	287
<b>S.B. 80 -- COUNTY STATUTES REVISION (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	287

Assigned to standing committee .....	846
Amendments .....	984
Committee report adopted and placed on calendar .....	989
Substituted .....	1060
Read the second time .....	1060
<b>Sub. S.B. 80 -- COUNTY STATUTES REVISION (D. Gladwell)</b>	
Read the third time .....	1115
Transmitted to the House .....	1116
Concurrence .....	1547
<b>S.B. 81 -- PROVISIONS RELATING TO HIGH-LEVEL NUCLEAR WASTE (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee .....	287
Assigned to standing committee .....	845
Substituted .....	963
<b>Sub. S.B. 81 -- PROVISIONS RELATING TO HIGH-LEVEL NUCLEAR WASTE (T. Spencer)</b>	
Committee report adopted and placed on calendar .....	964
Read the second time .....	1047
Read the third time .....	1112
Transmitted to the House .....	1113
<b>S.B. 82 -- RIGHT TO CARRY WEAPONS (S. Jenkins)</b>	
Read for the first time and referred to the Rules Committee .....	287
<b>S.B. 83 -- SMALL EMPLOYER PURCHASING ALLIANCE AMENDMENTS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	287
Assigned to standing committee .....	615
Amendments .....	859
Committee report adopted and placed on calendar .....	677
Read the second time .....	783
Read the third time .....	836, 859
Circled .....	836
Transmitted to the House .....	860
Signed by the President and transmitted to the Governor .....	1297
<b>S.B. 84 -- STATE OLYMPIC AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	288
Assigned to standing committee .....	478
Committee report adopted and placed on calendar .....	570
Read the second time .....	726
Read the third time .....	775
Transmitted to the House .....	776
<b>Sub. S.B. 84 -- STATE OLYMPIC AMENDMENTS (B. Evans)</b>	
Concurrence .....	1547
<b>S.B. 85 -- PUBLIC SAFETY RETIREMENT EXCEPTION (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	253
Assigned to standing committee .....	982
Committee report adopted and placed on calendar .....	1111
Read the second time .....	1227
Read the third time .....	1292
Transmitted to the House .....	1292
<b>S.B. 86 -- VOTER INFORMATION PAMPHLET AMENDMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	283
Read the second time .....	485
Circled .....	485
Uncircled .....	522
Read the third time .....	572
Transmitted to the House .....	572
<b>S.B. 86 -- VOTER INFORMATION PAMPHLET AMENDMENTS (L. Hillyard)</b>	
Signed by the President and transmitted to the Governor .....	844
<b>S.B. 87 -- ANTIQUE FIREARMS AMENDMENTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	351
Substituted .....	518
<b>Sub. S.B. 87 -- ANTIQUE FIREARMS AMENDMENTS (M. Waddoups)</b>	
Committee report adopted and placed on calendar .....	518
Read the second time .....	583
Read the third time .....	619
Transmitted to the House .....	619
Signed by the President and transmitted to the Governor .....	1109
<b>S.B. 88 -- THEFT OF RENTAL MOTOR VEHICLE (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	178
Assigned to standing committee .....	283
Amendments .....	377
Committee report adopted and placed on calendar .....	378
Read the second time .....	486
Read the third time .....	521

Transmitted to the House .....	521
Signed by the President and transmitted to the Governor .....	961
<b>S.B. 89 -- STATE PARKS ACCESS ROADS AMENDMENTS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	178
Assigned to standing committee .....	336
Committee report adopted and placed on calendar .....	446
Read the second time .....	531
Read the third time .....	577
Transmitted to the House .....	577
Signed by the President and transmitted to the Governor .....	911
<b>S.B. 90 -- VETERANS MEMORIALS ERECTED AND MAINTAINED BY COUNTIES (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	51
Committee report adopted and placed on calendar .....	139
Read the second time .....	170
Read the third time .....	198
Transmitted to the House .....	199
Signed by the President and transmitted to the Governor .....	444
Action taken by the Governor .....	1216
<b>S.B. 91 -- CHILD FIREARM ACCESS PREVENTION AMENDMENTS (<i>P. Julander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	26
<b>S.B. 92 -- PUBLIC SAFETY RETIREMENT AMENDMENTS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	1056
Committee report adopted and placed on calendar .....	1314
Read the second time .....	1451
Returned to the Rules Committee .....	1451
<b>S.B. 93 -- REGULATING GIFTS TO LEGISLATORS FROM LOBBYISTS (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	27
<b>S.B. 94 -- DRIVER LICENSE REPORTING (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	983
Amendments .....	1219
Committee report adopted and placed on calendar .....	1220
Read the second time .....	1426
Failed .....	1426
<b>S.B. 95 -- WORKERS' COMPENSATION ADVISORY COUNCIL AMENDMENTS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	51
Placed on calendar .....	116
Read the second time .....	165
Read the third time .....	195
Transmitted to the House .....	196
Signed by the President and transmitted to the Governor .....	613
<b>S.B. 96 -- COMMERCIAL DRIVERS LICENSE MEDICAL WAIVERS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	51
Placed on calendar .....	116
Read the second time .....	166
Read the third time .....	196
Transmitted to the House .....	196
Signed by the President and transmitted to the Governor .....	444
Action taken by the Governor .....	1216
<b>S.B. 97 -- SPECIAL NEEDS ADOPTION SERVICES (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	51
Amendments .....	105
Committee report adopted and placed on calendar .....	106
Read the second time .....	119
Substituted .....	119
<b>Sub. S.B. 97 -- SPECIAL NEEDS ADOPTION SERVICES (<i>L. Hillyard</i>)</b>	
Amendments .....	146, 450, 482
Read the second time .....	146
Uncircled .....	450
Read the third time .....	482
Circled .....	147, 482
Uncircled .....	968
Transmitted to the House .....	969
Signed by the President and transmitted to the Governor .....	1217
<b>S.B. 98 -- LOCATING TELECOMMUNICATIONS FACILITIES (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	51
Committee report adopted and placed on calendar .....	139
Read the second time .....	170
Read the third time .....	199

Transmitted to the House .....	199
<b>Sub. S.B. 98 -- LOCATING TELECOMMUNICATIONS FACILITIES (R. Allen)</b>	
Returned to the House .....	680
Concurrence .....	614, 679
Signed by the President and transmitted to the Governor .....	736
<b>S.B. 99 -- REVISOR'S STATUTE (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	28
Placed on calendar .....	94
Read the second time .....	122
Read the third time .....	144
Transmitted to the House .....	144
Signed by the President and transmitted to the Governor .....	204
Action taken by the Governor .....	769
<b>S.B. 100 -- INSURANCE LAW AMENDMENTS (L.S. Poulton)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	160
Substituted .....	408
<b>Sub. S.B. 100 -- INSURANCE LAW AMENDMENTS (L.S. Poulton)</b>	
Amendments .....	408
Committee report adopted and placed on calendar .....	410
Read the second time .....	523
Circled .....	523
Uncircled .....	626
Substituted .....	626
<b>2nd Sub. S.B. 100 -- INSURANCE LAW AMENDMENTS (L.S. Poulton)</b>	
Circled .....	628
<b>2nd Sub. S.B. 100 -- INSURANCE LAW AMENDMENTS (L.S. Poulton)</b>	
Amendments .....	732
Uncircled .....	690
Read the third time .....	726
Circled .....	726
Uncircled .....	732
Transmitted to the House .....	734
Returned to the House .....	1408
Concurrence .....	1302, 1408
Signed by the President and transmitted to the Governor .....	1509
<b>S.B. 101 -- UNLAWFUL USE OF LASER POINTERS (D.E. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	93
Substituted .....	251
<b>Sub. S.B. 101 -- UNLAWFUL USE OF LASER POINTERS (D.E. Allen)</b>	
Committee report adopted and placed on calendar .....	252
Read the second time .....	309
Read the third time .....	340
Transmitted to the House .....	340
Signed by the President and transmitted to the Governor .....	844
<b>S.B. 102 -- MIDDLE SCHOOLS EXIT REQUIREMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	173
Amendments .....	250
Committee report adopted and placed on calendar .....	252
Read the second time .....	308
Read the third time .....	339
Transmitted to the House .....	339
Signed by the President and transmitted to the Governor .....	844
<b>S.B. 103 -- ATTEMPTED MURDER AMENDMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	160
Committee report adopted and placed on calendar .....	252
Read the second time .....	309
Read the third time .....	340
Transmitted to the House .....	340
<b>S.B. 104 -- MENTAL HEALTH PRACTICE AMENDMENTS (K. Hale)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	160
Committee report adopted and placed on calendar .....	252
Read the second time .....	308
Circled .....	308
Uncircled .....	343
Read the third time .....	379
Transmitted to the House .....	380
Signed by the President and transmitted to the Governor .....	629
<b>S.B. 105 -- STATE SETTLEMENT AGREEMENTS AMENDMENTS (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	31

Assigned to standing committee .....	160
Amendments .....	221
Committee report adopted and placed on calendar .....	222
Read the second time .....	261
Circled .....	261
Uncircled .....	354
Read the third time .....	415
Transmitted to the House .....	416
Signed by the President and transmitted to the Governor .....	629
<b>S.B. 106 -- MUNICIPAL BOND SECURED TRANSACTIONS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	43
Assigned to standing committee .....	138
Amendments .....	222
Read the second time and placed on Consent Calendar .....	222
Read the third time .....	338
Transmitted to the House .....	338
Returned to the House .....	774
Concurrence .....	774
<b>Sub. S.B. 106 -- MUNICIPAL BOND SECURED TRANSACTIONS (L. Hillyard)</b>	
Concurrence .....	736
Signed by the President and returned to the House .....	829
<b>S.B. 107 -- PURPOSES OF TRANSIENT ROOM TAX (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	43
Assigned to standing committee .....	114
Returned to the Rules Committee .....	678
<b>S.B. 108 -- LICENSURE OF MOTOR VEHICLES (E. Mayne)</b>	
Read for the first time and referred to the Rules Committee .....	49
Assigned to standing committee .....	232
Substituted .....	377
<b>Sub. S.B. 108 -- LICENSURE OF MOTOR VEHICLES (E. Mayne)</b>	
Amendments .....	377, 487, 524
Committee report adopted and placed on calendar .....	378
Substituted .....	628
Read the second time .....	487
Uncircled .....	628
Read the third time .....	521
Circled .....	521, 524
Uncircled .....	524
Returned to the House .....	1444
<b>2nd Sub. S.B. 108 -- LICENSURE OF MOTOR VEHICLES (E. Mayne)</b>	
Circled .....	628
Uncircled .....	638
Transmitted to the House .....	639
Concurrence .....	1443
Signed by the President and transmitted to the Governor .....	1539
<b>S.B. 109 -- UTAH ANATOMICAL GIFT ACT AMENDMENTS (K. Hale)</b>	
Read for the first time and referred to the Rules Committee .....	49
Assigned to standing committee .....	616
Substituted .....	725
Read the second time .....	793
Circled .....	793
<b>2nd Sub. S.B. 109 -- UTAH ANATOMICAL GIFT ACT AMENDMENTS (K. Hale)</b>	
Amendments .....	909
Committee report adopted and placed on calendar .....	726
Read the second time .....	909
Read the third time .....	969
Transmitted to the House .....	969
Signed by the President and transmitted to the Governor .....	1217
<b>S.B. 110 -- CRIMINAL PROCEDURE AMENDMENTS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	96
Assigned to standing committee .....	218
Committee report adopted and placed on calendar .....	378
Read the second time .....	485
Circled .....	485
Uncircled .....	487
Read the third time .....	521
Transmitted to the House .....	522
Signed by the President and transmitted to the Governor .....	911
<b>S.B. 111 -- CONFLICT OF INTEREST INVESTIGATIONS INTO ALLEGATION OF CHILD ABUSE OR NEGLECT (D.C. Butters)</b>	
Read for the first time and referred to the Rules Committee .....	76
Assigned to standing committee .....	160
Amendments .....	284
Committee report adopted and placed on calendar .....	285
Read the second time .....	344



Read the third time .....	411
Transmitted to the House .....	412
Signed by the President and transmitted to the Governor .....	629
<b>S.B. 112 -- APPROPRIATION FOR ASSISTIVE TECHNOLOGY (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	76
Assigned to standing committee .....	173
Placed on calendar .....	1305
Read the second time .....	1320
Transmitted to the House .....	1321, 1332
Reconsideration .....	1331
Amendments .....	1321, 1331
Read the second time and placed on Consent Calendar .....	1321, 1331
Signed by the President and transmitted to the Governor .....	1423
Returned to the Rules Committee .....	351
<b>S.B. 113 -- UINTAH BASIN REVITALIZATION FUND AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	76
Assigned to standing committee .....	173
Committee report adopted and placed on calendar .....	285
Read the second time .....	343
Read the third time .....	379
Transmitted to the House .....	379
Signed by the President and transmitted to the Governor .....	629
<b>S.B. 114 -- SALES AND USE TAX ON PUBLIC ACCOMMODATIONS AND SERVICES TAXED BY TRIBES (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	77
Assigned to standing committee .....	160
Substituted .....	285
<b>Sub. S.B. 114 -- SALES AND USE TAX ON PUBLIC ACCOMMODATIONS AND SERVICES TAXED BY TRIBES (M. Dmitrich)</b>	
Committee report adopted and placed on calendar .....	285
Read the second time .....	346
Read the third time .....	413
Transmitted to the House .....	413
Signed by the President and transmitted to the Governor .....	1509
<b>S.B. 115 -- SAFE SCHOOLS AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	77
Assigned to standing committee .....	138
Substituted .....	1059
<b>Sub. S.B. 115 -- SAFE SCHOOLS AMENDMENTS (B. Wright)</b>	
Committee report adopted and placed on calendar .....	1060
Read the second time .....	1122
Read the third time .....	1196
Transmitted to the House .....	1197
<b>S.B. 116 -- REQUIREMENTS TO INCORPORATE A TOWN (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	77
Assigned to standing committee .....	351
Returned to the Rules Committee .....	1318
<b>S.B. 117 -- GUARDIAN AD LITEM AMENDMENTS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	96
Assigned to standing committee .....	616
Amendments .....	848, 992
Committee report adopted and placed on calendar .....	848
Read the Second Time .....	992
Read the third time .....	1045
Transmitted to the House .....	1046
Signed by the President and transmitted to the Governor .....	1406
<b>S.B. 118 -- EMERGENCY MANAGEMENT ASSISTANCE ACT (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	96
Assigned to standing committee .....	160
Committee report adopted and placed on calendar .....	252
Read the second time .....	308
Read the third time .....	339
Circled .....	339
Uncircled .....	341
Transmitted to the House .....	341
Signed by the President and transmitted to the Governor .....	613
<b>S.B. 119 -- CHILD WELFARE RECORDS AMENDMENTS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	97
Assigned to standing committee .....	173
Amendments .....	567
Committee report adopted and placed on calendar .....	570
Read the second time .....	729
Read the third time .....	778, 793
Circled .....	778
Transmitted to the House .....	794
Signed by the President and transmitted to the Governor .....	1217

<b>S.B. 120 -- DISTANCE EDUCATION DOCTORATE PROGRAM</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	97
Assigned to standing committee	217
Amendments	337, 416
Committee report adopted and placed on calendar	337
Read the second time	416
Read the third time	448
Transmitted to the House	449
Placed on calendar	1349
Returned to the House	1410
Concurrence	1410
Signed by the President and transmitted to the Governor	1433
<b>S.B. 121 -- ACCESS TO HEALTH CARE AND COVERAGE TASK FORCE</b> ( <i>P. Knudson</i> )	
Amended	409
Amendments	573
Committee report adopted and placed on calendar	410
Read the second time	525
Read the third time	573
Transmitted to the House	574
<b>S.B. 121 -- TASK FORCE ON IMPROVING ACCESS TO HEALTH CARE</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	97
Assigned to standing committee	218
<b>S.B. 122 -- MOTOR VEHICLE INSURANCE AMENDMENTS</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	98
Assigned to standing committee	138
Amendments	252, 342
Committee report adopted and placed on calendar	252
Read the second time	310
Read the third time	341
Transmitted to the House	342
Returned to the House	680
Concurrence	629, 680
Signed by the President and transmitted to the Governor	736
<b>S.B. 123 -- ASSOCIATIONS OF GOVERNMENTS APPROPRIATION</b> ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee	98
Placed on calendar	1305
Amendments	1325
Read the second time	1325
Read the second and third times	1325
Signed by the President and transmitted to the Governor	1423
<b>S.B. 124 -- EDUCATION RESOURCE CENTERS</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	98
Assigned to standing committee	160
Amendments	311, 342
Committee report adopted and placed on calendar	252
Read the second time	308
Circled	308
Uncircled	311
Read the third time	342
Transmitted to the House	343
<b>S.B. 125 -- AGING AND ADULT SERVICES AMENDMENTS</b> ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	98
Assigned to standing committee	218
Committee report adopted and placed on calendar	285
Read the second time	345
Read the third time	412
Transmitted to the House	412
Signed by the President and transmitted to the Governor	690
<b>S.B. 126 -- PAYMENT OF INSURANCE CLAIMS</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	98
Assigned to standing committee	630
Substituted	830
<b>Sub. S.B. 126 -- PAYMENT OF INSURANCE CLAIMS</b> ( <i>J. Valentine</i> )	
Committee report adopted and placed on calendar	832
Read the second time	915
Read the third time	970
Transmitted to the House	970
Signed by the President and transmitted to the Governor	1406
<b>S.B. 127 -- BAIL BOND AMENDMENTS</b> ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee	127
Assigned to standing committee	350
Substituted	445
<b>Sub. S.B. 127 -- BAIL BOND AMENDMENTS</b> ( <i>T. Spencer</i> )	
Amendments	445
Committee report adopted and placed on calendar	446

	Read the second time .....	529
	Read the third time .....	575
	Transmitted to the House .....	575
	Signed by the President and transmitted to the Governor .....	1211
<b>S.B. 128 -- JUSTICE COURT APPEALS REVISION (<i>T. Spencer</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	117
	Assigned to standing committee .....	218
	Committee report adopted and placed on calendar .....	446
	Read the second time .....	529
	Read the third time .....	575
	Transmitted to the House .....	576
	Returned to the House .....	1284
	Concurrence .....	1217, 1284
	Signed by the President and transmitted to the Governor .....	1406
<b>S.B. 129 -- MEDICAL MALPRACTICE - MONETARY CAP (<i>M. Waddoups</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	118
	Assigned to standing committee .....	217
	Amendments .....	337
	Committee report adopted and placed on calendar .....	337
	Read the second time .....	416
	Circled .....	416
	Uncircled .....	453
	Read the third time .....	483
	Transmitted to the House .....	484
	Signed by the President and transmitted to the Governor .....	911
<b>S.B. 130 -- R.S. 2477 AMENDMENTS (<i>J. Hickman</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	118
	Assigned to standing committee .....	283
	Committee report adopted and placed on calendar .....	378
	Read the second time .....	522
	Read the third time .....	571
	Transmitted to the House .....	572
<b>Sub. S.B. 130 -- R.S. 2477 AMENDMENTS (<i>J. Hickman</i>)</b>		
	Returned to the House .....	966
	Concurrence .....	912, 966
	Signed by the President and transmitted to the Governor .....	1035
<b>S.B. 131 -- FIREFIGHTER RETIREMENT AMENDMENTS (<i>G. Davis</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	140
	Committee report adopted and placed on calendar .....	517, 1111
	Read the second time .....	1228
	Circled .....	1228
<b>S.B. 132 -- VETERINARY PRACTICE ACT AMENDMENTS (<i>B. Wright</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	140
	Assigned to standing committee .....	407
	Substituted .....	672
<b>Sub. S.B. 132 -- VETERINARY PRACTICE ACT AMENDMENTS (<i>B. Wright</i>)</b>		
	Committee report adopted and placed on calendar .....	677
	Read the second time .....	787
	Circled .....	787
	Uncircled .....	788
	Read the third time .....	837
	Transmitted to the House .....	837
	Returned to the House .....	1285
	Concurrence .....	1217, 1284
	Signed by the President and transmitted to the Governor .....	1406
<b>S.B. 133 -- AGE DISCRIMINATION IN EMPLOYMENT (<i>E. Mayne</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	140
	Assigned to standing committee .....	615
	Returned to the Rules Committee .....	1318
<b>S.B. 134 -- PROTECTIVE ORDER AMENDMENTS (<i>T. Spencer</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	140
	Assigned to standing committee .....	283
	Committee report adopted and placed on calendar .....	378
	Read the second time .....	485
	Read the third time .....	519
	Transmitted to the House .....	519
	Signed by the President and transmitted to the Governor .....	1406
<b>S.B. 135 -- PROVIDING FOR SELECTIVE SERVICE REGISTRATION (<i>L. Poulton</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	141
	Assigned to standing committee .....	407
	Amendments .....	528
	Committee report adopted and placed on calendar .....	446
	Read the second time .....	528
	Read the third time .....	574
	Transmitted to the House .....	574

Signed by the President and returned to the House .....	980
<b>S.B. 136</b> -- PARENTING PLAN FOR DIVORCING PARENTS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee .....	141
Assigned to standing committee .....	336
Amendments .....	568, 730, 778
Committee report adopted and placed on calendar .....	570
Read the second time .....	730
Read the third time .....	778
Transmitted to the House .....	779
Signed by the President and transmitted to the Governor .....	1282
<b>S.B. 137</b> -- PROCUREMENT CODE REQUIREMENTS OF HEALTH CARE BENEFITS ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee .....	147
<b>S.B. 138</b> -- MINIMUM WAGE APPLICABILITY ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee .....	147
Committee report adopted and placed on calendar .....	517, 677
Read the second time .....	791
Read the third time .....	840
Transmitted to the House .....	840
<b>Sub. S.B. 138</b> -- (**UNKNOW BILL SPONSOR**)	
Signed by the President and transmitted to the Governor 1st Sub. S.B. 174, <b>Sub. S.B. 174</b> -- SALES AND USE TAX - EXEMPTION FOR SEMICONDUCTOR FABRICATING OR PROCESSING MATERIALS ( <i>C. Bramble</i> )	
Signed by the President and transmitted to the Governor .....	1526
<b>S.B. 139</b> -- NONPROFIT CORPORATION ACT AMENDMENTS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee .....	147
Assigned to standing committee .....	350
Committee report adopted and placed on calendar .....	570
Read the second time .....	727
Read the third time .....	776
Transmitted to the House .....	776
Signed by the President and transmitted to the Governor .....	1297
<b>S.B. 140</b> -- CULTURAL AND LINGUISTIC COMPETENCY IN HEALTH CARE TASK FORCE ( <i>P. Suazo</i> )	
Read for the first time and referred to the Rules Committee .....	148
Assigned to standing committee .....	282
Amendments .....	532
Committee report adopted and placed on calendar .....	480
Read the second time .....	532
Read the third time .....	578
Transmitted to the House .....	579
<b>S.B. 141</b> -- TELEPHONE HARASSMENT AMENDMENTS ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee .....	163
Assigned to standing committee .....	283
Amendments .....	376
Committee report adopted and placed on calendar .....	378
Read the second time .....	485
Read the third time .....	519
Transmitted to the House .....	520
Signed by the President and returned to the House .....	980
<b>S.B. 142</b> -- PERSONNEL MANAGEMENT ACT REVISION ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee .....	163
Assigned to standing committee .....	282
Amendments .....	523
Committee report adopted and placed on calendar .....	410
Read the second time .....	523
Read the third time .....	572
Circled .....	572
Uncircled .....	968
Transmitted to the House .....	968
<b>S.B. 143</b> -- MARKETING AND DISTRIBUTION OF PRESCRIPTION DRUGS ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee .....	174
<b>S.B. 144</b> -- CRIMINAL RESTITUTION CHANGES ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee .....	174
Assigned to standing committee .....	283
Returned to the Rules Committee .....	1318
<b>S.B. 145</b> -- METROPOLITAN WATER DISTRICT BOARD AMENDMENTS ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee .....	178
Assigned to standing committee .....	283
Committee report adopted and placed on calendar .....	378
Read the second time .....	486
Read the third time .....	520
Transmitted to the House .....	520
Signed by the President and transmitted to the Governor .....	844
<b>S.B. 146</b> -- PERFORMING UNLAWFUL MARRIAGES ( <i>R. Allen</i> )	
Read for the first time and referred to the Rules Committee .....	178

Substituted .....	336
<b>Sub. S.B. 146 -- PERFORMING UNLAWFUL MARRIAGES (R. Allen)</b>	
Assigned to standing committee .....	336
Amendments .....	517, 619
Committee report adopted and placed on calendar .....	518
Read the second time .....	582
Read the third time .....	618
Transmitted to the House .....	619
<b>2nd Sub. S.B. 146 -- PERFORMING UNLAWFUL MARRIAGES (R. Allen)</b>	
Returned to the House .....	1284
Concurrence .....	1211, 1283
Signed by the President and transmitted to the Governor .....	1406
<b>S.B. 147 -- EXTENDING CHILD VISITATION FOR DIVORCED FAMILIES (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee .....	195
Assigned to standing committee .....	350
Amendments .....	676
Committee report adopted and placed on calendar .....	677
Read the second time .....	790
Read the third time .....	839
Transmitted to the House .....	840
Signed by the President and transmitted to the Governor .....	1282
<b>S.B. 148 -- CONSTRUCTION BID LIMIT AMENDMENTS (H. Stephenson)</b>	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	478
Amendments .....	672
Committee report adopted and placed on calendar .....	677
Read the second time .....	787
Circled .....	787
Uncircled .....	1347
Circled .....	1347
<b>Sub. S.B. 148 -- CONSTRUCTION BID LIMIT AMENDMENTS (H. Stephenson)</b>	
Substituted .....	1347
Enacting Clause Stricken .....	1446
<b>S.B. 149 -- UTAH PROSECUTION COUNCIL AMENDMENTS (R. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	225
Assigned to standing committee .....	283
Amendments .....	530
Committee report adopted and placed on calendar .....	446
Read the second time .....	530
Read the third time .....	576
Transmitted to the House .....	576
Signed by the President and returned to the House .....	980
<b>S.B. 150 -- TIME RESTRICTION ON WHEN STATE OFFICIALS MAY BECOME LOBBYISTS (D. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	225
<b>S.B. 151 -- UNIFORM COMMERCIAL CODE - TECHNICAL AMENDMENTS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	225
Committee report adopted and placed on calendar .....	516, 570
Read the second time .....	728
Read the third time .....	776
Transmitted to the House .....	777
Signed by the President and transmitted to the Governor .....	1211
<b>S.B. 152 -- MEDICAL EXPENSES OF COUNTY INMATES (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	225
Assigned to standing committee .....	478
Amendments .....	792, 908, 993
Committee report adopted and placed on calendar .....	677
Read the second time .....	792
Read the third time .....	841
Circled .....	841
Uncircled .....	908, 993
Circled .....	909
Transmitted to the House .....	993
<b>S.B. 153 -- KINSHIP PLACEMENT FOR FOSTER CHILDREN (B. Wright)</b>	
Read for the first time and referred to the Rules Committee .....	226
Amendments .....	846, 978
Committee report adopted and placed on calendar .....	527, 848
Read the second time .....	978
Read the third time .....	1043
Transmitted to the House .....	1044
<b>S.B. 154 -- INDIGENT DEFENDANT LEGAL SERVICES (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	226
Assigned to standing committee .....	478
Committee report adopted and placed on calendar .....	618
Read the second time .....	731
Read the third time .....	780

Transmitted to the House .....	780
Signed by the President and transmitted to the Governor .....	1547
<b>S.B. 155 -- RETIREMENT BOARD MEMBERSHIP (D. Steele)</b>	
Read for the first time and referred to the Rules Committee .....	226
Assigned to standing committee .....	982
Committee report adopted and placed on calendar .....	1111
Substituted .....	1228
Read the second time .....	1228
Circled .....	1298
<b>Sub. S.B. 155 -- RETIREMENT BOARD MEMBERSHIP (D. Steele)</b>	
Circled .....	1228
Read the third time .....	1418
Returned to the Rules Committee .....	1418
<b>S.B. 156 -- OVERSIZE PERMIT AMENDMENTS (J. Hickman)</b>	
Read for the first time and referred to the Rules Committee .....	227
Assigned to standing committee .....	479
Committee report adopted and placed on calendar .....	618
Read the second time .....	782
Read the third time .....	836
Circled .....	836
Uncircled .....	838
Transmitted to the House .....	838
Signed by the President and transmitted to the Governor .....	1282
<b>S.B. 157 -- VEHICLE SAFETY INSPECTION AMENDMENTS (D.C. Buttars)</b>	
Read for the first time and referred to the Rules Committee .....	227
Assigned to standing committee .....	407
Amendments .....	567
Committee report adopted and placed on calendar .....	570
Read the second time .....	728
Read the third time .....	777
Transmitted to the House .....	777
Returned to the House .....	1529
Concurrence .....	1527
Refuse to Concur .....	1529
Refuse to Recede .....	1547
<b>S.B. 158 -- MANUFACTURED HOUSING DEVELOPMENT EQUAL TREATMENT (D. Buttars)</b>	
Read for the first time and referred to the Rules Committee .....	253
Assigned to standing committee .....	478
Committee report adopted and placed on calendar .....	677
Read the second time .....	793, 914
Circled .....	793
Read the third time .....	969
Transmitted to the House .....	970
<b>S.B. 158 -- MANUFACTURED HOUSING DEVELOPMENT EQUAL TREATMENT (D.C. Buttars)</b>	
Signed by the President and transmitted to the Governor .....	1282
<b>S.B. 159 -- PUBLIC ACCESS TO BUDGETS AND FINANCIAL STATEMENTS OF TAXPAYER FUNDED ENTITIES (H. Stephenson)</b>	
Read for the first time and referred to the Rules Committee .....	254
Assigned to standing committee .....	478
Amendments .....	772, 923, 976
Committee report adopted and placed on calendar .....	773
Read the second time .....	858
Before the Senate .....	976
Circled .....	858
Uncircled .....	923
Read the third time .....	973
Transmitted to the House .....	976
Reconsideration .....	975
Failed .....	974
<b>S.B. 160 -- COSMETOLOGIST AND BARBER LICENSING ACT REVISIONS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	254
Assigned to standing committee .....	478
Returned to the Rules Committee .....	1318
<b>S.B. 161 -- REVENUE BOND FOR UTAH STATE FAIR PARK (P. Suazo)</b>	
Read for the first time and referred to the Rules Committee .....	254
Assigned to standing committee .....	772
Returned to the Rules Committee .....	1134
<b>S.B. 162 -- INTEREST ON MORTGAGE LOAN RESERVE ACCOUNT AMENDMENTS (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee .....	254
<b>S.B. 163 -- APPROPRIATION FOR UTAH STATE FAIR CORPORATION (P. Suazo)</b>	
Read for the first time and referred to the Rules Committee .....	254
Assigned to standing committee .....	772
Amendments .....	1132
Committee report adopted and placed on calendar .....	1133

	Read the second time .....	1295
	Circled .....	1295
<b>S.B. 164 --</b>	AMENDMENTS TO ENGLISH AS THE OFFICIAL LANGUAGE ( <i>P. Suazo</i> )	
	Read for the first time and referred to the Rules Committee .....	255
<b>S.B. 165 --</b>	NONCUSTODIAL VISITATION ( <i>P. Hellewell</i> )	
	Read for the first time and referred to the Rules Committee .....	255
	Assigned to standing committee .....	407
	Committee report adopted and placed on calendar .....	446
	Read the second time .....	528
	Read the third time .....	575
	Transmitted to the House .....	575
	Signed by the President and transmitted to the Governor .....	911
<b>S.B. 166 --</b>	MOBILE HOME PARK RESIDENCY AMENDMENTS ( <i>D. Eastman</i> )	
	Read for the first time and referred to the Rules Committee .....	255
	Committee report adopted and placed on calendar .....	516, 1060
	Substituted .....	1057
<b>Sub. S.B. 166 --</b>	MOBILE HOME PARK RESIDENCY AMENDMENTS ( <i>D. Eastman</i> )	
	Amendments .....	1057
	Substituted .....	1223
	Read the second time .....	1119
	Circled .....	1119
	Uncircled .....	1223
<b>3rd Sub. S.B. 166 --</b>	MOBILE HOME PARK RESIDENCY AMENDMENTS ( <i>D. Eastman</i> )	
	Substituted .....	1323
	Circled .....	1223
	Uncircled .....	1226
	Read the third time .....	1292
	Circled .....	1292, 1322
<b>4th Sub. S.B. 166 --</b>	MOBILE HOME PARK RESIDENCY AMENDMENTS ( <i>D. Eastman</i> )	
	Amendments .....	1323
	Transmitted to the House .....	1324
<b>S.B. 167 --</b>	PENALTY FOR WRONGFUL MECHANICS' LIEN ( <i>L.S. Poulton</i> )	
	Read for the first time and referred to the Rules Committee .....	256
	Assigned to standing committee .....	478
	Amendments .....	734
	Committee report adopted and placed on calendar .....	618
	Read the second time .....	732
	Circled .....	732
	Uncircled .....	734
	Read the third time .....	780
	Transmitted to the House .....	781
<b>Sub. S.B. 167 --</b>	PENALTY FOR WRONGFUL MECHANICS' LIEN ( <i>L.S. Poulton</i> )	
	Returned to the House .....	1407
	Concurrence .....	1297, 1407
	Signed by the President and transmitted to the Governor .....	1433
<b>S.B. 168 --</b>	CERTAIN MUNICIPAL SERVICES IN FIRST CLASS COUNTIES ( <i>L. Blackham</i> )	
	Read for the first time and referred to the Rules Committee .....	288
	Assigned to standing committee .....	787
	Committee report adopted and placed on calendar .....	964
	Substituted .....	1139
	Read the second time .....	1049
	Circled .....	1049
	Uncircled .....	1139
<b>2nd Sub. S.B. 168 --</b>	CERTAIN MUNICIPAL SERVICES IN FIRST CLASS COUNTIES ( <i>L. Blackham</i> )	
	Uncircled .....	1231
	Circled .....	1139
	Amendments .....	1231
	Read the third time .....	1295
	Circled .....	1295
	Uncircled .....	1438
	Amendments .....	1439
	Transmitted to the House .....	1440
<b>S.B. 169 --</b>	CHARTER SCHOOL AMENDMENTS ( <i>H. Stephenson</i> )	
	Read for the first time and referred to the Rules Committee .....	288
	Amendments .....	673, 787
	Committee report adopted and placed on calendar .....	516, 677
	Read the second time .....	787
	Read the third time .....	836
	Transmitted to the House .....	836
	Concurrence .....	1434
	Returned to the House .....	1435
	Signed by the President and transmitted to the Governor .....	1539
<b>S.B. 170 --</b>	UTAH REVISED LIMITED LIABILITY COMPANY ACT ( <i>J. Valentine</i> )	
	Read for the first time and referred to the Rules Committee .....	289

Assigned to standing committee .....	724
Read the second time and placed on Consent Calendar .....	849
Read the third time .....	1040
Transmitted to the House .....	1040
Returned to the House .....	1407
Concurrence .....	1297, 1407
Signed by the President and transmitted to the Governor .....	1433
<b>S.B. 171 -- STATE RETIREMENT FORMULA CHANGES (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	289
Assigned to standing committee .....	1056
Committee report adopted and placed on calendar .....	1314
Read the second and third time .....	1422
Transmitted to the House .....	1422
<b>S.B. 172 -- POSTCONVICTION DNA TESTING (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	289
Assigned to standing committee .....	630
Committee report adopted and placed on calendar .....	832
Read the second time .....	974
Read the third time .....	1041
Transmitted to the House .....	1042
Signed by the President and transmitted to the Governor .....	1406
<b>S.B. 173 -- EXTENDED SCHOOL YEAR PROGRAMS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	289
<b>S.B. 174 -- SALES AND USE TAX - EXEMPTION FOR SEMICONDUCTOR FABRICATING OR PROCESSING MATERIALS</b>	
<i>(C. Bramble)</i>	
Assigned to standing committee .....	846
Committee report adopted and placed on calendar .....	989
Substituted .....	1197
Read the second time .....	1050
Read the third time .....	1114
Circled .....	1114
Uncircled .....	1197
<b>S.B. 174 -- SALES AND USE TAX - EXEMPTION FOR SEMICONDUCTOR PROCESSING OR FABRICATION (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	289
<b>Sub. S.B. 174 -- SALES AND USE TAX - EXEMPTION FOR SEMICONDUCTOR FABRICATING OR PROCESSING MATERIALS (<i>C. Bramble</i>)</b>	
Circled .....	1197
Uncircled .....	1221
Transmitted to the House .....	1222
<b>S.B. 175 -- RURAL ACCESS TO HEALTH CARE PROVIDERS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	289
Assigned to standing committee .....	631
Committee report adopted and placed on calendar .....	832
Substituted .....	831
<b>Sub. S.B. 175 -- RURAL ACCESS TO HEALTH CARE PROVIDERS (<i>L. Blackham</i>)</b>	
Amendments .....	831, 975, 1042
Read the second time .....	975
Read the third time .....	1042
Transmitted to the House .....	1042
Signed by the President and transmitted to the Governor .....	1526
<b>S.B. 176 -- EXECUTIVE COMPENSATION (<i>L. Poulton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	289
<b>S.B. 177 -- GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT AMENDMENTS (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee .....	290
<b>S.B. 178 -- HEALTH CARE DIRECTIVES (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	290
Assigned to standing committee .....	1304
Returned to the Rules Committee .....	1512
<b>S.B. 179 -- UNEMPLOYMENT INSURANCE - NATIVE AMERICAN TRIBAL UNITS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	290
Assigned to standing committee .....	772
Committee report adopted and placed on calendar .....	832
Read the second time .....	977
Read the third time .....	1042
Transmitted to the House .....	1043
Signed by the President and transmitted to the Governor .....	1526
<b>S.B. 180 -- PRESCRIPTION DRUG COVERAGE AND FORMULARIES (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	290
Assigned to standing committee .....	1125
Returned to the Rules Committee .....	1318
<b>S.B. 181 -- OUTDOOR ADVERTISING STRUCTURES NEAR POWER LINES (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	290
Assigned to standing committee .....	845



Committee report adopted and placed on calendar .....	1060
Read the second time .....	1122
Circled .....	1122
Returned to the Rules Committee .....	1223
<b>S.B. 182 -- LIABILITY COVERAGE FOR TEACHERS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	290
Committee report adopted and placed on calendar .....	517
Substituted .....	617
<b>Sub. S.B. 182 -- LIABILITY COVERAGE FOR SCHOOL DISTRICT AND SCHOOL EMPLOYEES (D. Gladwell)</b>	
Committee report adopted and placed on calendar .....	618
Read the second time .....	781
Read the third time .....	835
Transmitted to the House .....	835
Signed by the President and transmitted to the Governor .....	1526
<b>S.B. 183 -- CREDIT UNION ACT AMENDMENTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	290
Assigned to standing committee .....	846
Returned to the Rules Committee .....	1314
<b>S.B. 184 -- OPERATION OF NONRESIDENT OWNED SNOWMOBILE (J. Hickman)</b>	
Read for the first time and referred to the Rules Committee .....	291
Committee report adopted and placed on calendar .....	517
Returned to the Rules Committee .....	1318
<b>S.B. 185 -- APPROPRIATION FOR 21ST CENTURY LIBRARY INITIATIVE (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	291
Assigned to standing committee .....	724
Amendments .....	830
Committee report adopted and placed on calendar .....	832
Read the second time .....	974
Circled .....	974
Uncircled .....	978
Read the third time .....	1044
Transmitted to the House .....	1044
<b>S.B. 186 -- PAYMENT OF WAGES AMENDMENTS (P. Suazo)</b>	
Read for the first time and referred to the Rules Committee .....	291
Assigned to standing committee .....	724
Substituted .....	963
<b>Sub. S.B. 186 -- PAYMENT OF WAGES AMENDMENTS (P. Suazo)</b>	
Committee report adopted and placed on calendar .....	964
Read the second time .....	1047
Read the third time .....	1112
Circled .....	1112
Uncircled .....	1202
Substituted .....	1202
<b>2nd Sub. S.B. 186 -- PAYMENT OF WAGES AMENDMENTS (P. Suazo)</b>	
Circled .....	1203, 1205
Transmitted to the House .....	1205
<b>S.B. 187 -- PROHIBITING STATE DEPARTMENTS AND ENTITIES FROM EMPLOYING CONTRACT LOBBYISTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	291
Assigned to standing committee .....	631
Amendments .....	773
Committee report adopted and placed on calendar .....	773
Read the second time .....	858
Read the third time .....	908
Transmitted to the House .....	908
Concurrence .....	1527, 1529
Returned to the House .....	1530
Recalled .....	1537
<b>S.B. 188 -- CREDIT UNION ACT - MEMBER BUSINESS LOANS (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee .....	291
Assigned to standing committee .....	981
Returned to the Rules Committee .....	1314
<b>S.B. 189 -- ENERGY AMENDMENTS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	291
<b>S.B. 190 -- CRIMINAL BACKGROUND CHECKS FOR MENTAL HEALTH PROVIDERS AND OTHERS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	291
<b>S.B. 191 -- BOND TO BE POSTED IN ENVIRONMENTAL ACTIONS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	292
<b>S.B. 192 -- REPEAL OF RESIDENCE LIEN RECOVERY FUND (P. Hellewell)</b>	
Read for the first time and referred to the Rules Committee .....	292
Assigned to standing committee .....	724
Returned to the Rules Committee .....	1318
<b>S.B. 193 -- TITLE INSURANCE AMENDMENTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	292

<b>S.B. 194</b> -- MEDICAL PRACTICE ACT AMENDMENT ( <i>D. Allen</i> )	
Read for the first time and referred to the Rules Committee	292
<b>S.B. 195</b> -- PROPERTY TAX AMENDMENTS ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	292
<b>S.B. 196</b> -- BONDING AUTHORITY FOR IRRIGATION DISTRICTS ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	292
<b>S.B. 197</b> -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSURE - REPEAL OF QUALITY REVIEW REQUIREMENTS ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	292
Assigned to standing committee	615
Committee report adopted and placed on calendar	677
Read the second time	789
Read the third time	838
Transmitted to the House	839
Signed by the President and transmitted to the Governor	1217
<b>S.B. 198</b> -- HIGH-LEVEL NUCLEAR WASTE APPROPRIATION ( <i>T. Spencer</i> )	
Assigned to standing committee	845
Substituted	964
<b>S.B. 198</b> -- HIGH-LEVEL NUCLEAR WASTE REVISIONS ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee	293
<b>Sub. S.B. 198</b> -- HIGH-LEVEL NUCLEAR WASTE APPROPRIATION ( <i>T. Spencer</i> )	
Amendments	1048
Committee report adopted and placed on calendar	964
Read the second time	1048
Read the third time	1113
Transmitted to the House	1113
<b>S.B. 199</b> -- AMENDMENTS REGARDING HIGH-LEVEL NUCLEAR WASTE ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee	293
<b>S.B. 199</b> -- APPROPRIATION REGARDING HIGH-LEVEL NUCLEAR WASTE ( <i>T. Spencer</i> )	
Assigned to standing committee	845
Committee report adopted and placed on calendar	964
Read the second time	1048
Read the third time	1113
Transmitted to the House	1114
<b>S.B. 200</b> -- REVISIONS REGARDING HIGH LEVEL NUCLEAR WASTE ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee	293
<b>S.B. 201</b> -- SOLDIER HOLLOW LEGACY FUNDING ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	293
<b>S.B. 202</b> -- CONFIDENTIALITY OF TAX INFORMATION ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee	293
Assigned to standing committee	786
Amendments	1131
Committee report adopted and placed on calendar	1133
Read the second time	1229
Read the third time	1293
Transmitted to the House	1293
<b>S.B. 203</b> -- COUNTY RECORDER - RECORDING LAW AMENDMENTS ( <i>R. Allen</i> )	
Read for the first time and referred to the Rules Committee	293
<b>S.B. 204</b> -- REPEAL OF LICENSING ALARM RESPONSE RUNNERS ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	293
Assigned to standing committee	615
Read the second time and placed on Consent Calendar	677
Read the third time	834
Transmitted to the House	834
Concurrence	1436
Signed by the President and transmitted to the Governor	1297
<b>S.B. 205</b> -- PROHIBITION OF JOB ACTIONS BY PUBLIC EMPLOYEES ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	294
Assigned to standing committee	913
<b>Sub. S.B. 205</b> -- PROHIBITION OF JOB ACTIONS BY PUBLIC SCHOOL EMPLOYEES ( <i>D. Gladwell</i> )	
Returned to the Rules Committee	1318
<b>S.B. 206</b> -- TASK FORCE ON IMPLEMENTATION OF WATER FLUORIDATION ( <i>L. Poulton</i> )	
Read for the first time and referred to the Rules Committee	294
Assigned to standing committee	724
<b>S.B. 206</b> -- TASK FORCE ON IMPLEMENTATION OF WATER FLUORIDATION ( <i>L.S. Poulton</i> )	
Substituted	1309
<b>Sub. S.B. 206</b> -- TASK FORCE ON IMPLEMENTATION OF WATER FLUORIDATION ( <i>L.S. Poulton</i> )	
Amendments	1309
Committee report adopted and placed on calendar	1313
Read the second time	1450

	Read the third time .....	1523
	Transmitted to the House .....	1523
<b>S.B. 207</b> -- EFFECTIVE AND CONSISTENT PROSECUTION OF CRIMINAL BEHAVIOR STATEWIDE ( <i>R. Allen</i> )		
	Read for the first time and referred to the Rules Committee .....	294
<b>S.B. 208</b> -- GOVERNMENTAL IMMUNITY FOR TRANSPORTING PERSONS FROM REMOTE OR INACCESSIBLE AREAS ( <i>L. Blackham</i> )		
	Read for the first time and referred to the Rules Committee .....	294
	Assigned to standing committee .....	914
	Committee report adopted and placed on calendar .....	1133
	Read the second time .....	1295
	Circled .....	1295, 1300
	Read the third time .....	1419
	Transmitted to the House .....	1419
<b>S.B. 209</b> -- SALES AND USE TAX - EXEMPTION FOR MACHINERY OR EQUIPMENT USED IN BOTTLING WATER ( <i>M. Dmitrich</i> )		
	Read for the first time and referred to the Rules Committee .....	294
<b>S.B. 210</b> -- HIGHER EDUCATION TUITION DISCLOSURE ( <i>C. Walker</i> )		
	Read for the first time and referred to the Rules Committee .....	294
	Assigned to standing committee .....	786
	Committee report adopted and placed on calendar .....	964
	Substituted .....	1049
	Read the second time .....	1049
<b>2nd Sub. S.B. 210</b> -- HIGHER EDUCATION TUITION DISCLOSURE ( <i>C. Walker</i> )		
	Amendments .....	1116
	Circled .....	1049
	Uncircled .....	1062
	Read the third time .....	1116
	Transmitted to the House .....	1116
<b>S.B. 211</b> -- SOLEMNIZATION OF MARRIAGES ( <i>G. Davis</i> )		
	Read for the first time and referred to the Rules Committee .....	295
	Assigned to standing committee .....	772
	Read the second time and placed on Consent Calendar .....	849
	Read the third time .....	1041
	Transmitted to the House .....	1041
<b>S.B. 212</b> -- UTAH PAWNBROKING ACT ( <i>M. Waddoups</i> )		
	Read for the first time and referred to the Rules Committee .....	295
<b>S.B. 213</b> -- TAXATION OF TELEPHONE CORPORATIONS ( <i>C. Bramble</i> )		
	Read for the first time and referred to the Rules Committee .....	295
	Assigned to standing committee .....	914
	Committee report adopted and placed on calendar .....	1133
	Read the second time .....	1229
	Amendments .....	1293
	Read the third time .....	1293
	Transmitted to the House .....	1294
<b>S.B. 214</b> -- TAXATION OF MOBILE TELECOMMUNICATIONS SERVICE AND TASK FORCE ... ( <i>C. Bramble</i> )		
	Read the second time .....	1230
<b>S.B. 214</b> -- TAXATION OF MOBILE TELECOMMUNICATIONS SERVICE AND TASK FORCE ON TELECOMMUNICATIONS TAXATION ( <i>C. Bramble</i> )		
	Assigned to standing committee .....	994
	Amendments .....	1131
	Committee report adopted and placed on calendar .....	1133
	Read the third time .....	1294
	Circled .....	1295
	Uncircled .....	1517
	Referred to Rules Committee for interim study .....	1517
<b>S.B. 214</b> -- TELECOMMUNICATIONS TAXATION TASK FORCE ( <i>C. Bramble</i> )		
	Read for the first time and referred to the Rules Committee .....	295
<b>S.B. 215</b> -- TEACHERS QUALIFICATIONS IN MIDDLE SCHOOLS ( <i>L. Blackham</i> )		
	Read for the first time and referred to the Rules Committee .....	295
<b>S.B. 216</b> -- REIMBURSEMENT OF COSTS FOR INVESTIGATIONS OF PUBLIC EMPLOYEES ( <i>D. Gladwell</i> )		
	Read for the first time and referred to the Rules Committee .....	295
<b>S.B. 217</b> -- DOMESTIC VIOLENCE SHELTERS - RESPONSIBILITY AND FUNDING ( <i>M. Dmitrich</i> )		
	Read for the first time and referred to the Rules Committee .....	295
	Assigned to standing committee .....	1126
	Placed on calendar .....	1320
	Amendments .....	1310
	Committee report adopted and placed on calendar .....	1313
	Substituted .....	1321
	Read the second time .....	1320
	Circled .....	1320
	Uncircled .....	1321
	Signed by the President and transmitted to the Governor .....	1423
<b>Sub. S.B. 217</b> -- DOMESTIC VIOLENCE SHELTERS - RESPONSIBILITY AND FUNDING ( <i>M. Dmitrich</i> )		
	Transmitted to the House .....	1322

<b>S.B. 218</b> -- REGISTRATION AND PROTECTION OF TRADEMARKS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	296
<b>S.B. 219</b> -- CONSTRUCTION CONTRACTS - PROMPT PAYMENT ACT ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	296
Assigned to standing committee	1057
Substituted	1219, 1350
Read the second time	1350
<b>Sub. S.B. 219</b> -- CONSTRUCTION CONTRACTS - PROMPT PAYMENT ACT ( <i>M. Waddoups</i> )	
Committee report adopted and placed on calendar	1220
<b>4th Sub. S.B. 219</b> -- CONSTRUCTION CONTRACTS - PROMPT PAYMENT ACT ( <i>M. Waddoups</i> )	
Circled	1350
Uncircled	1438
Returned to the Rules Committee	1438
<b>S.B. 220</b> -- AGRICULTURAL PROTECTION ZONE AMENDMENTS ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	296
<b>S.B. 221</b> -- WATER QUALITY BOARD AMENDMENTS ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	296
<b>S.B. 222</b> -- NOTIFICATION BY FAMILY SERVICES OF NONCUSTODIAL PARENT OF CHILD'S REMOVAL ( <i>P. Hellewell</i> )	
Read for the first time and referred to the Rules Committee	296
Substituted	1124
<b>2nd Sub. S.B. 222</b> -- NOTIFICATION BY FAMILY SERVICES OF NONCUSTODIAL PARENT OF CHILD'S REMOVAL ( <i>P. Hellewell</i> )	
Assigned to standing committee	1126
Amendments	1310
Committee report adopted and placed on calendar	1314
Read the second time	1451
Read the third time	1524
Transmitted to the House	1524
<b>S.B. 223</b> -- DEFERRED RETIREMENT OPTION PROGRAM ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	296
<b>S.B. 224</b> -- BLUE STAKES AMENDMENTS ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	296
<b>S.B. 224</b> -- DAMAGE TO UNDERGROUND UTILITY FACILITIES ( <i>B. Wright</i> )	
Assigned to standing committee	1125
Amendments	1306
Committee report adopted and placed on calendar	1313
Read the second time	1444
Read the third time	1522
Amendments	1522
Transmitted to the House	1523
<b>S.B. 225</b> -- APPROPRIATION TO MEMORY GROVE FOUNDATION ( <i>P. Suazo</i> )	
Read for the first time and referred to the Rules Committee	297
Assigned to standing committee	724
Read the second time and placed on Consent Calendar	833
Read the third time	1037
Transmitted to the House	1037
Placed on calendar	1349
Returned to the House	1411
Concurrence	1411
Signed by the President and transmitted to the Governor	1433
<b>S.B. 226</b> -- PROPERTY TAX - NOTICE OF APPEALS ( <i>S. Jenkins</i> )	
Read for the first time and referred to the Rules Committee	297
Assigned to standing committee	1125
Committee report adopted and placed on calendar	1313
Read the second time	1430
Read the third time	1514
Transmitted to the House	1514
<b>S.B. 227</b> -- INCOME TAX CREDITS FOR CERTAIN POLITICAL CONTRIBUTIONS ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	297
Uncircled	849
<b>S.B. 227</b> -- INDIVIDUAL INCOME TAX CREDIT FOR CERTAIN POLITICAL CONTRIBUTIONS ( <i>B. Wright</i> )	
Assigned to standing committee	1304
Returned to the Rules Committee	1512
<b>S.B. 228</b> -- SALES AND USE TAX - TOURISM, RECREATION, CULTURAL, AND CONVENTION FACILITIES TAX AMENDMENTS ( <i>P. Suazo</i> )	
Read for the first time and referred to the Rules Committee	297
<b>S.B. 228</b> -- SALES AND USE TAX FOR COMMUNITY DEVELOPMENT ( <i>P. Suazo</i> )	
Assigned to standing committee	1056
Amendments	1219
Committee report adopted and placed on calendar	1220
Read the second time	1341

Failed .....	1341
<b>S.B. 229</b> -- WATER COMPANIES AND ASSOCIATIONS VOTING RIGHTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee .....	297
<b>S.B. 230</b> -- WATER COMPANIES AND ASSOCIATIONS ASSESSMENTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee .....	297
<b>S.B. 231</b> -- PROHIBITION OF FIREARMS IN SCHOOLS AND PLACES OF WORSHIP ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee .....	297
<b>S.B. 232</b> -- RESTRICTIONS ON COURT HOUSE PARKING LOTS ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee .....	298
Amendments .....	847
Committee report adopted and placed on calendar .....	527, 848
Read the second time .....	979
Before the Senate .....	1046
Read the third time .....	1112
Transmitted to the House .....	1112
Reconsideration .....	1046
Failed .....	979
<b>S.B. 233</b> -- INCOME TAX AMENDMENTS ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee .....	298
<b>S.B. 234</b> -- SALES AND USE TAX - BOTANICAL, CULTURAL, RECREATIONAL, AND ZOOLOGICAL ... ( <i>L. Hillyard</i> )	
Substituted .....	1230
Read the second time .....	1230
<b>S.B. 234</b> -- SALES AND USE TAX - BOTANICAL, CULTURAL, RECREATIONAL, AND ZOOLOGICAL ORGANIZATIONS OR FACILITIES AMENDMENTS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee .....	298
Assigned to standing committee .....	1056
Committee report adopted and placed on calendar .....	1133
<b>Sub. S.B. 234</b> -- SALES AND USE TAX - BOTANICAL, CULTURAL, RECREATIONAL, AND ZOOLOGICAL ... ( <i>L. Hillyard</i> )	
Amendments .....	1427
Read the third time .....	1513
Transmitted to the House .....	1513
<b>Sub. S.B. 234</b> -- SALES AND USE TAX - BOTANICAL, CULTURAL, RECREATIONAL, AND ZOOLOGICAL ... ( <i>L. Hillyard</i> )	
Uncircled .....	1427
<b>1st Sub. S.B. 234</b> -- SALES AND USE TAX - BOTANICAL, CULTRAL, RECREATIONAL, AND ZOOLOGICAL ... ( <i>L. Hillyard</i> )	
Circled .....	1231
<b>S.B. 235</b> -- CREDIT UNION AND ASSOCIATION CONVERSIONS ( <i>D. Eastman</i> )	
Assigned to standing committee .....	1055
Returned to the Rules Committee .....	1314
<b>S.B. 235</b> -- FINANCIAL INSTITUTIONS AMENDMENTS ( <i>J. Hickman</i> )	
Read for the first time and referred to the Rules Committee .....	298
<b>S.B. 236</b> -- AMENDMENTS RELATED TO FINANCIAL INSTITUTIONS ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee .....	298
<b>S.B. 236</b> -- CREDIT UNIONS AND CREDIT ASSOCIATION - TAXATION ( <i>J. Hickman</i> )	
Assigned to standing committee .....	981
Returned to the Rules Committee .....	1314
<b>S.B. 237</b> -- EXCISE TAX BOND PROCESS ( <i>J. Valentine</i> )	
Assigned to standing committee .....	846
Committee report adopted and placed on calendar .....	989
Read the second time .....	1050
Read the third time .....	1114
Transmitted to the House .....	1115
<b>S.B. 237</b> -- GENERAL OBLIGATION BOND PROCESS ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee .....	298
<b>S.B. 238</b> -- FISCAL YEAR FOR UTAH COMPREHENSIVE HEALTH INSURANCE POOL ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee .....	298
Assigned to standing committee .....	982
Committee report adopted and placed on calendar .....	1313
Read the third time .....	1523
Transmitted to the House .....	1524
<b>S.B. 238</b> -- FISCAL YEAR FOR UTAH CONPREHENSIVE HEALTH INSURANCE ( <i>G. Davis</i> )	
Read the second time .....	1450
<b>S.B. 239</b> -- REVISIONS TO GOVERNMENT OPERATIONS ( <i>P. Suazo</i> )	
Read for the first time and referred to the Rules Committee .....	299
<b>S.B. 240</b> -- GOVERNMENT OPERATIONS AMENDMENTS ( <i>P. Suazo</i> )	
Read for the first time and referred to the Rules Committee .....	299
<b>S.B. 241</b> -- SPECIAL DISTRICT AMENDMENTS ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee .....	299

Assigned to standing committee .....	1056
Committee report adopted and placed on calendar .....	1220
Read the second time .....	1425
Failed .....	1425
<b>S.B. 242 -- CHANGES TO STATE GOVERNMENT (R. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	299
<b>S.B. 242 -- HAZARDOUS WASTE FEE ALLOCATION AMENDMENTS (R. Allen)</b>	
Assigned to standing committee .....	1056
Returned to the Rules Committee .....	1318
<b>S.B. 243 -- STATE GOVERNMENT REVISIONS (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	299
<b>S.B. 244 -- AMENDMENTS TO UTILITY REGULATION (D. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	299
<b>S.B. 245 -- CONSUMER PROTECTION AMENDMENTS (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	299
Assigned to standing committee .....	630
Amendments .....	833
Read the second time and placed on Consent Calendar .....	833
Read the third time .....	1037
Transmitted to the House .....	1038
Signed by the President and transmitted to the Governor .....	1297
<b>S.B. 246 -- INFORMATION TECHNOLOGY TRAINING INCENTIVE PROGRAM (D. Steele)</b>	
Read for the first time and referred to the Rules Committee .....	300
Assigned to standing committee .....	1146
Amendments .....	1307
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1447
Enacting Clause Stricken .....	1447
<b>S.B. 247 -- TAX LAW REVISIONS (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee .....	300
<b>S.B. 248 -- TASK FORCE TO DEVELOP SUBDIVISION AND PLATTING ACT (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	300
<b>S.B. 249 -- FUNDING AMENDMENTS FOR PUBLIC HEALTH (R. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	300
<b>S.B. 250 -- STATE LAW REVISIONS (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee .....	300
<b>S.B. 251 -- PROHIBITING EMPLOYMENT OF RELATIVES - AMENDMENTS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	300
Assigned to standing committee .....	631
Substituted .....	1133
<b>Sub. S.B. 251 -- PROHIBITING EMPLOYMENT OF RELATIVES - AMENDMENTS (L. Hillyard)</b>	
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1295
Circled .....	1295
Uncircled .....	1318
Amendments .....	1318
Read the third time .....	1420
Transmitted to the House .....	1421
<b>S.B. 252 -- AMENDMENTS TO CONSTRUCTION CONTRACTS (S. Jenkins)</b>	
Read for the first time and referred to the Rules Committee .....	300
Assigned to standing committee .....	1055
Substituted .....	1305
<b>Sub. S.B. 252 -- AMENDMENTS TO CONSTRUCTION CONTRACTS (S. Jenkins)</b>	
Committee report adopted and placed on calendar .....	1313
Read the second time .....	1431
Amendments .....	1431
Read the third time .....	1514
Failed .....	1514
Referred to Rules Committee for interim study .....	1515
<b>S.B. 253 -- 2001 SPECIAL HIGHWAY GENERAL OBLIGATION BONDS (L.S. Poulton)</b>	
Assigned to standing committee .....	1126
Committee report adopted and placed on calendar .....	1314
Read the second time .....	1452
Circled .....	1452
<b>S.B. 253 -- STATE BONDING AMENDMENTS (L. Poulton)</b>	
Read for the first time and referred to the Rules Committee .....	301
<b>S.B. 254 -- RESIDENCE LIENS RECOVERY FUND AMENDMENTS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	301
Assigned to standing committee .....	771
Substituted .....	1057
<b>Sub. S.B. 254 -- RESIDENCE LIENS RECOVERY FUND AMENDMENTS (L. Hillyard)</b>	
Committee report adopted and placed on calendar .....	1060

Read the second time .....	1121
Read the third time .....	1196
Transmitted to the House .....	1196
<b>S.B. 255 -- TASK FORCE ON GOVERNMENT REVENUE AND TAX STRUCTURE (P. Knudson)</b>	
Assigned to standing committee .....	1056
Substituted .....	1312
<b>S.B. 255 -- TASK FORCE REVIEWING LOCAL GOVERNMENT TAX STRUCTURE (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	301
<b>Sub. S.B. 255 -- TASK FORCE ON GOVERNMENT REVENUE AND TAX STRUCTURE (P. Knudson)</b>	
Amendments .....	1312
Committee report adopted and placed on calendar .....	1314
Read the second time .....	1451
Enacting Clause Stricken .....	1451
<b>S.B. 256 -- TRANSPORTATION AMENDMENTS (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	301
Assigned to standing committee .....	1057
Amendments .....	1219
Committee report adopted and placed on calendar .....	1220
Read the second time .....	1430
Read the third time .....	1513
Transmitted to the House .....	1514
<b>S.B. 257 -- RETIREMENT AMENDMENTS (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	301
<b>S.B. 258 -- GOVERNMENTAL IMMUNITY AMENDMENTS (G. Davis)</b>	
Assigned to standing committee .....	914
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1295
Circled .....	1295
Uncircled .....	1297
Amendments .....	1297
Read the third time .....	1417
Amendments .....	1417
Transmitted to the House .....	1418
<b>S.B. 258 -- REVISIONS TO GENERAL GOVERNMENT (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	301
<b>S.B. 259 -- PUBLIC UTILITY AMENDMENTS (J. Hickman)</b>	
Read for the first time and referred to the Rules Committee .....	301
<b>S.B. 260 -- GROUP INSURANCE PROGRAM ACT AMENDMENTS (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee .....	302
Assigned to standing committee .....	982
Returned to the Rules Committee .....	1318
<b>S.B. 261 -- OVERSIGHT OF WASTE IN ABANDONED MINES (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	302
<b>S.B. 262 -- AMENDMENTS TO OPTIONAL FORMS OF COUNTY GOVERNMENT (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	302
<b>S.B. 263 -- AMENDMENTS TO DUTIES OF COUNTY EXECUTIVE (G. Davis)</b>	
Assigned to standing committee .....	983
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1295
Read the third time .....	1416
Transmitted to the House .....	1416
<b>S.B. 263 -- AMENDMENTS TO DUTIES OF COUNTY LEGISLATIVE BODIES (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	302
<b>S.B. 264 -- REVISIONS TO RETIREMENT LAW (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	302
<b>S.B. 265 -- SICK LEAVE AMENDMENTS (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	302
Assigned to standing committee .....	631
Amendments .....	1128
Committee report adopted and placed on calendar .....	1133
Read the second time .....	1228
Circled .....	1228
Uncircled .....	1326
Failed .....	1326
<b>S.B. 266 -- INCOME TAX CREDITS FOR SMALL BUSINESS LOANS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	302
<b>S.B. 267 -- YOUTH SERVICES AGENCY (D. Butters)</b>	
Read for the first time and referred to the Rules Committee .....	303
<b>S.B. 268 -- FINANCIAL INSTITUTIONS CHANGES (D. Butters)</b>	
Read for the first time and referred to the Rules Committee .....	303

<b>S.B. 268</b> -- FINANCIAL SERVICES TASK FORCE ( <i>D.C. Butters</i> )	
Assigned to standing committee	1055
Committee report adopted and placed on calendar	1313
Read the second time	1440
Read the third time	1521
Amendments	1521
Transmitted to the House	1522
<b>S.B. 269</b> -- MEDICAL CREDENTIALS OF ATHLETIC/TEAM PHYSICIAN ( <i>P. Suazo</i> )	
Read for the first time and referred to the Rules Committee	303
<b>S.B. 270</b> -- TRANSPORTATION FUNDING AMENDMENTS ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	303
Assigned to standing committee	1057
Returned to the Rules Committee	1318
<b>S.B. 271</b> -- APPROPRIATION FOR HOMELESS ENDOWMENT ( <i>P. Suazo</i> )	
Assigned to standing committee	1056
Committee report adopted and placed on calendar	1220
Read the second time	1299
Failed	1299
<b>S.B. 271</b> -- HOMELESS COALITION PROVISIONS ( <i>P. Suazo</i> )	
Read for the first time and referred to the Rules Committee	303
<b>S.B. 272</b> -- RETIREMENT - OPEN WINDOW OPTIONS ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	303
Assigned to standing committee	1056
Committee report adopted and placed on calendar	1314
Read the second time	1451
Returned to the Rules Committee	1451
<b>S.B. 273</b> -- ELECTION LAW PROCEDURES ( <i>D. Allen</i> )	
Read for the first time and referred to the Rules Committee	303
<b>S.B. 274</b> -- PROPERTY TAX - VOTER APPROVAL ( <i>D. Steele</i> )	
Read the second time	1231
<b>S.B. 274</b> -- PROPERTY TAX - VOTER APPROVAL ( <i>L.S. Poulton</i> )	
Read for the first time and referred to the Rules Committee	304
Assigned to standing committee	786
Committee report adopted and placed on calendar	1133
Failed	1231
<b>S.B. 275</b> -- COUNTY TOURISM, RECREATION, CULTURAL, AND CONVENTION TAX AMENDMENTS ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	454
<b>S.B. 276</b> -- WORKERS' COMPENSATION COVERAGE FOR PUBLIC SAFETY WORKERS DURING THE OLYMPICS ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	1337
Substituted	1546
Read the second time	1431
Read the third time	1514
Circled	1514, 1546
<b>Sub. S.B. 276</b> -- WORKERS' COMPENSATION COVERAGE FOR PUBLIC SAFETY WORKERS DURING THE OLYMPICS ( <i>B. Evans</i> )	
Circled	1546
<b>S.C.R. 5</b> -- CONCURRENT RESOLUTION RECOGNIZING UTAH SHAKESPEAREAN FESTIVAL ( <i>J. Hickman</i> )	
Time Certain	1046
<b>S.C.R. 1</b> -- RESOLUTION DECLARING CONSTITUTIONAL WEEK ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	304
<b>S.C.R. 2</b> -- ENERGY RESOLUTION ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	304
<b>S.C.R. 3</b> -- RESOLUTION APPROVING SETTLEMENT BY UTAH DEPARTMENT OF TRANSPORTATION ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	304
Assigned to standing committee	631
Amendments	832
Committee report adopted and placed on calendar	832
Read the second time	977
Read the third time	1043
Transmitted to the House	1043
<b>S.C.R. 4</b> -- CONCURRENT RESOLUTION URGING A STATUE OF MARRINER S. ECCLES ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	771
Placed on Time Certain Calendar	782
Assigned to standing committee	771
Committee report adopted and placed on calendar	848
Read the second time	1119
Read the second and third time	1119
Transmitted to the House	1120
Signed by the President and transmitted to the Governor	1124
<b>S.C.R. 5</b> -- CONCURRENT RESOLUTION RECOGNIZING UTAH SHAKESPEAREAN FESTIVAL ( <i>J. Hickman</i> )	
Read for the first time and referred to the Rules Committee	898



Before the Senate .....	1426
Read the second and third time .....	1426
Signed by the President and transmitted to the Governor .....	1433
<b>S.C.R. 6 -- (**UNKNOWN BILL SPONSOR**)</b>	
Returned to the Rules Committee .....	1318
<b>S.C.R. 6 -- RESOLUTION URGING AVAILABILITY OF TRANSPLANT ORGANS THROUGH COMMUNITY PLEDGE</b>	
PROGRAMS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee .....	1512
Placed on calendar .....	1538
Read the second time .....	1540
<b>S.J.R. 1 -- JOINT RULES RESOLUTION - MINI APPROPRIATIONS PROCESS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	31
Placed on calendar .....	35
Amendments .....	39
Read the second time .....	39
Read the third time .....	50
Transmitted to the House .....	50
Concurrence .....	337
Placed on Concurrence Calendar .....	281
<b>S.J.R. 2 -- JOINT RULES RESOLUTION - IN-DEPTH BUDGET REVIEW SELECTION (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	32
Placed on calendar .....	35
Read the second and third time .....	40
Transmitted to the House .....	41
Signed by the President and transmitted to the Governor .....	86
<b>S.J.R. 3 -- JOINT RESOLUTION AMENDING REVENUE AND TAXATION ARTICLE - EXEMPTIONS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	52
Returned to the Rules Committee .....	1318
<b>S.J.R. 4 -- JOINT RULES RESOLUTION - REVISIONS TO APPROPRIATIONS SUBCOMMITTEES (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	32
Placed on calendar .....	52
Read the second time .....	77
Read the third time .....	99
Transmitted to the House .....	99
Signed by the President and transmitted to the Governor .....	204
<b>S.J.R. 5 -- RESOLUTION RECOGNIZING CONTRIBUTIONS OF RICHARD V. STRONG (<i>A. Mansell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	98
Placed on calendar .....	139
Read the second and third time .....	163
Transmitted to the House .....	1427
Signed by the President and transmitted to the Governor .....	172
<b>S.J.R. 6 -- JOINT RESOLUTION RECOGNIZING LIBERTY DAY (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	175
Placed on calendar .....	218
Read the second time .....	260
Read the third time .....	306
Transmitted to the House .....	307
Signed by the President and transmitted to the Governor .....	844
<b>S.J.R. 7 -- RESOLUTION ADDRESSING STUDY OF CONSUMER CREDIT REPORTING LAWS (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	179
Assigned to standing committee .....	282
Read the second time and placed on Consent Calendar .....	410
Read the third time .....	518
Transmitted to the House .....	519
Failed .....	913
<b>S.J.R. 8 -- RESOLUTION ON RENT MORATORIUM DURING THE OLYMPICS (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	256
Assigned to standing committee .....	913
Committee report adopted and placed on calendar .....	1220
Read the second time .....	1296
Read the third time .....	1416
Transmitted to the House .....	1417
<b>S.J.R. 9 -- RESOLUTION URGING A STATUTE OF MARRINER S. ECCLES (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	304
<b>S.J.R. 10 -- RESOLUTION RECOGNIZING PEERY'S EGYPTIAN THEATER (<i>S. Jenkins</i>)</b>	
Read for the first time and referred to the Rules Committee .....	304
Placed on calendar .....	631
Read the second and third time .....	632
Transmitted to the House .....	632
Signed by the President and transmitted to the Governor .....	844
<b>S.J.R. 11 -- RESOLUTION ON TAXATION OF REMOTE SALES AND DEVELOPING TECHNOLOGIES (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	304

Assigned to standing committee .....	616
Amendments .....	915
Committee report adopted and placed on calendar .....	773
Read the second time .....	858
Circled .....	858
Uncircled .....	915
Read the third time .....	970
Transmitted to the House .....	971
<b>S.J.R. 12 -- EFFECTIVE AND CONSISTENT PROSECUTION OF CRIMINAL BEHAVIOR STATEWIDE RESOLUTION (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	410
Assigned to standing committee .....	786
Returned to the Rules Committee .....	1318
<b>S.J.R. 13 -- JOINT RESOLUTION ENCOURAGING USE OF STATE PROPERTY FOR FILMING (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1283
Placed on calendar .....	1538
Read the second time .....	1540
<b>S.R. 1 -- SENATE RESOLUTION AMENDING PROVISIONS RELATING TO LONG TITLE (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	32
Placed on calendar .....	52
Read the second time .....	78
Read the third time .....	99
Transmitted to the House .....	100
<b>S.R. 2 -- SENATE RULES RESOLUTION - USE OF MASON'S MANUAL (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	118
Placed on calendar .....	161
Read the second and third time .....	204
Transmitted to the House .....	205
<b>S.R. 3 -- RESOLUTION URGING REQUIREMENT OF BOND TO FILE A BAR COMPLAINT (<i>T. Spencer</i>)</b>	
Assigned to standing committee .....	232
Returned to the Rules Committee .....	1318
<b>S.R. 3 -- RESOLUTION URGING REQUIREMENT OF BOND TO SUE AN ATTORNEY (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee .....	141
<b>S.R. 4 -- SENATE RULES RESOLUTION - SUSPENSION OF RULES (<i>D. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	227
<b>S.R. 5 -- RESOLUTION URGING JELL-O RECOGNITION (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	305
Placed on calendar .....	380
Substituted .....	380
<b>Sub. S.R. 5 -- RESOLUTION URGING JELL-O RECOGNITION (<i>L. Blackham</i>)</b>	
Read the second time .....	380
Read the second and third time .....	380
Signed by the President and transmitted to the Governor .....	381
<b>S.R. 6 -- SENATE RULES RESOLUTION - RE-REFERRING BILLS TO COMMITTEE (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	447
Read the second and third time .....	447
Transmitted to the House .....	448